

| PAGE IDENTIFICATION | | | PAGE TITLE |
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| Mnemonic | Page# | Selected? | |
| TOC-1 | 1 | Y | Table of Contents (2 pages): |
| TOC-2 | 2 | Y | 1: (This page) |
| | | | 2: (Continuation page) |
| | | | Primary Profile (11 pages available): |
| Prime-1 | 3 | Y | 1: AGE, SEX, RACE, MARITAL STATUS, HOUSEHOLD TYPE & RELATIONSHIP |
| Prime-2 | 4 | Y | 2: GRANDPARENTS; FAMILY TYPE; CITIZENSHIP, BIRTHPLACE, ENTRY YEAR; LANGUAGE |
| Prime-3 | 5 | Y | 3: FIRST ANCESTRY AND TOTAL ANCESTRIES REPORTED; RESIDENCE IN 1995 |
| Prime-4 | 6 | Y | 4: SCHOOL ENROLLMENT AND EDUCATIONAL ATTAINMENT BY RACE & HISP./LATINO |
| Prime-5 | 7 | Y | 5: SCHOOL ENROLLMENT; EDUC. ATTAINMENT; EMPLOYMENT, FAMILY TYPE & CHILDREN |
| Prime-6 | 8 | Y | 6: LABOR FORCE STATUS; WORK & FAMILY; HOURS/WEEKS WORKED; DISABILITY STATUS |
| Prime-7 | 9 | Y | 7: EMPLOYMENT BY INDUSTRY, OCCUPATION, AND CLASS OF WORKER |
| Prime-8 | 10 | Y | 8: PLACE OF WORK; TRAVEL TO WORK; VETERAN STATUS AND MILITARY SERVICE |
| Prime-9 | 11 | Y | 9: HOUSEHOLD, FAMILY AND PER CAPITA INCOME IN 1999 BY RACE & HISP/LATINO |
| Prime-10 | 12 | Y | 10: SOURCE OF INCOME, EARNINGS; POVERTY STATUS OF PERSONS BY RACE/HISPANIC |
| Prime-11 | 13 | Y | 11: POVERTY STATUS OF FAMILIES IN 1999 BY RACE & HISPANIC OR LATINO |
| | | | Secondary Profile (4 pages available): |
| 2ndry-1 | 14 | Y | 1: HOUSEHOLD TYPE BY CHILDREN AND HOUSEHOLD SIZE; VETERAN STATUS BY SEX |
| 2ndry-2 | 15 | Y | 2: LANGUAGE SPOKEN BY AGE; HOUSEHOLD LANGUAGE; FOREIGN-BORN POPULATION |
| 2ndry-3 | 16 | Y | 3: COMMUTE TIME; TIME LEAVING HOME; VEHICLE OCCUPANCY; RESIDENCE IN 1995 |
| 2ndry-4 | 17 | Y | 4: DISABILITY STATUS AND TYPES OF DISABILITY; PERIOD OF MILITARY SERVICE |
| | | | Ancestry Profile (3 pages available): |
| Ancy-1 | 18 | Y | 1: FIRST AND SECOND ANCESTRIES REPORTED |
| Ancy-2 | 19 | Y | 2: TOTAL ANCESTRIES TALLIED |
| Ancy-3 | 20 | Y | 3: PLACE OF BIRTH FOR THE FOREIGN-BORN POPULATION |
| | | | Disability Profile (6 pages available): |
| Dis-1 | 21 | Y | 1: ALL TYPES BY AGE, SEX & EMPLOYMENT STATUS |
| Dis-2 | 22 | Y | 2: SELECTED TYPES BY EMPLOYMENT STATUS BY DETAILED AGE |
| Dis-3 | 23 | Y | 3: BY EMPLOYMENT, EDUCATION & POVERTY STATUS |
| Dis-4 | 24 | Y | 4: TOTAL TALLIES BY TYPE BY AGE BY RACE AND HISPANIC/LATINO |
| Dis-5 | 25 | Y | 5: BY EMPLOYMENT STATUS BY SEX, RACE & HISPANIC/LATINO (Part 1 of 2: MALES) |
| Dis-6 | 26 | Y | 6: BY EMPLOYMENT STATUS BY SEX, RACE & HISPANIC/LATINO (Part 2 of 2: FEMALES) |
| | | | Education Profile (2 pages available): |
| Educ-1 | 27 | Y | 1: DETAILED ATTAINMENT & ENROLLMENT; EDUCATION & EMPLOYMENT FOR AGE 16-19 |
| Educ-2 | 28 | Y | 2: EDUCATIONAL ATTAINMENT BY SEX BY AGE |
| | | | Household and Family Profile (1 page available): |
| Family-1 | 29 | Y | 1: MARITAL STATUS; HOUSEHOLDS, FAMILIES & SUBFAMILIES BY TYPE |
| (continued on next page) | | | |
| Profiles designed and programmed as part of a collaborative project of State Data Centers nationwide, in cooperation with the U.S. Census Bureau. The full set includes most of the Population tables and selected Housing tables from Census 2000 Summary File 3 (SF3). Some tables are abridged. | | | |

| PAGE IDENTIFICATION | | | PAGE TITLE |
|--|-------|-----------|---|
| Mnemonic | Page# | Selected? | |
| | | | Housing Profile (4 pages available): |
| Housing-1 | 30 | Y | 1: SUMMARY; HH SIZE; UNITS IN STRUCTURE; HEATING FUEL; VEHICLES; YEAR BUILT |
| Housing-2 | 31 | Y | 2: ROOMS; BEDROOMS; YEAR MOVED; OWNER COSTS; PLUMBING; KITCHENS; TELEPHONE |
| Housing-3 | 32 | Y | 3: VALUE AND TENURE BY RACE & HISPANIC/LATINO, HOUSEHOLD INCOME BY TENURE |
| Housing-4 | 33 | Y | 4: UTILITY PAYMENT; MEALS IN RENT; BEDROOMS; RENT BY RACE & HISP/LATINO |
| | | | Income Profile (8 pages available): |
| Income-1 | 34 | Y | 1: HOUSEHOLD INCOME BY AGE & RACE OF HOUSEHOLDER: TOTAL & WHITE |
| Income-2 | 35 | Y | 2: HOUSEHOLD INCOME BY AGE & RACE OF HOUSEHOLDER: BLACK/AFRICAN AMERICAN & NATIVE AMERICAN |
| Income-3 | 36 | Y | 3: HOUSEHOLD INCOME BY AGE & RACE OF HOUSEHOLDER: ASIAN & HAWAIIAN/PACIFIC ISLANDER |
| Income-4 | 37 | Y | 4: HOUSEHOLD INCOME BY AGE & RACE OF HOUSEHOLDER: "SOME OTHER RACE" & "TWO OR MORE RACES" |
| Income-5 | 38 | Y | 5: HOUSEHOLD INCOME BY AGE & RACE OF HOUSEHOLDER: HISPANIC/LATINO & WHITE ALONE, NOT HISP/LAT |
| Income-6 | 39 | Y | 6: HOUSEHOLD INCOME BY INCOME TYPE & EARNINGS BY WORK EXPERIENCE |
| Income-7 | 40 | Y | 7: INDIVIDUAL EARNINGS; INCOME OF NON-FAMILY HOUSEHOLDS; PER CAPITA INCOME |
| Income-8 | 41 | Y | 8: FAMILY INCOME BY FAMILY TYPE, AGE OF HOUSEHOLDER, NO. OF WORKERS |
| | | | Employment Profile (3 pages available): |
| Jobs-1 | 42 | Y | 1: EMPLOYMENT STATUS BY RACE AND HISPANIC/LATINO BY SEX |
| Jobs-2 | 43 | Y | 2: DETAILED OCCUPATION & INDUSTRY BY SEX (Part 1 of 2: MALES) |
| Jobs-3 | 44 | Y | 3: DETAILED OCCUPATION & INDUSTRY BY SEX (Part 2 of 2: FEMALES) |
| | | | Language Profile (3 pages available): |
| Lang-1 | 45 | Y | 1: PLACE OF BIRTH, YR OF ENTRY, CITIZENSHIP; HOME LANGUAGE, ENGLISH ABILITY |
| Lang-2 | 46 | Y | 2: LANGUAGE SPOKEN AT HOME BY AGE; LINGUISTIC ISOLATION |
| Lang-3 | 47 | Y | 3: LANGUAGE SPOKEN AT HOME BY AGE BY RACE AND HISPANIC/LATINO |
| | | | Migration Profile (3 pages available): |
| Migr-1 | 48 | Y | 1: RESIDENCE IN 1995, PLACE OF BIRTH, YEAR OF ENTRY, CITIZENSHIP |
| Migr-2 | 49 | Y | 2: PLACE OF BIRTH BY CITIZENSHIP STATUS BY RACE AND HISPANIC/LATINO |
| Migr-3 | 50 | Y | 3: RESIDENCE IN 1995 BY RACE AND HISPANIC OR LATINO |
| | | | Poverty Profile (8 pages available): |
| Pov-1 | 51 | Y | 1: PERSONS AND HOUSEHOLDS BY HOUSEHOLD TYPE AND HOUSEHOLDER AGE |
| Pov-2 | 52 | Y | 2: FAMILIES BY FAMILY TYPE (Part 1 of 2: BELOW POVERTY) |
| Pov-3 | 53 | Y | 3: FAMILIES BY FAMILY TYPE (Part 2 of 2: ABOVE POVERTY) |
| Pov-4 | 54 | Y | 4: PERSONS BY SEX, AGE, RACE & HISPANIC/LATINO (Part 1 of 2: BELOW POVERTY) |
| Pov-5 | 55 | Y | 5: PERSONS BY SEX, AGE, RACE & HISPANIC/LATINO (Part 2 of 2: ABOVE POVERTY) |
| Pov-6 | 56 | Y | 6: RELATED CHILDREN UNDER 18 YEARS BY RACE AND HISPANIC/LATINO |
| Pov-7 | 57 | Y | 7: PERSONS BY AGE & ALTERNATIVE POVERTY LEVELS; FAMILIES BY INCOME SOURCES |
| Pov-8 | 58 | Y | 8: FAMILIES BY WORK EXPERIENCE AND BY ALTERNATE POVERTY LEVELS |
| | | | Transportation Profile (2 pages available): |
| Trans-1 | 59 | Y | 1: TRAVEL TIME TO WORK AND PLACE OF WORK |
| Trans-2 | 60 | Y | 2: MEANS OF TRANSPORTATION TO WORK BY RACE AND HISPANIC/LATINO |
| Profiles designed and programmed as part of a collaborative project of State Data Centers nationwide, in cooperation with the U.S. Census Bureau. The full set includes most of the Population tables and selected Housing tables from Census 2000 Summary File 3 (SF3). Some tables are abridged. | | | |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P1/P2/P3/P4/P5. PERSONS | | | | P13. HOUSEHOLD TYPE BY AGE | | | P8. AGE BY SEX | | | P9/P11. HOUSEHOLD TYPE BY RELATIONSHIP | | |
|---|-------|-----|-----|----------------------------|----------|-----------|----------------------------|-----|-----|--|-----|-----|
| Universe: Total Population | | | | OF HOUSEHOLDER | | | Universe: Total Population | | | Universe: Total Population w/Pop 65 and Over | | |
| | | | | Universe: Households | | | | | | | | |
| | | | | | | | Male | | | All Ages 65 & Over | | |
| | | | | Age-- Family Nonfamily | | | | | | | | |
| Total Population | 879 | | | Total: | 248 | 94 | Total: | 451 | 428 | In Households: | 879 | 128 |
| Unweighted Sample Count | 383 | | | 15-24 | 9 | 3 | <1 | 2 | 9 | Family Households: | 755 | 84 |
| 100-Percent Count | 893 | | | 25-34 | 31 | 7 | 1 | 3 | 0 | Householder: | 248 | 41 |
| Percent of Persons | | | | 35-44 | 50 | 10 | 2 | 1 | 3 | Male | 205 | 34 |
| in Sample | 42.9% | | | 45-54 | 82 | 10 | 3 | 4 | 9 | Female | 43 | 7 |
| Urban: | 0 | | | 55-64 | 35 | 23 | 4 | 3 | 0 | Spouse | 220 | 27 |
| Inside Urbanized Areas | 0 | | | 65-74 | 26 | 19 | 5 | 7 | 9 | Parent | 2 | 2 |
| Inside Urban Clusters | 0 | | | 75-84 | 11 | 13 | 6 | 9 | 0 | Child: | 238 | |
| Rural: | 879 | | | 85+ | 4 | 9 | 7 | 8 | 0 | Natural-born | 219 | |
| Farm | 94 | | | | | | 8 | 13 | 0 | Adopted | 7 | |
| Non Farm | 785 | | | | | | 9 | 8 | 0 | Step | 12 | |
| P6/P7. POPULATION BY RACE AND HISPANIC OR LATINO ORIGIN | | | | | | | 10 | 4 | 4 | Grandchild | 10 | |
| Universe: Total Population | | | | | | | 11 | 9 | 9 | Brother or Sister | 5 | |
| | | | | Total | Hispanic | or Latino | 12 | 0 | 4 | Other Relatives | 18 | 14 |
| Total Population: | | | | | | | 13 | 12 | 9 | Nonrelatives | 14 | 0 |
| White Alone | | | | | | | 14 | 2 | 12 | Nonfamily Households: | 124 | 44 |
| Black/African American Alone | | | | | | | 15 | 10 | 3 | Male Householder: | 53 | 19 |
| American Indian/Alaska Native Alone | | | | | | | 16 | 15 | 2 | Living Alone | 38 | 15 |
| Asian Alone | | | | | | | 17 | 7 | 17 | Not Living Alone | 15 | 4 |
| Native Hawaiian/Other Pacific Islander Alone | | | | | | | 18 | 6 | 5 | Female Householder: | 41 | 22 |
| Some Other Race Alone | | | | | | | 19 | 3 | 1 | Living Alone | 37 | 22 |
| Two or More Races | | | | | | | 20 | 5 | 2 | Not Living Alone | 4 | 0 |
| P18. SEX BY MARITAL STATUS | | | | | | | | | | Nonrelatives | 30 | 3 |
| Universe: Population 15 Years and Over | | | | | | | | | | In Group Quarters: | 0 | 0 |
| | | | | Total | Male | Female | 21 | 7 | 3 | Institutionalized | 0 | 0 |
| Total Population 15 and Over: | 721 | 366 | 355 | | | | 22-24 | 21 | 9 | Noninstitutionalized | 0 | 0 |
| Never Married | 146 | 87 | 59 | | | | 25-29 | 12 | 29 | P10. HOUSEHOLD SIZE BY TYPE BY PRESENCE OF OWN | | |
| Now Married: | 469 | 227 | 242 | | | | 30-34 | 26 | 17 | CHILDREN UNDER 18 YEARS | | |
| Spouse Present | 452 | 220 | 232 | | | | 35-39 | 29 | 40 | Universe: Households (342) | | |
| Spouse Absent: | 17 | 7 | 10 | | | | 40-44 | 26 | 42 | 1-Person Households: | | 75 |
| Separated | 4 | 2 | 2 | | | | 45-49 | 44 | 29 | Male Householder | | 38 |
| Other | 13 | 5 | 8 | | | | 50-54 | 49 | 50 | Female Householder | | 37 |
| Widowed | 48 | 12 | 36 | | | | 55-59 | 38 | 22 | 2-or-More-Person Households: | | 267 |
| Divorced | 58 | 40 | 18 | | | | 60-61 | 2 | 12 | Family Households: | | 248 |
| PCT1. UNMARRIED-PARTNER HOUSEHOLDS BY SEX OF PARTNERS | | | | | | | 62-64 | 8 | 2 | Married Couple Family Hseholds: | | 220 |
| Universe: Households | | | | | | | 65-66 | 6 | 4 | With Own Children Under 18 | | 77 |
| | | | | | | | 67-69 | 9 | 13 | No Own Children Under 18 | | 143 |
| Total Households: | | | 342 | | | | 70-74 | 22 | 21 | Other Family Households: | | 28 |
| Unmarried-partner Households: | | | 27 | | | | 75-79 | 12 | 9 | Male Householder, no Wife: | | 15 |
| Male Householder and Male Partner | | | 0 | | | | 80-84 | 4 | 7 | With Own Children Under 18 | | 9 |
| Male Householder and Female Partner | | | 22 | | | | 85+ | 5 | 16 | No Own Children Under 18 | | 6 |
| Female Householder and Female Partner | | | 0 | | | | | | | Female Householder, no Husband: | | 13 |
| Female Householder and Male Partner | | | 5 | | | | | | | With Own Children Under 18 | | 10 |
| All Other Households | | | 315 | | | | | | | No Own Children Under 18 | | 3 |
| | | | | | | | | | | Nonfamily Households: | | 19 |
| | | | | | | | | | | Male Householder | | 15 |
| | | | | | | | | | | Female Householder | | 4 |

Source: Census 2000 Summary File 3 [machine-readable data file]/prepared by the U.S. Census Bureau, 2002 (www.census.gov) 05NOV02: Area 1, Page 4
Contact for more information: NH Office of State Planning (603) 271-2155 Profile prepared by the Massachusetts State Data Center (MISER)

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT16/PCT18 ANCESTRY

Two Universes: PCT16-Persons; PCT18-Total Ancestry Categories Reported

| First Ancestry | First 731 | Total N/A | First Reported | Total Reported | First Reported | Total Reported |
|----------------------------|--------------|--------------|-------------------|-------------------|---------------------------------------|-------------------|
| Total Specified Ancestries | N/A | 1,037 | | | | |
| Acadian/Cajun | 0 | 0 | 0 | 0 | West Indian (Exc Hisp Gp): | 0 |
| Afghan | 0 | 0 | 24 | 36 | Bahamian | 0 |
| Albanian | 0 | 0 | 0 | 0 | Barbadian | 0 |
| Alsatian | 0 | 0 | 0 | 3 | Belizean | 0 |
| Arab: | 0 | 0 | 0 | 0 | Bermudan | 0 |
| Egyptian | 0 | 0 | 0 | 0 | British West Indian | 0 |
| Iraqi | 0 | 0 | 0 | 0 | Dutch West Indian | 0 |
| Jordanian | 0 | 0 | 0 | 0 | Haitian | 0 |
| Lebanese | 0 | 0 | 0 | 0 | Jamaican | 0 |
| Moroccan | 0 | 0 | 6 | 6 | Trinidadian & Tobagonian | 0 |
| Palestinian | 0 | 0 | 0 | 0 | U.S. Virgin Islander | 0 |
| Syrian | 0 | 0 | 18 | 23 | West Indian | 0 |
| Arab/Arabic | 0 | 0 | 7 | 7 | Other West Indian | 0 |
| Other Arab | 0 | 0 | 0 | 0 | Yugoslavian | 0 |
| Armenian | 3 | 8 | 5 | 20 | Other Groups** | 17 |
| Assyrian/Chaldean/Syriac | 0 | 0 | 0 | 0 | Unclassified or | 44 |
| Australian | 0 | 0 | 7 | 25 | Not Reported | 148 |
| Austrian | 0 | 3 | 58 | 66 | | N/A |
| Basque | 0 | 0 | 0 | 0 | PCT21. RESIDENCE IN 1995 | |
| Belgian | 0 | 2 | 0 | 0 | Universe: Population 5 Years and Over | |
| Brazilian | 0 | 0 | 0 | 0 | | |
| British | 13 | 15 | 0 | 0 | Total Population 5 and Over: | |
| Bulgarian | 0 | 0 | 0 | 0 | 845 | |
| Canadian | 8 | 18 | 0 | 0 | Same House in 1995 | |
| Carpatho Rusyn | 0 | 0 | 0 | 0 | Different House in 1995: | |
| Celtic | 2 | 2 | 0 | 0 | In United States in 1995: | |
| Croatian | 0 | 0 | 0 | 0 | Same City or Town: | |
| Cypriot | 0 | 0 | 0 | 0 | Same County | |
| Czech | 0 | 0 | 0 | 0 | Different County (Same State) | |
| Czechoslovakian | 0 | 0 | 0 | 0 | Not Same City or Town: | |
| Danish | 0 | 0 | 0 | 0 | Same County | |
| Dutch | 0 | 4 | 0 | 0 | Different County: | |
| Eastern European | 0 | 0 | 0 | 0 | Same State | |
| English | 179 | 238 | 0 | 0 | Different State: | |
| Estonian | 0 | 0 | 0 | 0 | Northeast | |
| European | 0 | 0 | 0 | 0 | Midwest | |
| Finnish | 0 | 0 | 0 | 0 | South | |
| French (Except Basque) | 60 | 123 | 0 | 0 | West | |
| French Canadian | 50 | 58 | 0 | 0 | In Puerto Rico in 1995: | |
| German | 41 | 62 | 0 | 0 | Same City or Town | |
| German Russian | 0 | 0 | 10 | 14 | Not Same City or Town | |
| Greek | 2 | 2 | 0 | 0 | Same Municipio | |
| Guyanese | 0 | 0 | 0 | 0 | Different Municipio | |
| Hungarian | 0 | 3 | 0 | 0 | Elsewhere in 1995: | |
| Icelander | 0 | 0 | 109 | 109 | U.S. Island Areas | |
| Iranian | 0 | 0 | 5 | 9 | Foreign Country or at Sea | |
| Irish | 107 | 137 | | | | |

* Includes only people reporting "U.S." or "American" as their sole ancestry. For example, "Irish-American" is tallied only as "Irish".

** Includes most reported ancestries which are equivalent to specific race & Hispanic/Latino groups, such as Cree, Thai, Samoan & Cuban.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

P147A-I. SCHOOL ENROLLMENT BY LEVEL AND SCHOOL TYPE BY RACE (*) AND HISPANIC OR LATINO (**)

Universe: Population 3 Years and Over

| | White Alone | Black /Af Amer Alone | Amer Indian /Alaska Nat Alone | Asian Alone | Native Hawaiian /Pac Isl Alone | Other Race Alone | Two or More Races * | Hispanic or Latino | White Alone not Hisp. or Latino |
|---------------------------------|----------------|----------------------------|-------------------------------------|----------------|---|------------------------|------------------------------|-----------------------|---------------------------------------|
| Total Population 3 and Over: | 850 | 0 | 0 | 1 | 0 | 2 | 8 * | 2 | 850 |
| In Nursery School/Preschool: | 9 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 9 |
| Public School | 9 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 9 |
| Private School | 0 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 0 |
| Enrolled in Kindergarten: | 16 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 16 |
| Public School | 16 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 16 |
| Private School | 0 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 0 |
| Enrolled in Grade 1 - Grade 8: | 96 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 96 |
| Public School | 88 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 88 |
| Private School | 8 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 8 |
| Enrolled in Grade 9 - Grade 12: | 58 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 58 |
| Public School | 53 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 53 |
| Private School | 5 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 5 |
| Enrolled in College: | 15 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 15 |
| Public School | 15 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 15 |
| Private School | 0 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 0 |
| Not Enrolled in School | 656 | 0 | 0 | 1 | 0 | 2 | 8 * | 2 | 656 |

P148A-I. EDUCATIONAL ATTAINMENT BY SEX BY RACE (*) AND HISPANIC OR LATINO (**)

Universe: Population 25 Years and Over

| | White Alone | Black /Af Amer Alone | Amer Indian /Alaska Nat Alone | Asian Alone | Native Hawaiian /Pac Isl Alone | Other Race Alone | Two or More Races * | Hispanic or Latino | White Alone not Hisp. or Latino |
|-------------------------------|----------------|----------------------------|-------------------------------------|----------------|---|------------------------|------------------------------|-----------------------|---------------------------------------|
| Total Population 25 and Over: | 597 | 0 | 0 | 1 | 0 | 2 | 5 * | 2 | 597 |
| Male: | 289 | 0 | 0 | 1 | 0 | 0 | 2 * | 0 | 289 |
| Less than 9th Grade | 22 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 22 |
| 9th-12th Grade, No Diploma | 31 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 31 |
| High School Graduate/GED | 106 | 0 | 0 | 1 | 0 | 0 | 0 * | 0 | 106 |
| Some College, No Degree | 54 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 54 |
| Associate Degree | 24 | 0 | 0 | 0 | 0 | 0 | 2 * | 0 | 24 |
| Bachelor's Degree | 30 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 30 |
| Graduate/Professional Degree | 22 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 22 |
| Female: | 308 | 0 | 0 | 0 | 0 | 2 | 3 * | 2 | 308 |
| Less than 9th Grade | 8 | 0 | 0 | 0 | 0 | 0 | 3 * | 0 | 8 |
| 9th-12th Grade, No Diploma | 34 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 34 |
| High School Graduate/GED | 109 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 109 |
| Some College, No Degree | 84 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 84 |
| Associate Degree | 24 | 0 | 0 | 0 | 0 | 2 | 0 * | 2 | 24 |
| Bachelor's Degree | 32 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 32 |
| Graduate/Professional Degree | 17 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 17 |

* For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.

** Hispanic or Latino is NOT considered a race. People who reported themselves as Hispanic are also counted in the seven racial categories.

Area Type: County Subdivision (Summary Level 060)

Area Type: County, Subdivision (Sanitary, Level 000)

Source: Census 2000 Summary File 3 [machine-readable data file]/prepared by the U.S.Census Bureau, 2002 (www.census.gov) 05NOV02: Area 1, Page 7
Contact for more information: NH Office of State Planning (603) 271-2155 Profile prepared by the Massachusetts State Data Center (MSDC)

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

P43/P150A-I. EMPLOYMENT STATUS BY SEX BY RACE AND HISPANIC OR LATINO ORIGIN

Universe: Population 16 Years and Over

| | All Races | White Alone | Black Amer /Af Amer Alone | Indian /Alaska Nat Alone | Asian Alone | Native Hawaiian /Pac Isl Alone | Other Race Alone | Two or More Races * | Hispanic or Latino | White Alone not Hisp. or Latino |
|--------------------|--------------|----------------|---------------------------------|--------------------------------|----------------|---|------------------------|------------------------------|-----------------------|---------------------------------------|
| Total 16 and Over: | 708 | 700 | 0 | 0 | 1 | 0 | 2 | 5 * | 2 | 700 |
| Male: | 356 | 353 | 0 | 0 | 1 | 0 | 0 | 2 * | 0 | 353 |
| In Labor Force: | 272 | 271 | 0 | 0 | 1 | 0 | 0 | 0 * | 0 | 271 |
| In Armed Forces | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 0 |
| Civilian: | 272 | 271 | 0 | 0 | 1 | 0 | 0 | 0 * | 0 | 271 |
| Employed | 260 | 259 | 0 | 0 | 1 | 0 | 0 | 0 * | 0 | 259 |
| Unemployed | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 12 |
| Not in Labor Force | 84 | 82 | 0 | 0 | 0 | 0 | 0 | 2 * | 0 | 82 |
| Female: | 352 | 347 | 0 | 0 | 0 | 0 | 2 | 3 * | 2 | 347 |
| In Labor Force: | 217 | 215 | 0 | 0 | 0 | 0 | 2 | 0 * | 2 | 215 |
| In Armed Forces | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 0 |
| Civilian: | 217 | 215 | 0 | 0 | 0 | 0 | 2 | 0 * | 2 | 215 |
| Employed | 205 | 203 | 0 | 0 | 0 | 0 | 2 | 0 * | 2 | 203 |
| Unemployed | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 * | 0 | 12 |
| Not in Labor Force | 135 | 132 | 0 | 0 | 0 | 0 | 0 | 3 * | 0 | 132 |

P46. LIVING ARRANGEMENTS OF OWN CHILDREN UNDER 18 YEARS IN FAMILIES AND SUBFAMILIES BY EMPLOYMENT STATUS OF PARENTS

Universe: Own Children Under 18 Years in Families and Subfamilies

| | Under 6 | 6 to 17 |
|-------------------------------|---------|---------|
| Total Children in Universe: | 50 | 144 |
| Living with Two Parents: | 37 | 126 |
| Both Parents in Labor Force | 22 | 91 |
| Father Only in Labor Force | 11 | 32 |
| Mother Only in Labor Force | 4 | 3 |
| Neither Parent in Labor Force | 0 | 0 |
| Living with One Parent: | 13 | 18 |
| Living with Father: | 8 | 6 |
| In Labor Force | 5 | 6 |
| Not in Labor Force | 3 | 0 |
| Living with Mother: | 5 | 12 |
| In Labor Force | 2 | 12 |
| Not in Labor Force | 3 | 0 |

P41. TYPES OF DISABILITY

Universe: Total Disabilities Tallied for the Civilian Noninstitutionalized Population 5 Years+ with Disabilities

| | Total | With a Disability | No Disability |
|-----------------------------|-------|----------------------|------------------|
| Total Disabilities Tallied: | 303 | | |
| Sensory Disability | 39 | | |
| Physical Disability | 82 | | |
| Mental Disability | 37 | | |
| Self-care Disability | 34 | | |
| Go-outside-home Disability | 38 | | |
| Employment Disability | 73 | | |
| Total: | | 152 | 693 |
| 5-15 Years | | 12 | 125 |
| 16-20 Years | | 5 | 58 |
| 21-64 Years | | 90 | 427 |
| 65-74 Years | | 21 | 54 |
| 75+ Years | | 24 | 29 |

P48. FAMILY TYPE BY NUMBER OF WORKERS IN FAMILY IN 1999

Universe: Families

| | | Male | Female |
|---------------------|-----|------|--------|
| Total Families: | 248 | | |
| Married Cpl Fam: | 220 | | |
| No Workers | 14 | | |
| 1 Worker | 48 | | |
| 2 Workers: | 114 | | |
| Husband and | | | |
| Wife Worked | 107 | | |
| Other | 7 | | |
| 3+ Workers: | 44 | | |
| Husband and | | | |
| Wife Worked | 44 | | |
| Other | 0 | | |
| Other Families: | 28 | | |
| Male Householder, | | | |
| no Wife: | 15 | | |
| No Workers | 2 | | |
| 1 Worker | 6 | | |
| 2 Workers | 3 | | |
| 3+ Workers | 4 | | |
| Female Householder, | | | |
| no Husband: | 13 | | |
| No Workers | 3 | | |
| 1 Worker | 5 | | |
| 2 Workers | 2 | | |
| 3+ Workers | 3 | | |
| Did not work | | | |
| in 1999 | | 64 | 115 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P50. OCCUPATION | | | P51. CLASS OF WORKER BY INDUSTRY | | |
|---|-----|--|--|---------------------------|-----|
| Universe: Employed Civilians 16 and Over | | | Universe: Employed Civilians 16 & Over | | |
| Total Employed Civilians 16 and Over: | 465 | | Total Empl. Civilians 16+: | 465 | |
| Management, Profess. & Related Occupations: | 110 | Transportation & Material Moving: | 39 | All Industries except | |
| Management, Business, Financial Operations: | 51 | Supervisors, Transportation & Material | | Agriculture, Forestry, | |
| Management (except Farmers/Farm Managers) | 23 | Moving Workers | 0 | Fishing, Hunting, Mining: | 420 |
| Farmers and Farm Managers | 15 | Aircraft & Traffic Control | 0 | Private For-profit Wage | |
| Business & Financial Operations: | 13 | Motor Vehicle Operators | 6 | & Salary workers: | 263 |
| Business Operations Specialists | 4 | Rail, Water & Other Transportation | 0 | Employee of Private | |
| Financial Specialists | 9 | Material Moving Workers | 33 | Company | 259 |
| | | | | Self-employed in Own | |
| Professional & Related Occupations: | 59 | P49. INDUSTRY | | Incorporated Business | 4 |
| Computer & Mathematical Occupations | 5 | Universe: Employed Civilians 16 and Over | | Private Not-for-profit | |
| Architecture & Engineering Occupations: | 13 | | | Wage & Salary workers | 17 |
| Architects, Surveyors, Cartographers, | | Total Empl. Civilians 16 and Over: | 465 | Local Government Workers | 41 |
| & Engineers | 2 | Agriculture, Forestry, Fishing, | | State Government Workers | 21 |
| Drafters, Engineering & Map Technicians | 11 | Hunting & Mining: | 45 | Federal Govt Workers | 14 |
| Life, Physical & Social Science Occupatns | 2 | Agric, Forestry, Fishing, & Hunting | 42 | Self-Employed in Own | |
| Community & Social Services | 11 | Mining | 3 | Not Incorp. Business | 60 |
| Legal Occupations | 3 | | | Unpaid Family Workers | 4 |
| Education, Training & Library Occupations | 15 | Construction | 43 | | |
| Arts, Design, Entertainment, Sports, | | Manufacturing | 84 | Agriculture, Forestry, | |
| & Media Occupations | 0 | | | Fishing, Hunting, Mining: | 45 |
| Healthcare Practitioners & Technical Occ: | 10 | Wholesale Trade | 15 | | |
| Health Diagnosing, Treating Practitioners | | Retail Trade | 45 | Agriculture, Forestry, | |
| & Technical Occupations | 4 | | | Fishing & Hunting: | 42 |
| Health Technologists & Technicians | 6 | Transportation, Warehousing | | Private For-profit Wage | |
| | | & Utilities: | 26 | & Salary workers: | 25 |
| Service Occupations: | 85 | Transportation & Warehousing | 12 | Employee of Private | |
| Healthcare Support Occupations | 23 | Utilities | 14 | Company | 19 |
| Protective Service Occupations: | 7 | | | Self-employed in Own | |
| Fire Fighting, Prevention, & Law | | Information | 4 | Incorporated Business | 6 |
| Enforcement Workers, inc Supervisors | 7 | | | Private Not-for-profit | |
| Other Protective Services inc Supervisors | 0 | Finance, Insurance, Real Estate, | | Wage & Salary workers | 0 |
| Food Preparation & Serving | 23 | Rental & Leasing: | 16 | Local Govt Workers | 0 |
| Building & Grounds Cleaning & Maintenance | 21 | Finance & Insurance | 4 | State Govt Workers | 0 |
| Personal Care & Service | 11 | Real Estate & Rental & Leasing | 12 | Federal Govt Workers | 0 |
| | | | | Self-Employed in Own | |
| Sales & Office Occupations: | 93 | Professional, Scientific, Management, | | Not Incorp. Business | 15 |
| Sales & Related Occupations | 36 | Administrative & Waste Management: | 33 | Unpaid Family Workers | 2 |
| Office & Administrative Support | 57 | Professional, Scientific & Tech Serv | 25 | | |
| | | Management of Companies & Enterprises | 0 | Mining: | 3 |
| Farming, Fishing & Forestry | 21 | Admin, Support, Waste Management Serv | 8 | Private For-profit Wage | |
| | | | | & Salary workers: | 3 |
| Construction, Extraction & Maintenance Occ: | 57 | Educational, Health & Social Services: | 93 | Employee-Private Comp | 3 |
| Construction & Extraction Occupations: | 39 | Educational Services | 32 | Self-employed in Own | |
| Supervisors, Construction & | | Health Care & Social Assistance | 61 | Incorporated Business | 0 |
| Extraction Workers | 8 | | | Private Not-for-profit | |
| Construction Trade Workers | 31 | Arts, Entertainment, Recreation, | | Wage & Salary workers | 0 |
| Extraction Workers | 0 | Accommodation & Food Services: | 25 | Local Govt Workers | 0 |
| Installation, Maintenance & Repair Occupat | 18 | Arts, Entertainment & Recreation | 1 | State Govt Workers | 0 |
| | | Accommodation & Food Services | 24 | Federal Govt Workers | 0 |
| Production, Transportation & Material | | | | Self-Employed in Own | |
| Moving Occupations: | 99 | Other Services (except Public Admin.) | 17 | Not Incorp. Business | 0 |
| Production Occupations | 60 | Public Administration | 19 | Unpaid Family Workers | 0 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P26/P27/P28/P29. PLACE OF WORK Universe: Workers 16 years and over | | P30. MEANS OF TRANSPORTATION TO WORK Universe: Workers 16 Years and Over | | P39. ARMED FORCES STATUS/VETERAN STATUS BY AGE Universe: Population 18 Years and Over | |
|---|-----|---|-----|--|-------------|
| Total Workers 16 and over: | 453 | Total Workers 16 and over: | 453 | 18 to 64 | 65 and Over |
| Worked in State of Residence: | 407 | Car, Truck, or Van: | 399 | Total 18 and Over: | 539 128 |
| Worked in County of Residence | 403 | Drove Alone | 331 | In Armed Forces | 0 0 |
| Worked Outside County of Residence | 4 | Carpooled | 68 | Civilian: | 539 128 |
| Worked Outside State of Residence | 46 | Public Transportation: | 0 | Veteran | 41 35 |
| Living in an MSA/PMSA: | 0 | Bus or Trolley Bus | 0 | Nonveteran | 498 93 |
| Living in a Central City: | 0 | Streetcar or Trolley Car | 0 | | |
| Worked in MSA/PMSA of Residence: | 0 | (Público in Puerto Rico) | 0 | | |
| Central City | 0 | Subway or Elevated | 0 | P40. PERIOD OF MILITARY SERVICE | |
| Remainder of this MSA/PMSA | 0 | Railroad | 0 | Universe: Civilian Veterans 18 Years and Over | |
| Worked Outside MSA/PMSA of Residence: | 0 | Ferryboat | 0 | Total Civilian Veterans 18 & Over: | 76 |
| Worked in a Different MSA/PMSA: | 0 | Taxicab | 0 | August 1990 or Later | |
| Central City | 0 | Motorcycle | 0 | (including Persian Gulf War): | 12 |
| Remainder of Different MSA/PMSA | 0 | Bicycle | 0 | Served in Vietnam Era | 5 |
| Worked Outside any MSA/PMSA | 0 | Walked | 4 | No Vietnam Era Service: | 7 |
| Living in Remainder of an MSA/PMSA: | 0 | Other means | 6 | Served September 1980 or Later: | 7 |
| Worked in MSA/PMSA of Residence: | 0 | Worked at Home | 44 | Served Under 2 Years | 2 |
| Central City | 0 | | | Served 2 or More Years | 5 |
| Remainder of this MSA/PMSA | 0 | | | Served Prior to September 1980 | 0 |
| Worked Outside MSA/PMSA of Residence: | 0 | P31. TRAVEL TIME TO WORK | | May 1975-July 1990 Only: | 2 |
| Worked in a Different MSA/PMSA: | 0 | Universe: Workers 16 Years and Over | | September 1980-July 1990 Only: | 2 |
| Central City | 0 | Total Workers 16 and over: | 453 | Served Under 2 Years | 0 |
| Remainder of Different MSA/PMSA | 0 | Did not Work at Home: | 409 | Served 2 or More Years | 2 |
| Worked Outside any MSA/PMSA | 0 | Less than 5 Minutes | 16 | Other May 1975-July 1990 Service | 0 |
| Not Living in an MSA/PMSA: | 453 | 5 to 9 Minutes | 68 | Vietnam Era, no Korean War, | |
| Worked in an MSA/PMSA: | 2 | 10 to 14 Minutes | 54 | no World War II, | |
| Central City | 0 | 15 to 19 Minutes | 68 | no August 1990 or Later | 28 |
| Remainder of MSA/PMSA | 2 | 20 to 24 Minutes | 47 | Vietnam Era and Korean War, | |
| Worked Outside any MSA/PMSA | 451 | 25 to 29 Minutes | 24 | no World War II, | |
| Living in a Place: | 0 | 30 to 34 Minutes | 67 | no August 1990 or Later | 2 |
| Worked in Place of Residence | 0 | 35 to 39 Minutes | 4 | Vietnam Era, Korean War, | |
| Worked Outside Place of Residence | 0 | 40 to 44 Minutes | 8 | and World War II, | |
| Not Living in a Place | 453 | 45 to 59 Minutes | 33 | no August 1990 or Later | 2 |
| Living in 12 Selected States: | | 60 to 89 Minutes | 18 | February 1955-July 1964 Only | 2 |
| CT/ME/MA/MI/MN/NH/NJ/NY/PA/RI/VT/WI | 453 | 90 Minutes or More | 2 | Korean War, no Vietnam Era, | |
| Worked in MCD of Residence | 88 | Mean Travel Time: 22.2 minutes | | no World War II | 4 |
| Worked Outside MCD of Residence | 365 | Worked at Home | 44 | Korean War and World War II, | |
| Not Living in the 12 Selected States | 0 | | | no Vietnam Era | 0 |
| | | | | World War II, no Korean War, | |
| | | | | no Vietnam Era | 22 |
| | | | | Other Service Only | 2 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

P52/P53/P54/P151A-I/P152A-I/P153A-I. HOUSEHOLD INCOME IN 1999 BY RACE AND HISPANIC/LATINO ORIGIN OF HOUSEHOLDER

Universe: Households

| | All Races | White Alone | Black Amer /Af Amer Alone | Indian /Alaska Nat Alone | Asian Alone | Nat Hawaiian /Pac Isl Alone | Other Race Alone | Two or More Races | * Hispanic or Latino | White Alone not Hisp. or Latino |
|-----------------------|--------------|----------------|---------------------------------|--------------------------------|----------------|-----------------------------------|------------------------|-------------------------|----------------------------|---------------------------------------|
| Total Households: | 342 | 340 | 0 | 0 | 0 | 0 | 0 | 2 | * | 0 |
| Less than \$10,000 | 23 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$10,000 - \$14,999 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$15,000 - \$19,999 | 33 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$20,000 - \$24,999 | 25 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$25,000 - \$29,999 | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$30,000 - \$34,999 | 24 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$35,000 - \$39,999 | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$40,000 - \$44,999 | 27 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$45,000 - \$49,999 | 30 | 28 | 0 | 0 | 0 | 0 | 0 | 2 | * | 0 |
| \$50,000 - \$59,999 | 41 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$60,000 - \$74,999 | 29 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$75,000 - \$99,999 | 38 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$100,000 - \$124,999 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$125,000 - \$149,999 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$150,000 - \$199,999 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| \$200,000 or more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| Median | \$43,088 | \$42,941 | \$0 | \$0 | \$0 | \$0 | \$0 | \$46,250 | * | \$0 |
| Mean | \$47,151 | \$47,154 | . | . | . | . | . | \$46,700 | * | \$42,941 |

P76-82/P154A-I/P155A-I/P156A-I/P157A-I. FAMILY AND NONFAMILY INCOME IN 1999 BY RACE OF HOUSEHOLDER; PER CAPITA INCOME IN 1999 BY INDIVIDUAL RACE

Three Universes: Families, Nonfamily Households, All Persons

| | All Races | White Alone | Black Amer /Af Amer Alone | Indian /Alaska Nat Alone | Asian Alone | Nat Hawaiian /Pac Isl Alone | Other Race Alone | Two or More Races | * Hispanic or Latino | White Alone not Hisp. or Latino | Nonfamily Households |
|-----------------------|--------------|----------------|---------------------------------|--------------------------------|----------------|-----------------------------------|------------------------|-------------------------|----------------------------|---------------------------------------|-------------------------|
| Total Families: | 248 | 248 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 94 |
| Less than \$10,000 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 19 |
| \$10,000 - \$14,999 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 8 |
| \$15,000 - \$19,999 | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 24 |
| \$20,000 - \$24,999 | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 6 |
| \$25,000 - \$29,999 | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 2 |
| \$30,000 - \$34,999 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 10 |
| \$35,000 - \$39,999 | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 2 |
| \$40,000 - \$44,999 | 27 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| \$45,000 - \$49,999 | 23 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 4 |
| \$50,000 - \$59,999 | 28 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 13 |
| \$60,000 - \$74,999 | 27 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 4 |
| \$75,000 - \$99,999 | 34 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 2 |
| \$100,000 - \$124,999 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| \$125,000 - \$149,999 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| \$150,000 - \$199,999 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| \$200,000 or more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| Family Median | \$47,000 | \$47,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | * | \$0 | N/A |
| Family Mean | \$53,656 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | * | N/A | N/A |
| NonFamily Median | N/A | \$19,038 | \$0 | \$0 | \$0 | \$0 | \$0 | \$46,250 | * | \$0 | \$19,231 |
| NonFamily Mean | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | * | N/A | \$27,261 |
| Per Capita-All Pers | \$17,916 | \$17,955 | \$0 | \$0 | \$44,000 | \$0 | \$3,500 | \$14,000 | * | \$3,500 | N/A |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P58-P75. SOURCE OF HOUSEHOLD INCOME IN 1999 Nine Universes: Households with Income from Each Specified Source | | | P85/PCT47. MEDIAN EARNINGS IN 1999 Univ.: Population 16 and Over with Earnings | | | PCT50. RATIO OF INCOME IN 1999 TO POVERTY LEVEL BY AGE Univ: Population for Whom Poverty Status is Determined | | | | | |
|--|------------------------------|------------------------|--|----------|-------------------------|--|--------------------------|---|-------------------------|-------------|-----|
| | Households with Source | Mean from Source | -Median Earnings in 1999- Worked Full-time Year-round | | Total | Under 5 | | | 5 to 11 | 12 to 17 | |
| Earnings | 284 | \$45,906 | Both Sexes: | \$25,404 | \$19,931 | Total Universe: | 34 | | 79 | 89 | |
| | | | Male | \$27,679 | \$25,278 | Under 0.50 | 0 | | 0 | 6 | |
| | | | Female | \$22,167 | \$16,827 | 0.50 - 0.74 | 3 | | 0 | 0 | |
| Wages or Salary | 264 | \$40,548 | | | | 0.75 - 0.99 | 0 | | 0 | 0 | |
| Self Employment | 92 | \$25,354 | | | | 1.00 - 1.24 | 0 | | 0 | 0 | |
| Interest, Dividends, or Net Rental | 161 | \$5,766 | | | | 1.25 - 1.49 | 5 | | 12 | 14 | |
| Social Security | 102 | \$10,900 | | | | 1.50 - 1.74 | 9 | | 6 | 7 | |
| Supplemental Security (SSI) | 6 | \$6,183 | | | | 1.75 - 1.84 | 0 | | 24 | 1 | |
| Public Assistance | 9 | \$2,589 | | | | 1.85 - 1.99 | 0 | | 0 | 0 | |
| Retirement | 50 | \$11,882 | | | | 2.00 & over | 17 | | 37 | 61 | |
| Other Types | 47 | \$8,374 | | | | | | | | | |
| | | | P88. RATIO OF INCOME IN 1999 TO POVERTY LEVEL Universe: Population for Whom Poverty Status is Determined | | | 18 to 44 | | | 45 to 64 | 65 and Over | |
| | | | | | | Total Universe: | 283 | | 256 | 128 | |
| | | | | | | Under 0.50 | 7 | | 5 | 2 | |
| | | | | | | 0.50 - 0.74 | 7 | | 9 | 0 | |
| | | | | | | 0.75 - 0.99 | 0 | | 0 | 5 | |
| | | | | | | 1.00 - 1.24 | 0 | | 3 | 13 | |
| | | | | | | 1.25 - 1.49 | 20 | | 3 | 4 | |
| | | | | | | 1.50 - 1.74 | 17 | | 8 | 9 | |
| | | | | | | 1.75 - 1.84 | 21 | | 4 | 1 | |
| | | | | | | 1.85 - 1.99 | 0 | | 0 | 12 | |
| | | | | | | 2.00 & over | 211 | | 224 | 82 | |
| P87/P159A-I. POVERTY STATUS IN 1999 BY AGE BY RACE AND HISPANIC OR LATINO ORIGIN Universe: Population for Whom Poverty Status is Determined | | | | | | | | | | | |
| ----- All Races ----- | | | ----- White Alone ----- | | ---- Black/African ---- | | -- American Indian/-- | | ----- Asian Alone ----- | | |
| Below Above | | | Below Above | | American Alone | | Alaska Native Alone | | Below Above | | |
| | | | | | Below Above | | | | | | |
| Total Universe: | 44 | 825 | 39 | 819 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Under 5 Years | 3 | 31 | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5 Years | 0 | 16 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 6 to 11 Years | 0 | 63 | 0 | 63 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 12 to 17 Years | 6 | 83 | 6 | 83 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 18 to 64 Years | 28 | 511 | 26 | 505 | 0 | 0 | 0 | 0 | 0 | 1 | |
| 65 to 74 Years | 1 | 74 | 1 | 74 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 75 Years & Over | 6 | 47 | 6 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Native Hawaiian & Other Pacific Islander Alone | | | -- Other Race Alone -- | | -- Two or More Races -- | | * - Hispanic or Latino - | | ----- White Alone ----- | | |
| Below Above | | | Below Above | | Below Above | | * Below Above | | not Hispanic or Latino | | |
| | | | | | | | | | Below Above | | |
| Total Universe: | 0 | 0 | 2 | 0 | 3 | 5 | * | 2 | 0 | 39 | 819 |
| Under 5 Years | 0 | 0 | 0 | 0 | 3 | 0 | * | 0 | 0 | 0 | 31 |
| 5 Years | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 | 16 |
| 6 to 11 Years | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 | 63 |
| 12 to 17 Years | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 6 | 83 |
| 18 to 64 Years | 0 | 0 | 2 | 0 | 0 | 5 | * | 2 | 0 | 26 | 505 |
| 65 to 74 Years | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 1 | 74 |
| 75 Years & Over | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 6 | 47 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P90/P160A-I. POVERTY STATUS IN 1999 OF FAMILIES BY PRESENCE AND AGE OF RELATED CHILDREN UNDER 18 YEARS BY HOUSEHOLDER'S RACE & HISP/LATINO ORIGIN | | | | | | | | | | |
|---|--------------|----------------|---------------------------------|--------------------------------|----------------|-----------------------------------|------------------------|-------------------------|----------------------------|--|
| Universe: Families | | | | | | | | | | |
| | All Races | White Alone | Black Amer /Af Amer Alone | Indian /Alaska Nat Alone | Asian Alone | Nat Hawaiian /Pac Isl Alone | Other Race Alone | Two or More Races | * Hispanic or Latino | * White Alone not Hisp. or Latino |
| Total Families: | 248 | 248 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 248 |
| Below Poverty Level: | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Marr. Couple Families: | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Related Child <18: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Under 5 Only | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Under 5 and 5-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-17 Only | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Children <18 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Other Families: | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Male Householder, no Wife Present: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Related Child <18: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Under 5 Only | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Under 5 and 5-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-17 Only | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Children <18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Female Householder, no Husband Present: | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Related Child <18: | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Under 5 Only | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Under 5 and 5-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-17 Only | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Children <18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Above Poverty Level: | 241 | 241 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 241 |
| Marr. Couple Families: | 216 | 216 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 216 |
| Related Child <18: | 79 | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 |
| Under 5 Only | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Under 5 and 5-17 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 5-17 Only | 58 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| No Children <18 | 137 | 137 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 137 |
| Other Families: | 25 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| Male Householder, no Wife Present: | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| Related Child <18: | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| Under 5 Only | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Under 5 and 5-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-17 Only | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| No Children <18 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Female Householder, no Husband Present: | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Related Child <18: | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Under 5 Only | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Under 5 and 5-17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5-17 Only | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| No Children <18 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P12. HOUSEHOLDS BY AGE OF HOUSEHOLDER BY HOUSEHOLD TYPE BY PRESENCE OF OWN CHILDREN UNDER 18 YEARS | | | | | | | P14. HOUSEHOLDS BY TYPE BY HOUSEHOLD SIZE | | |
|--|-------------------|-------|-------------------|--------------------------|--|--------|---|------|--------|
| Universe: Households | | | | | | | Universe: Households | | |
| | Householder | | Householder | | Householder | | | Pct. | |
| | ---- Any Age ---- | | ----15 to 64---- | | ---65 and Over--- | | | | |
| All types of households: | 342 | 100.0 | 260 | 76.0 | 82 | 24.0 | All households: | 342 | 100.0 |
| Family households: | 248 | 72.5 | 207 | 60.5 | 41 | 12.0 | 1-person households | 75 | 21.9 |
| Married couple families: | 220 | 64.3 | 184 | 53.8 | 36 | 10.5 | 2-person households | 121 | 35.4 |
| With own children under 18 years | 77 | 22.5 | 77 | 22.5 | 0 | 0.0 | 3-person households | 71 | 20.8 |
| No own children under 18 years | 143 | 41.8 | 107 | 31.3 | 36 | 10.5 | 4-person households | 47 | 13.7 |
| Other families: | 28 | 8.2 | 23 | 6.7 | 5 | 1.5 | 5-person households | 11 | 3.2 |
| Male householder, no wife present: | 15 | 4.4 | 13 | 3.8 | 2 | 0.6 | 6-person households | 14 | 4.1 |
| With own children under 18 years | 9 | 2.6 | 9 | 2.6 | 0 | 0.0 | 7-or-more person households | 3 | 0.9 |
| No own children under 18 years | 6 | 1.8 | 4 | 1.2 | 2 | 0.6 | Family households: | 248 | 72.5 |
| Female householder, no husband present: | 13 | 3.8 | 10 | 2.9 | 3 | 0.9 | 2-person households | 106 | 31.0 |
| With own children under 18 years | 10 | 2.9 | 10 | 2.9 | 0 | 0.0 | 3-person households | 71 | 20.8 |
| No own children under 18 years | 3 | 0.9 | 0 | 0.0 | 3 | 0.9 | 4-person households | 47 | 13.7 |
| Nonfamily households: | 94 | 27.5 | 53 | 15.5 | 41 | 12.0 | 5-person households | 11 | 3.2 |
| Householder living alone | 75 | 21.9 | 38 | 11.1 | 37 | 10.8 | 6-person households | 10 | 2.9 |
| Householder not living alone | 19 | 5.6 | 15 | 4.4 | 4 | 1.2 | 7-or-more person households | 3 | 0.9 |
| P16. OWN CHILDREN UNDER 18 BY FAMILY TYPE BY AGE | | | | | | | Nonfamily households: | | |
| Universe: Own Children under 18 years | | | | | | | 1-person households | | |
| | --In All Types-- | | In Married Couple | | -----In Other Families----- | | 2-person households | | |
| | ---of Families--- | | ----Families---- | | Male Householder, No Wife Present | | 3-person households | | |
| | | | | | Female Householder, No Husband Present | | 4-person households | | |
| Total under 18: | 186 | 100.0 | 161 | 86.6 | 11 | 5.9 | 5-person households | 0 | 0.0 |
| Under 3 years | 13 | 7.0 | 11 | 5.9 | 2 | 1.1 | 6-person households | 0 | 0.0 |
| 3 and 4 years | 16 | 8.6 | 10 | 5.4 | 3 | 1.6 | 7-or-more person households | 0 | 0.0 |
| 5 years | 16 | 8.6 | 14 | 7.5 | 0 | 0.0 | | | |
| 6 to 11 years | 60 | 32.3 | 56 | 30.1 | 4 | 2.2 | | | |
| 12 and 13 years | 25 | 13.4 | 25 | 13.4 | 0 | 0.0 | | | |
| 14 years | 10 | 5.4 | 8 | 4.3 | 0 | 0.0 | | | |
| 15 to 17 years | 46 | 24.7 | 37 | 19.9 | 2 | 1.1 | | | |
| P39. ARMED FORCES STATUS BY VETERAN STATUS BY SEX BY AGE | | | | | | | | | |
| Universe: Population 18 years and over | | | | | | | | | |
| | -----Total----- | | | -----18 to 64 Years----- | | | -----65 Years and over----- | | |
| | Total | Male | Female | Total | Male | Female | Total | Male | Female |
| Total pop. 18+: | 667 | 334 | 333 | 539 | 276 | 263 | 128 | 58 | 70 |
| In armed forces | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Civilian: | 667 | 334 | 333 | 539 | 276 | 263 | 128 | 58 | 70 |
| Veteran | 76 | 76 | 0 | 41 | 41 | 0 | 35 | 35 | 0 |
| Nonveteran | 591 | 258 | 333 | 498 | 235 | 263 | 93 | 23 | 70 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P19. LANGUAGE SPOKEN AT HOME AND ABILITY TO SPEAK ENGLISH BY AGE | | | | | | | | | | | | | | | | |
|--|----------|-------|------|--|---------|------|------|--|----------|------|------|--|-----------|------|------|--|
| Universe: Population 5 years old and over | | | | | | | | | | | | | | | | |
| | All Ages | | Pct. | | 5 to 17 | | Pct. | | 18 to 64 | | Pct. | | 65 & Over | | Pct. | |
| Total population 5 and over: | 845 | 100.0 | | | 178 | 21.1 | | | 539 | 63.8 | | | 128 | 15.1 | | |
| Speak only English | 835 | 98.8 | | | 178 | 21.1 | | | 529 | 62.6 | | | 128 | 15.1 | | |
| Speak Spanish: | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak English "very well" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak English "well" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak English "not well" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak English "not at all" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak other Indo-European lang.: | 9 | 1.1 | | | 0 | 0.0 | | | 9 | 1.1 | | | 0 | 0.0 | | |
| Speak English "very well" | 9 | 1.1 | | | 0 | 0.0 | | | 9 | 1.1 | | | 0 | 0.0 | | |
| Speak English "well" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak English "not well" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak English "not at all" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak Asian & Pacific Island lang.: | 1 | 0.1 | | | 0 | 0.0 | | | 1 | 0.1 | | | 0 | 0.0 | | |
| Speak English "very well" | 1 | 0.1 | | | 0 | 0.0 | | | 1 | 0.1 | | | 0 | 0.0 | | |
| Speak English "well" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak English "not well" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak English "not at all" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak other language: | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak English "very well" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak English "well" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak English "not well" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |
| Speak English "not at all" | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | | 0 | 0.0 | | |

| P20. HOUSEHOLD LANGUAGE BY LINGUISTIC ISOLATION | | | | P22. YEAR OF ENTRY FOR THE FOREIGN-BORN POPULATION | | | | P23. YEAR OF ENTRY BY CITIZENSHIP STATUS FOR THE FOREIGN-BORN POPULATION | | | |
|---|-----|-------|--|--|----|-------|--|--|----|-------|--|
| Universe: Households | | | | Universe: Foreign-born population | | | | Universe: Foreign-born population | | | |
| | | Pct. | | | | Pct. | | | | Pct. | |
| Total households: | 342 | 100.0 | | Total foreign-born: | 15 | 100.0 | | Total foreign-born: | 15 | 100.0 | |
| English | 329 | 96.2 | | 1995 to March 2000 | 3 | 20.0 | | Year of entry 1990 to March 2000: | 8 | 53.3 | |
| Spanish: | 0 | 0.0 | | 1990 to 1994 | 5 | 33.3 | | Naturalized citizen | 0 | 0.0 | |
| Linguistically isolated | 0 | 0.0 | | 1985 to 1989 | 0 | 0.0 | | Not a citizen | 8 | 53.3 | |
| Not linguistically isolated | 0 | 0.0 | | 1980 to 1984 | 1 | 6.7 | | Year of entry 1980 to 1989: | 1 | 6.7 | |
| Other Indo-European language: | 10 | 2.9 | | 1975 to 1979 | 2 | 13.3 | | Naturalized citizen | 1 | 6.7 | |
| Linguistically isolated | 0 | 0.0 | | 1970 to 1974 | 0 | 0.0 | | Not a citizen | 0 | 0.0 | |
| Not linguistically isolated | 10 | 2.9 | | 1965 to 1969 | 2 | 13.3 | | Year of entry before 1980: | 6 | 40.0 | |
| Asian or Pacific Island lang.: | 3 | 0.9 | | Before 1965 | 2 | 13.3 | | Naturalized citizen | 4 | 26.7 | |
| Linguistically isolated | 0 | 0.0 | | | | | | Not a citizen | 2 | 13.3 | |
| Not linguistically isolated | 3 | 0.9 | | | | | | | | | |
| Other language: | 0 | 0.0 | | | | | | | | | |
| Linguistically isolated | 0 | 0.0 | | | | | | | | | |
| Not linguistically isolated | 0 | 0.0 | | | | | | | | | |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P32/P33. TRAVEL TIME TO WORK BY MEANS OF TRANSPORTATION TO WORK | | | | | | P34. TIME LEAVING HOME TO GO TO WORK | | |
|--|------------|-------|----------------|------|-------------|---|----------------------------|---------|
| Universe: Workers 16 years old and over who did not work at home | | | | | | Universe: Workers 16 years old and over | | |
| | Total | Pct. | Public Transp. | Pct. | Other Means | Pct. | Total workers 16 and over: | Pct. |
| Total out-of-home workers: | 409 | 100.0 | 0 | 0.0 | 409 | 100.0 | 453 | 100.0 |
| Less than 30 min. | 277 | 67.7 | 0 | 0.0 | 277 | 67.7 | 409 | 90.3 |
| 30 to 44 min. | 79 | 19.3 | 0 | 0.0 | 79 | 19.3 | 12:00 a.m. to 4:59 a.m. | 15 3.3 |
| 45 to 59 min. | 33 | 8.1 | 0 | 0.0 | 33 | 8.1 | 5:00 a.m. to 5:29 a.m. | 16 3.5 |
| 60 or more min. | 20 | 4.9 | 0 | 0.0 | 20 | 4.9 | 5:30 a.m. to 5:59 a.m. | 36 7.9 |
| Mean travel time to work: | 22 minutes | | | | 22 minutes | | 6:00 a.m. to 6:29 a.m. | 52 11.5 |
| | | | | | | | 6:30 a.m. to 6:59 a.m. | 45 9.9 |
| | | | | | | | 7:00 a.m. to 7:29 a.m. | 59 13.0 |
| | | | | | | | 7:30 a.m. to 7:59 a.m. | 64 14.1 |
| | | | | | | | 8:00 a.m. to 8:29 a.m. | 25 5.5 |
| | | | | | | | 8:30 a.m. to 8:59 a.m. | 11 2.4 |
| | | | | | | | 9:00 a.m. to 9:59 a.m. | 6 1.3 |
| | | | | | | | 10:00 a.m. to 10:59 a.m. | 10 2.2 |
| | | | | | | | 11:00 a.m. to 11:59 a.m. | 1 0.2 |
| | | | | | | | 12:00 p.m. to 3:59 p.m. | 44 9.7 |
| | | | | | | | 4:00 p.m. to 11:59 p.m. | 25 5.5 |
| | | | | | | | Worked at home | 44 9.7 |
| P25. RESIDENCE IN 1995 - MSA/PMSA LEVEL | | | | | | P35. PRIVATE VEHICLE OCCUPANCY | | |
| Universe: Population 5 years old and over | | | | | | Universe: Workers 16 years old and over | | |
| | | | | Pct. | | Total workers 16 and over: | | |
| Total population 5 years old and over: | 845 | 100.0 | | | | 453 | 100.0 | |
| Living in an MSA/PMSA in 2000: | 0 | 0.0 | | | | Car, truck, or van: | 399 | 88.1 |
| Same house in 1995 | 0 | 0.0 | | | | Drove alone | 331 | 73.1 |
| Different house in 1995: | 0 | 0.0 | | | | Carpooled: | 68 | 15.0 |
| In United States in 1995: | 0 | 0.0 | | | | 2-person carpool | 58 | 12.8 |
| Same MSA/PMSA in 1995: | 0 | 0.0 | | | | 3-person carpool | 6 | 1.3 |
| Central city | 0 | 0.0 | | | | 4-person carpool | 4 | 0.9 |
| Remainder of this MSA/PMSA | 0 | 0.0 | | | | 5- or 6-person carpool | 0 | 0.0 |
| Different MSA/PMSA in 1995: | 0 | 0.0 | | | | 7- or more person carpool | 0 | 0.0 |
| Central city | 0 | 0.0 | | | | Other means (inc. worked at home) | 54 | 11.9 |
| Remainder of different MSA/PMSA | 0 | 0.0 | | | | | | |
| Not in an MSA/PMSA in 1995 | 0 | 0.0 | | | | | | |
| In Puerto Rico in 1995: | 0 | 0.0 | | | | | | |
| Same MSA/PMSA in 1995: | 0 | 0.0 | | | | | | |
| Central city | 0 | 0.0 | | | | | | |
| Remainder of this MSA/PMSA | 0 | 0.0 | | | | | | |
| Different MSA/PMSA in 1995: | 0 | 0.0 | | | | | | |
| Central city | 0 | 0.0 | | | | | | |
| Remainder of different MSA/PMSA | 0 | 0.0 | | | | | | |
| Not in an MSA/PMSA in 1995 | 0 | 0.0 | | | | | | |
| Elsewhere in 1995 | 0 | 0.0 | | | | | | |
| Not living in an MSA/PMSA in 2000: | 845 | 100.0 | | | | | | |
| Same house in 1995 | 565 | 66.9 | | | | | | |
| Different house in 1995: | 280 | 33.1 | | | | | | |
| In United States in 1995: | 277 | 32.8 | | | | | | |
| In an MSA/PMSA in 1995: | 69 | 8.2 | | | | | | |
| Central city | 10 | 1.2 | | | | | | |
| Remainder of MSA/PMSA | 59 | 7.0 | | | | | | |
| Not in MSA/PMSA in 1995 | 208 | 24.6 | | | | | | |
| In Puerto Rico in 1995: | 0 | 0.0 | | | | | | |
| In an MSA/PMSA in 1995: | 0 | 0.0 | | | | | | |
| Central city | 0 | 0.0 | | | | | | |
| Remainder of MSA/PMSA | 0 | 0.0 | | | | | | |
| Not in an MSA/PMSA in 1995 | 0 | 0.0 | | | | | | |
| Elsewhere in 1995 | 3 | 0.4 | | | | | | |
| P24. RESIDENCE IN 1995 - STATE AND COUNTY LEVEL | | | | | | P24. RESIDENCE IN 1995 - STATE AND COUNTY LEVEL | | |
| Universe: Population 5 years old and over | | | | | | Universe: Population 5 years old and over | | |
| | | | | | | Total population 5 and over: | | |
| Total population 5 years old and over: | 845 | 100.0 | | | | 845 | 100.0 | |
| Same house in 1995 | 565 | 66.9 | | | | Same house in 1995 | 565 | 66.9 |
| Different house in 1995: | 280 | 33.1 | | | | Different house in 1995: | 280 | 33.1 |
| In United States in 1995: | 277 | 32.8 | | | | In United States in 1995: | 277 | 32.8 |
| Same county | 181 | 21.4 | | | | Same county | 181 | 21.4 |
| Different county: | 96 | 11.4 | | | | Different county: | 96 | 11.4 |
| Same state | 14 | 1.7 | | | | Same state | 14 | 1.7 |
| Different state: | 82 | 9.7 | | | | Different state: | 82 | 9.7 |
| Northeast | 52 | 6.2 | | | | Northeast | 52 | 6.2 |
| Midwest | 14 | 1.7 | | | | Midwest | 14 | 1.7 |
| South | 12 | 1.4 | | | | South | 12 | 1.4 |
| West | 4 | 0.5 | | | | West | 4 | 0.5 |
| In Puerto Rico in 1995: | 0 | 0.0 | | | | In Puerto Rico in 1995: | 0 | 0.0 |
| Same municipio | 0 | 0.0 | | | | Same municipio | 0 | 0.0 |
| Different municipio | 0 | 0.0 | | | | Different municipio | 0 | 0.0 |
| Elsewhere in 1995: | 3 | 0.4 | | | | Elsewhere in 1995: | 3 | 0.4 |
| U.S. Island Areas | 0 | 0.0 | | | | U.S. Island Areas | 0 | 0.0 |
| Foreign country or at sea | 3 | 0.4 | | | | Foreign country or at sea | 3 | 0.4 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P42. DISABILITY STATUS BY EMPLOYMENT STATUS BY SEX BY AGE | | | | | | | P41. TYPES OF DISABILITY BY AGE FOR THE CIVILIAN | | |
|---|-------|-------|------|------|--------|------|--|-----|-------|
| Universe: Civilian noninstitutionalized population 5 years old and over | | | | | | | NONINSTITUTIONALIZED POPULATION | | |
| | Total | Pct. | Male | Pct. | Female | Pct. | Universe: Total disabilities tallied for the civilian noninstitutionalized population 5 years & over with disabilities | | |
| | | | | | | | | | Pct. |
| All age groups: | 845 | 100.0 | 438 | 51.8 | 407 | 48.2 | Total disabilities tallied, all age groups: | 303 | 100.0 |
| With a disability: | 152 | 18.0 | 66 | 7.8 | 86 | 10.2 | Sensory disability | 39 | 12.9 |
| Employed* | 60 | 7.1 | 29 | 3.4 | 31 | 3.7 | Physical disability | 82 | 27.1 |
| Not employed* | 35 | 4.1 | 12 | 1.4 | 23 | 2.7 | Mental disability | 37 | 12.2 |
| No disability: | 693 | 82.0 | 372 | 44.0 | 321 | 38.0 | Self-care disability | 34 | 11.2 |
| Employed* | 382 | 45.2 | 218 | 25.8 | 164 | 19.4 | Go-outside-home disability** | 38 | 12.5 |
| Not employed* | 103 | 12.2 | 39 | 4.6 | 64 | 7.6 | Employment disability* | 73 | 24.1 |
| 5 to 15 years: | 137 | 16.2 | 82 | 9.7 | 55 | 6.5 | Total disabilities tallied for 5 to 15 yrs: | 26 | 8.6 |
| With a disability: | 12 | 1.4 | 8 | 0.9 | 4 | 0.5 | Sensory disability | 5 | 1.7 |
| No disability | 125 | 14.8 | 74 | 8.8 | 51 | 6.0 | Physical disability | 7 | 2.3 |
| 16 to 20 years: | 63 | 7.5 | 36 | 4.3 | 27 | 3.2 | Mental disability | 8 | 2.6 |
| With a disability: | 5 | 0.6 | 4 | 0.5 | 1 | 0.1 | Self-care disability | 6 | 2.0 |
| Employed | 1 | 0.1 | 0 | 0.0 | 1 | 0.1 | Total disabilities tallied for 16 to 64 yrs: | 183 | 60.4 |
| Not employed | 4 | 0.5 | 4 | 0.5 | 0 | 0.0 | Sensory disability | 12 | 4.0 |
| No disability: | 58 | 6.9 | 32 | 3.8 | 26 | 3.1 | Physical disability | 39 | 12.9 |
| Employed | 35 | 4.1 | 18 | 2.1 | 17 | 2.0 | Mental disability | 15 | 5.0 |
| Not employed | 23 | 2.7 | 14 | 1.7 | 9 | 1.1 | Self-care disability | 18 | 5.9 |
| 21 to 64 years: | 517 | 61.2 | 262 | 31.0 | 255 | 30.2 | Go-outside-home disability | 26 | 8.6 |
| With a disability: | 90 | 10.7 | 37 | 4.4 | 53 | 6.3 | Employment disability | 73 | 24.1 |
| Employed | 59 | 7.0 | 29 | 3.4 | 30 | 3.6 | Total disabilities tallied for 65 years plus: | 94 | 31.0 |
| Not employed | 31 | 3.7 | 8 | 0.9 | 23 | 2.7 | Sensory disability | 22 | 7.3 |
| No disability: | 427 | 50.5 | 225 | 26.6 | 202 | 23.9 | Physical disability | 36 | 11.9 |
| Employed | 347 | 41.1 | 200 | 23.7 | 147 | 17.4 | Mental disability | 14 | 4.6 |
| Not employed | 80 | 9.5 | 25 | 3.0 | 55 | 6.5 | Self-care disability | 10 | 3.3 |
| 65 to 74 years: | 75 | 8.9 | 37 | 4.4 | 38 | 4.5 | Go-outside-home disability | 12 | 4.0 |
| With a disability | 21 | 2.5 | 9 | 1.1 | 12 | 1.4 | | | |
| No disability | 54 | 6.4 | 28 | 3.3 | 26 | 3.1 | | | |
| 75 years and over: | 53 | 6.3 | 21 | 2.5 | 32 | 3.8 | | | |
| With a disability | 24 | 2.8 | 8 | 0.9 | 16 | 1.9 | | | |
| No disability | 29 | 3.4 | 13 | 1.5 | 16 | 1.9 | | | |

P40. PERIOD OF MILITARY SERVICE FOR VETERAN CIVILIANS
Universe: Civilian veterans 18 years old and over (76)

| | | Pct. | | | Pct. |
|-------------------------------------|----|------|---|---|---------|
| August 1990 or later: | 12 | 15.8 | : | Vietnam era, no Korean War, no World War II | |
| Served in Vietnam era | 5 | 6.6 | : | no August 1990 or later | 28 36.8 |
| No Vietnam era service: | 7 | 9.2 | : | Vietnam era and Korean War, no World War II | |
| Served Sept. 1980 or later only: | 7 | 9.2 | : | no August 1990 or later | 2 2.6 |
| Served under 2 years | 2 | 2.6 | : | Vietnam era, Korean War, and World War II | |
| Served 2 or more years | 5 | 6.6 | : | no August 1990 or later | 2 2.6 |
| Served prior to September 1980 | 0 | 0.0 | : | February 1955 to July 1964 only | 2 2.6 |
| May 1975 to July 1990 only: | 2 | 2.6 | : | Korean War, no Vietnam era, no World War II | 4 5.3 |
| September 1980 to July 1990 only: | 2 | 2.6 | : | Korean War and World War II, no Vietnam era | 0 0.0 |
| Served under 2 years | 0 | 0.0 | : | World War II, no Korean War, no Vietnam era | 22 28.9 |
| Served 2 or more years | 2 | 2.6 | : | Other service only | 2 2.6 |
| Other May 1975 to July 1990 service | 0 | 0.0 | : | | |

* Employment status by disability status was determined only for the 16 to 64 year old population.

** Go-outside-home disability status was determined only for the population 16 years old and over.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT15. ANCESTRY SUMMARY

Universe: Total population (879)

| | | | | | | |
|--|-----|-----------|---|--|-----|-----------|
| Total persons reporting a classifiable ancestry: | 731 | Pct. 83.2 | : | Total persons not reporting a classifiable ancestry: | 148 | Pct. 16.8 |
| Reporting a single ancestry | 425 | 48.4 | : | Ancestry not classifiable by the Census Bureau | 2 | 0.2 |
| Reporting multiple ancestries | 306 | 34.8 | : | No ancestry reported by the respondent | 146 | 16.6 |

PCT16/PCT17. FIRST AND SECOND ANCESTRIES REPORTED

Universe: Total persons reporting at least one classifiable ancestry (731)

| | First Ancestry Reported | Second Ancestry Reported | | First Ancestry Reported | Second Ancestry Reported | | First Ancestry Reported | Second Ancestry Reported |
|--------------------------|-------------------------------|--------------------------------|----------------------|-------------------------------|--------------------------------|--------------------------|-------------------------------|--------------------------------|
| Total 1st/2nd ancestry: | 731 | 306 | Finnish | 0 | 0 | Ghanian | 0 | 0 |
| Acadian/Cajun | 0 | 0 | French (exc. Basque) | 60 | 63 | Kenyan | 0 | 0 |
| Afghan | 0 | 0 | French Canadian | 50 | 8 | Liberian | 0 | 0 |
| Albanian | 0 | 0 | German | 41 | 21 | Nigerian | 0 | 0 |
| Alsatian | 0 | 0 | German Russian | 0 | 0 | Senegalese | 0 | 0 |
| Arab: | 0 | 0 | Greek | 2 | 0 | Sierra Leonean | 0 | 0 |
| Egyptian | 0 | 0 | Guyanese | 0 | 0 | Somalian | 0 | 0 |
| Iraqi | 0 | 0 | Hungarian | 0 | 3 | South African | 0 | 0 |
| Jordanian | 0 | 0 | Icelandic | 0 | 0 | Sudanese | 0 | 0 |
| Lebanese | 0 | 0 | Iranian | 0 | 0 | Ugandan | 0 | 0 |
| Moroccan | 0 | 0 | Irish | 107 | 30 | Zairian | 0 | 0 |
| Palestinian | 0 | 0 | Israeli | 0 | 0 | Zimbabwean | 0 | 0 |
| Syrian | 0 | 0 | Italian | 24 | 12 | African | 0 | 0 |
| Arab/Arabic | 0 | 0 | Latvian | 0 | 0 | Other Subsaharan African | 0 | 0 |
| Other Arab | 0 | 0 | Lithuanian | 0 | 3 | Swedish | 10 | 4 |
| Armenian | 3 | 5 | Luxemburger | 0 | 0 | Swiss | 0 | 0 |
| Assyrian/Chaldean/Syriac | 0 | 0 | Macedonian | 0 | 0 | Turkish | 0 | 0 |
| Australian | 0 | 0 | Maltese | 0 | 0 | Ukrainian | 0 | 0 |
| Austrian | 0 | 3 | New Zealander | 0 | 0 | U.S. or American* | 109 | 0 |
| Basque | 0 | 0 | Northern European | 0 | 0 | Welsh | 5 | 4 |
| Belgian | 0 | 2 | Norwegian | 6 | 0 | West Indian (excluding | | |
| Brazilian | 0 | 0 | Pennsylvania German | 0 | 0 | Hispanic groups): | 0 | 0 |
| British | 13 | 2 | Polish | 18 | 5 | Bahamian | 0 | 0 |
| Bulgarian | 0 | 0 | Portuguese | 7 | 0 | Barbadian | 0 | 0 |
| Canadian | 8 | 10 | Romanian | 0 | 0 | Belizean | 0 | 0 |
| Carpatho Rusyn | 0 | 0 | Russian | 5 | 15 | Bermudan | 0 | 0 |
| Celtic | 2 | 0 | Scandinavian | 0 | 0 | British West Indian | 0 | 0 |
| Croatian | 0 | 0 | Scotch-Irish | 7 | 18 | Dutch West Indian | 0 | 0 |
| Cypriot | 0 | 0 | Scottish | 58 | 8 | Haitian | 0 | 0 |
| Czech | 0 | 0 | Serbian | 0 | 0 | Jamaican | 0 | 0 |
| Czechoslovakian | 0 | 0 | Slavic | 0 | 0 | Trinidadian & Tobagonian | 0 | 0 |
| Danish | 0 | 0 | Slovak | 0 | 0 | U.S. Virgin Islander | 0 | 0 |
| Dutch | 0 | 4 | Slovene | 0 | 0 | West Indian | 0 | 0 |
| Eastern European | 0 | 0 | Soviet Union | 0 | 0 | Other West Indian | 0 | 0 |
| English | 179 | 59 | Subsaharan African: | 0 | 0 | Yugoslavian | 0 | 0 |
| Estonian | 0 | 0 | Cape Verdean | 0 | 0 | Other groups** | 17 | 27 |
| European | 0 | 0 | Ethiopian | 0 | 0 | | | |

* Includes only people reporting "U.S." or "American" as their sole ancestry. For example, "Irish-American" is tallied only as "Irish".

** Includes most reported ancestries which are equivalent to specific race & Hispanic/Latino groups, such as Cree, Thai, Samoan & Cuban.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT18. ANCESTRY (TOTAL CATEGORIES TALLIED*)

Universe: Total ancestry categories tallied* for people with one or more ancestry categories reported

[Note: Only 731 people or 83.2% of the total population (879) reported a classifiable ancestry.]

| | Specified Ancestries Tallied | Pct. of Pop. | | Specified Ancestries Tallied | Pct. of Pop. | | Specified Ancestries Tallied | Pct. of Pop. |
|-----------------------------|------------------------------------|--------------------|------------------------|------------------------------------|--------------------|-----------------------------|------------------------------------|--------------------|
| Total ancestries tallied**: | 1,037 | 117.97 | | | | | | |
| Acadian/Cajun | 0 | 0.00 | French (except Basque) | 123 | 13.99 | Kenyan | 0 | 0.00 |
| Afghan | 0 | 0.00 | French Canadian | 58 | 6.60 | Liberian | 0 | 0.00 |
| Albanian | 0 | 0.00 | German | 62 | 7.05 | Nigerian | 0 | 0.00 |
| Alsatian | 0 | 0.00 | German Russian | 0 | 0.00 | Senegalese | 0 | 0.00 |
| Arab: | 0 | 0.00 | Greek | 2 | 0.23 | Sierra Leonean | 0 | 0.00 |
| Egyptian | 0 | 0.00 | Guyanese | 0 | 0.00 | Somalian | 0 | 0.00 |
| Iraqi | 0 | 0.00 | Hungarian | 3 | 0.34 | South African | 0 | 0.00 |
| Jordanian | 0 | 0.00 | Icelander | 0 | 0.00 | Sudanese | 0 | 0.00 |
| Lebanese | 0 | 0.00 | Iranian | 0 | 0.00 | Ugandan | 0 | 0.00 |
| Moroccan | 0 | 0.00 | Irish | 137 | 15.59 | Zairian | 0 | 0.00 |
| Palestinian | 0 | 0.00 | Israeli | 0 | 0.00 | Zimbabwean | 0 | 0.00 |
| Syrian | 0 | 0.00 | Italian | 36 | 4.10 | African | 0 | 0.00 |
| Arab/Arabic | 0 | 0.00 | Latvian | 0 | 0.00 | Other Subsaharan African | 0 | 0.00 |
| Other Arab | 0 | 0.00 | Lithuanian | 3 | 0.34 | Swedish | 14 | 1.59 |
| Armenian | 8 | 0.91 | Luxemburger | 0 | 0.00 | Swiss | 0 | 0.00 |
| Assyrian/Chaldean/Syriac | 0 | 0.00 | Macedonian | 0 | 0.00 | Turkish | 0 | 0.00 |
| Australian | 0 | 0.00 | Maltese | 0 | 0.00 | Ukrainian | 0 | 0.00 |
| Austrian | 3 | 0.34 | New Zealander | 0 | 0.00 | United States or American** | 109 | 12.40 |
| Basque | 0 | 0.00 | Northern European | 0 | 0.00 | Welsh | 9 | 1.02 |
| Belgian | 2 | 0.23 | Norwegian | 6 | 0.68 | West Indian (excluding | | |
| Brazilian | 0 | 0.00 | Pennsylvania German | 0 | 0.00 | Hispanic groups): | 0 | 0.00 |
| British | 15 | 1.71 | Polish | 23 | 2.62 | Bahamian | 0 | 0.00 |
| Bulgarian | 0 | 0.00 | Portuguese | 7 | 0.80 | Barbadian | 0 | 0.00 |
| Canadian | 18 | 2.05 | Romanian | 0 | 0.00 | Belizean | 0 | 0.00 |
| Carpatho Rusyn | 0 | 0.00 | Russian | 20 | 2.28 | Bermudan | 0 | 0.00 |
| Celtic | 2 | 0.23 | Scandinavian | 0 | 0.00 | British West Indian | 0 | 0.00 |
| Croatian | 0 | 0.00 | Scotch-Irish | 25 | 2.84 | Dutch West Indian | 0 | 0.00 |
| Cypriot | 0 | 0.00 | Scottish | 66 | 7.51 | Haitian | 0 | 0.00 |
| Czech | 0 | 0.00 | Serbian | 0 | 0.00 | Jamaican | 0 | 0.00 |
| Czechoslovakian | 0 | 0.00 | Slavic | 0 | 0.00 | Trinidadian & Tobagonian | 0 | 0.00 |
| Danish | 0 | 0.00 | Slovak | 0 | 0.00 | U.S. Virgin Islander | 0 | 0.00 |
| Dutch | 4 | 0.46 | Slovene | 0 | 0.00 | West Indian | 0 | 0.00 |
| Eastern European | 0 | 0.00 | Soviet Union | 0 | 0.00 | Other West Indian | 0 | 0.00 |
| English | 238 | 27.08 | Subsaharan African: | 0 | 0.00 | Yugoslavian | 0 | 0.00 |
| Estonian | 0 | 0.00 | Cape Verdean | 0 | 0.00 | Other groups*** | 44 | 5.01 |
| European | 0 | 0.00 | Ethiopian | 0 | 0.00 | | | |
| Finnish | 0 | 0.00 | Ghanian | 0 | 0.00 | | | |

* Total ancestries tallied is the total number of people reporting each specific ancestry either first or second in their response to the ancestry question. For example, someone responding "Irish-German-Dutch" is counted in both the Irish and German ancestry groups, but the third response is not tallied. Total tallies can be greater than the total population, even though many people left this question unanswered. This is the only question for which the Census Bureau did not impute any answers for non-respondents.

** Includes only people reporting "U.S." or "American" as their sole ancestry. For example, "Irish-American" is tallied only as "Irish".

*** Includes most reported ancestries which are equivalent to specific race & Hispanic/Latino groups, such as Cree, Thai, Samoan & Cuban.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT19. PLACE OF BIRTH FOR THE FOREIGN-BORN POPULATION

Universe: Foreign-born population (15 or 1.7% of Total population: 879)

| | | | | | | | |
|-----------------------|----|----------------------------|---|-------------------------|---|------------------------|---|
| Europe: | 11 | Asia: | 1 | Africa: | 0 | Americas: | 3 |
| Northern Europe: | 9 | Eastern Asia: | 0 | Eastern Africa: | 0 | Latin America | 2 |
| United Kingdom | 9 | China: | 0 | Ethiopia | 0 | Caribbean: | 0 |
| Ireland | 0 | China, excluding Hong Kong | 0 | Other Eastern Africa | 0 | Barbados | 0 |
| Sweden | 0 | & Taiwan | 0 | Middle Africa | 0 | Cuba | 0 |
| Other Northern Europe | 0 | Hong Kong | 0 | Northern Africa: | 0 | Dominican Republic | 0 |
| Western Europe: | 0 | Taiwan | 0 | Egypt | 0 | Haiti | 0 |
| Austria | 0 | Japan | 0 | Other Northern Africa | 0 | Jamaica | 0 |
| France | 0 | Korea | 0 | Southern Africa: | 0 | Trinidad & Tobago | 0 |
| Germany | 0 | Other Eastern Asia | 0 | South Africa | 0 | Other Caribbean | 0 |
| Netherlands | 0 | South Central Asia: | 0 | Other Southern Africa | 0 | Central America: | 2 |
| Other Western Europe | 0 | Afghanistan | 0 | Western Africa: | 0 | Mexico | 0 |
| Southern Europe: | 2 | Bangladesh | 0 | Ghana | 0 | Other Central America: | 2 |
| Greece | 0 | India | 0 | Nigeria | 0 | Costa Rica | 0 |
| Italy | 2 | Iran | 0 | Sierra Leone | 0 | El Salvador | 0 |
| Portugal | 0 | Pakistan | 0 | Other Western Africa | 0 | Guatemala | 0 |
| Spain | 0 | Other S. Central Asia | 0 | Africa, n.e.c.(1) | 0 | Honduras | 2 |
| Other Southern Europe | 0 | South Eastern Asia: | 1 | Oceania: | 0 | Nicaragua | 0 |
| Eastern Europe: | 0 | Cambodia | 1 | Australia & New Zealand | 0 | Panama | 0 |
| Czechoslovakia | 0 | Indonesia | 0 | Subregion: | 0 | Other C. America | 0 |
| Hungary | 0 | Laos | 0 | Australia | 0 | South America: | 0 |
| Poland | 0 | Malaysia | 0 | Other Australian | 0 | Argentina | 0 |
| Romania | 0 | Philippines | 0 | & New Zealand Subregion | 0 | Bolivia | 0 |
| Belarus | 0 | Thailand | 0 | Melanesia | 0 | Brazil | 0 |
| Russia | 0 | Vietnam | 0 | Micronesia | 0 | Chile | 0 |
| Ukraine | 0 | Other S. Eastern Asia | 0 | Polynesia | 0 | Colombia | 0 |
| Bosnia & Herzegovina | 0 | Western Asia: | 0 | Oceania, n.e.c.(1) | 0 | Ecuador | 0 |
| Yugoslavia | 0 | Iraq | 0 | | | Guyana | 0 |
| Other Eastern Europe | 0 | Israel | 0 | | | Peru | 0 |
| Europe, n.e.c.(1) | 0 | Jordan | 0 | | | Venezuela | 0 |
| | | Lebanon | 0 | | | Other South America | 0 |
| | | Syria | 0 | | | Northern America: | 1 |
| | | Turkey | 0 | | | Canada | 1 |
| | | Armenia | 0 | | | Other N. America | 0 |
| | | Other Western Asia | 0 | | | | |
| | | Asia, n.e.c.(1) | 0 | | | Born at sea | 0 |

1. Not elsewhere classified

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

P41. TOTAL DISABILITIES TALLIED BY TYPE OF DISABILITY BY AGE FOR THE CIVILIAN NON-INSTITUTIONAL POPULATION 5 YEARS AND OVER WITH DISABILITIES
Universe: Total disabilities tallied for the civilian non-institutionalized population 5 years and over with disabilities

| | Total | 5 to 15 years | 16 to 64 years | 65 years & over |
|------------------------------|-------|---------------|----------------|-----------------|
| Total disabilities tallied: | 303 | 26 | 183 | 94 |
| Sensory disability | 39 | 5 | 12 | 22 |
| Physical disability | 82 | 7 | 39 | 36 |
| Mental disability | 37 | 8 | 15 | 14 |
| Self-care disability | 34 | 6 | 18 | 10 |
| Go-outside-home disability** | 38 | | 26 | 12 |
| Employment disability* | 73 | | 73 | |

P42. DISABILITY STATUS BY EMPLOYMENT STATUS BY SEX BY AGE FOR THE CIVILIAN NON-INSTITUTIONAL POPULATION 5 YEARS AND OVER
Universe: Civilian non-institutionalized population 5 years and over

| | Total | Male | | | | | Female | | | | |
|--------------------|-------|---------|----------|----------|----------|-----------|---------|----------|----------|----------|-----------|
| | | 5 to 15 | 16 to 20 | 21 to 64 | 65 to 74 | 75 & over | 5 to 15 | 16 to 20 | 21 to 64 | 65 to 74 | 75 & over |
| With a disability: | 152 | 8 | 4 | 37 | 9 | 8 | 4 | 1 | 53 | 12 | 16 |
| Employed* | 60 | | 0 | 29 | | | | 1 | 30 | | |
| Not employed* | 35 | | 4 | 8 | | | | 0 | 23 | | |
| No disability: | 693 | 74 | 32 | 225 | 28 | 13 | 51 | 26 | 202 | 26 | 16 |
| Employed* | 382 | | 18 | 200 | | | | 17 | 147 | | |
| Not employed* | 103 | | 14 | 25 | | | | 9 | 55 | | |

PCT26. TYPES OF DISABILITY BY SEX BY AGE FOR THE CIVILIAN NON-INSTITUTIONALIZED POPULATION 5 YEARS AND OVER
Universe: Civilian non-institutionalized population 5 years and over

| | Total | Male | | | | Female | | | |
|---------------------------------------|-------|---------|----------|----------|-----------|---------|----------|----------|-----------|
| | | 5 to 15 | 16 to 20 | 21 to 64 | 65 & over | 5 to 15 | 16 to 20 | 21 to 64 | 65 & over |
| With one type of disability: | 79 | 6 | 0 | 20 | 6 | 0 | 1 | 30 | 16 |
| Sensory disability | 17 | 3 | 0 | 5 | 6 | 0 | 1 | 2 | 0 |
| Physical disability | 23 | 1 | 0 | 0 | 0 | 0 | 0 | 9 | 13 |
| Mental disability | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Self-care disability | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Go-outside-home disability** | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 |
| Employment disability* | 34 | | 0 | 15 | | | 0 | 19 | |
| With two or more types of disability: | 73 | 2 | 4 | 17 | 11 | 4 | 0 | 23 | 12 |
| Includes self-care disability | 34 | 2 | 4 | 4 | 3 | 4 | 0 | 10 | 7 |
| Doesn't include self-care disability: | 39 | 0 | 0 | 13 | 8 | 0 | 0 | 13 | 5 |
| Go-outside-home** & employment only* | 9 | | 0 | 7 | | | 0 | 2 | |
| Other combination | 17 | | 0 | 6 | | | 0 | 11 | |
| No disability | 693 | 74 | 32 | 225 | 41 | 51 | 26 | 202 | 42 |

* Employment status by disability status was determined only for the 16 to 64 year old population.

** Go-outside-home disability status was determined only for the 16 year old and over population.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT27/PCT28/PCT29/PCT30. SENSORY DISABILITY, PHYSICAL DISABILITY, MENTAL DISABILITY OR SELF-CARE DISABILITY BY EMPLOYMENT STATUS BY SEX BY AGE
FOR THE CIVILIAN NON-INSTITUTIONALIZED POPULATION 5 YEARS & OVER

Universe: Civilian non-institutionalized population 5 years and over

| | Total | Male | | | | | Female | | | | |
|------------------------------|-------|---------|----------|----------|----------|-----------|---------|----------|----------|----------|-----------|
| | | 5 to 15 | 16 to 20 | 21 to 64 | 65 to 74 | 75 & over | 5 to 15 | 16 to 20 | 21 to 64 | 65 to 74 | 75 & over |
| With a sensory disability: | 39 | 5 | 4 | 5 | 5 | 6 | 0 | 1 | 2 | 2 | 9 |
| Employed* | 6 | | 0 | 3 | | | | 1 | 2 | | |
| Not employed* | 6 | | 4 | 2 | | | | 0 | 0 | | |
| No sensory disability: | 806 | 77 | 32 | 257 | 32 | 15 | 55 | 26 | 253 | 36 | 23 |
| Employed* | 436 | | 18 | 226 | | | | 17 | 175 | | |
| Not employed* | 132 | | 14 | 31 | | | | 9 | 78 | | |
| With a physical disability: | 82 | 3 | 4 | 8 | 5 | 6 | 4 | 0 | 27 | 12 | 13 |
| Employed* | 16 | | 0 | 4 | | | | 0 | 12 | | |
| Not employed* | 23 | | 4 | 4 | | | | 0 | 15 | | |
| No physical disability: | 763 | 79 | 32 | 254 | 32 | 15 | 51 | 27 | 228 | 26 | 19 |
| Employed* | 426 | | 18 | 225 | | | | 18 | 165 | | |
| Not employed* | 115 | | 14 | 29 | | | | 9 | 63 | | |
| With a mental disability: | 37 | 4 | 4 | 4 | 5 | 2 | 4 | 0 | 7 | 1 | 6 |
| Employed* | 0 | | 0 | 0 | | | | 0 | 0 | | |
| Not employed* | 15 | | 4 | 4 | | | | 0 | 7 | | |
| No mental disability: | 808 | 78 | 32 | 258 | 32 | 19 | 51 | 27 | 248 | 37 | 26 |
| Employed* | 442 | | 18 | 229 | | | | 18 | 177 | | |
| Not employed* | 123 | | 14 | 29 | | | | 9 | 71 | | |
| With a self-care disability: | 34 | 2 | 4 | 4 | 1 | 2 | 4 | 0 | 10 | 0 | 7 |
| Employed* | 4 | | 0 | 4 | | | | 0 | 0 | | |
| Not employed* | 14 | | 4 | 0 | | | | 0 | 10 | | |
| No self-care disability: | 811 | 80 | 32 | 258 | 36 | 19 | 51 | 27 | 245 | 38 | 25 |
| Employed* | 438 | | 18 | 225 | | | | 18 | 177 | | |
| Not employed* | 124 | | 14 | 33 | | | | 9 | 68 | | |

PCT31. GO-OUTSIDE-HOME DISABILITY BY EMPLOYMENT STATUS BY SEX BY AGE FOR THE CIVILIAN NON-INSTITUTIONALIZED POPULATION 16 YEARS AND OVER

Universe: Civilian non-institutionalized population 16 years and over

| | Total | Male | | | | Female | | | |
|--------------------------------------|-------|----------|----------|----------|-----------|----------|----------|----------|-----------|
| | | 16 to 20 | 21 to 64 | 65 to 74 | 75 & over | 16 to 20 | 21 to 64 | 65 to 74 | 75 & over |
| With a go-outside-home disability:** | 38 | 4 | 11 | 1 | 2 | 0 | 11 | 0 | 9 |
| Employed* | 9 | 0 | 7 | | | 0 | 2 | | |
| Unemployed* | 17 | 4 | 4 | | | 0 | 9 | | |
| No go-outside-home disability:** | 670 | 32 | 251 | 36 | 19 | 27 | 244 | 38 | 23 |
| Employed* | 433 | 18 | 222 | | | 18 | 175 | | |
| Unemployed* | 121 | 14 | 29 | | | 9 | 69 | | |

* Employment status by disability status was determined only for the 16 to 64 year old population.

** Go-outside-home disability status was determined only for the 16 year old and over population.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT32. EMPLOYMENT DISABILITY BY EMPLOYMENT STATUS BY SEX BY AGE FOR THE CIVILIAN NON-INSTITUTIONALIZED POPULATION 16 TO 64 YEARS*
 Universe: Civilian non-institutionalized population 16 to 64 Years

| | Total | Male | | Female | |
|--------------------------------|-------|----------|----------|----------|----------|
| | | 16 to 20 | 21 to 64 | 16 to 20 | 21 to 64 |
| With an employment disability: | 73 | 4 | 30 | 0 | 39 |
| Employed | 45 | 0 | 26 | 0 | 19 |
| Unemployed | 28 | 4 | 4 | 0 | 20 |
| No employment disability: | 507 | 32 | 232 | 27 | 216 |
| Employed | 397 | 18 | 203 | 18 | 158 |
| Unemployed | 110 | 14 | 29 | 9 | 58 |

PCT33. DISABILITY STATUS BY SCHOOL ENROLLMENT BY EDUCATIONAL ATTAINMENT BY SEX FOR THE CIVILIAN NON-INSTITUTIONALIZED POPULATION 18 TO 34 YEARS
 Universe: Civilian non-institutionalized population 18 to 34 Years

| | Total | Male | Female | | Total | Male | Female |
|---------------------------------|-------|------|--------|---------------------------------|-------|------|--------|
| With a disability: | 23 | 6 | 17 | No disability: | 123 | 74 | 49 |
| Enrolled in school: | 0 | 0 | 0 | Enrolled in school: | 12 | 5 | 7 |
| Below College | 0 | 0 | 0 | Below college | 5 | 0 | 5 |
| College or graduate school | 0 | 0 | 0 | College or graduate school | 7 | 5 | 2 |
| Not enrolled in school: | 23 | 6 | 17 | Not enrolled in school: | 111 | 69 | 42 |
| Not high school graduate | 9 | 4 | 5 | Not high school graduate | 15 | 12 | 3 |
| High school graduate | | | | High school graduate | | | |
| (includes equivalency) | 5 | 2 | 3 | (include equivalency) | 73 | 46 | 27 |
| Some college, no degree | 6 | 0 | 6 | Some college, no degree | 11 | 4 | 7 |
| Associate degree | 0 | 0 | 0 | Associate degree | 8 | 5 | 3 |
| Bachelor's degree | 3 | 0 | 3 | Bachelor's degree | 4 | 2 | 2 |
| Graduate or professional degree | 0 | 0 | 0 | Graduate or professional degree | 0 | 0 | 0 |

PCT34. DISABILITY STATUS BY POVERTY STATUS BY SEX BY AGE FOR THE CIVILIAN NON-INSTITUTIONALIZED POPULATION 5 AND OVER IN THE POVERTY UNIVERSE**
 Universe: Civilian non-institutionalized population 5 years and over for whom poverty status is determined

| | Total | Male | | | | Female | | | |
|---------------------------------------|-------|---------|----------|----------|-----------|---------|----------|----------|-----------|
| | | 5 to 15 | 16 to 20 | 21 to 64 | 65 & over | 5 to 15 | 16 to 20 | 21 to 64 | 65 & over |
| With a disability: | 152 | 8 | 4 | 37 | 17 | 4 | 1 | 53 | 28 |
| Income in 1999 below poverty level | 20 | 0 | 0 | 4 | 2 | 0 | 0 | 11 | 3 |
| Income in 1999 at/above poverty level | 132 | 8 | 4 | 33 | 15 | 4 | 1 | 42 | 25 |
| No disability: | 683 | 68 | 32 | 225 | 41 | 47 | 26 | 202 | 42 |
| Income in 1999 below poverty level | 21 | 0 | 2 | 4 | 2 | 0 | 6 | 7 | 0 |
| Income in 1999 at/above poverty level | 662 | 68 | 30 | 221 | 39 | 47 | 20 | 195 | 42 |

* Employment status by disability status was determined only for the 16 to 64 year old population.

** Poverty universe includes everyone EXCEPT (1) persons in institutions, military group quarters, and college dormitories and (2) unrelated individuals under 15 years old (children who are not related family members).

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT67 A-I. TOTAL DISABILITIES TALLIED BY TYPE OF DISABILITY BY AGE BY RACE (*) AND HISPANIC/LATINO ORIGIN (**)

Universe: Total disabilities tallied for the civilian non-institutionalized population 5 years and over with disabilities

| | White Alone | Black or African American Alone | American Indian & Alaska Native Alone | Asian Alone | Native Hawaiian & Other Pacific Islander Alone | Some Other Race Alone | Two Or More Races | Hispanic or Latino | White Alone, Not Hispanic or Latino |
|-------------------------------|----------------|--|---|----------------|---|-----------------------------|-------------------------|-----------------------|--|
| Age 5 to 15 years -- | | | | | | | | | |
| Total disabilities tallied: | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| Sensory disability | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Physical disability | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Mental disability | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| Self-care disability | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Age 16 to 64 years -- | | | | | | | | | |
| Total disabilities tallied: | 181 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 181 |
| Sensory disability | 10 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 10 |
| Physical disability | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| Mental disability | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| Self-care disability | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| Go-outside-home disability*** | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| Employment disability**** | 73 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 |
| Age 65 years and over -- | | | | | | | | | |
| Total disabilities tallied: | 94 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 94 |
| Sensory disability | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| Physical disability | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| Mental disability | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Self-care disability | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Go-outside-home disability*** | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| Age 5 years and over -- | | | | | | | | | |
| Total disabilities tallied: | 301 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 301 |
| Sensory disability | 37 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 37 |
| Physical disability | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| Mental disability | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| Self-care disability | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| Age 5 years and over -- | | | | | | | | | |
| Total disabilities tallied: | 100.0% | . % | . % | . % | . % | . % | 100.0% | . % | 100.0% |
| Sensory disability | 12.3% | . % | . % | . % | . % | . % | 100.0% | . % | 12.3% |
| Physical disability | 27.2% | . % | . % | . % | . % | . % | 0.0% | . % | 27.2% |
| Mental disability | 12.3% | . % | . % | . % | . % | . % | 0.0% | . % | 12.3% |
| Self-care disability | 11.3% | . % | . % | . % | . % | . % | 0.0% | . % | 11.3% |

* For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.

** Hispanic or Latino origin is NOT considered a race. People who reported themselves as Hispanic or Latino are also counted in the seven racial categories.

*** Go-outside-home disability status was determined only for the 16 year old and over population.

**** Employment status by disability status was determined only for the 16 to 64 year old population.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT68 A-I. DISABILITY STATUS BY EMPLOYMENT STATUS(*) BY AGE FOR NON-INSTITUTIONALIZED MALES 5 AND OVER BY RACE(**) & HISPANIC ORIGIN(***)
 Universe: Civilian non-institutionalized population 5 years and over [PART 1 OF 2 - MALES]

| | White Alone | Black or African American Alone | American Indian & Alaska Nat. Alone | Asian Alone | Native Hawaiian/ Oth Pacific Isl. Alone | Some Other Race Alone | Two or More Races | Hispanic or Latino | White Alone, Not Hispanic or Latino |
|------------------------|----------------|--|--|----------------|--|-----------------------------|-------------------------|-----------------------|--|
| MALE: | | | | | | | | | |
| Age 5 to 15 years: | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| With a disability | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| No disability | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| Age 16 to 20 years: | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| With a disability: | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Employed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Not employed | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| No disability: | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| Employed | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| Not employed | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Age 21 to 64 years: | 259 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 259 |
| With a disability: | 35 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 35 |
| Employed | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| Not employed | 6 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 6 |
| No disability: | 224 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 224 |
| Employed | 199 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 199 |
| Not employed | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| Age 65 to 74 years: | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| With a disability | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| No disability | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| Age 75 years and over: | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| With a disability | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| No disability | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| Age 5 years and over: | | | | | | | | | |
| With a disability | 64 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 64 |
| No disability | 371 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 371 |
| Age 16 to 64 years: | | | | | | | | | |
| With a disability: | 39 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 39 |
| Employed | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| Not employed | 10 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 10 |
| No disability: | 256 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 256 |
| Employed | 217 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 217 |
| Not employed | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| Age 65 years and over: | | | | | | | | | |
| With a disability | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| No disability | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |

* Employment status by disability status was determined only for the 16 to 64 year old population.

** For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.

*** Hispanic/Latino origin is NOT considered a race. People who reported as Hispanic/Latino are also counted in the seven racial categories.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT68 A-I. DISABILITY STATUS BY EMPLOYMENT STATUS(*) BY AGE FOR NON-INSTITUTIONALIZED FEMALES 5 AND OVER BY RACE (**) & HISPANIC ORIGIN(***)
 Universe: Civilian non-institutionalized population 5 years and over [PART 2 OF 2 - FEMALES]

| | White Alone | Black or African American Alone | American Indian & Alaska Nat. Alone | Asian Alone | Native Hawaiian/ Oth Pacific Isl. Alone | Some Other Race Alone | Two or More Races | Hispanic or Latino | White Alone, Not Hispanic or Latino |
|------------------------|----------------|--|--|----------------|--|-----------------------------|-------------------------|-----------------------|--|
| FEMALE: | | | | | | | | | |
| Age 5 to 15 years: | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| With a disability | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| No disability | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| Age 16 to 20 years: | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| With a disability: | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Employed | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Not employed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No disability: | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| Employed | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| Not employed | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Age 21 to 64 years: | 250 | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 250 |
| With a disability: | 53 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| Employed | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| Not employed | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| No disability: | 197 | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 197 |
| Employed | 145 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 145 |
| Not employed | 52 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 52 |
| Age 65 to 74 years: | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| With a disability | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| No disability | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| Age 75 years and over: | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| With a disability | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| No disability | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| Age 5 years and over: | | | | | | | | | |
| With a disability | 86 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| No disability | 316 | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 316 |
| Age 16 to 64 years: | | | | | | | | | |
| With a disability: | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54 |
| Employed | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| Not employed | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| No disability: | 223 | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 223 |
| Employed | 162 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 162 |
| Not employed | 61 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 61 |
| Age 65 years and over: | | | | | | | | | |
| With a disability | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| No disability | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |

* Employment status by disability status was determined only for the 16 to 64 year old population.

** For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.

*** Hispanic/Latino origin is NOT considered a race. People who reported as Hispanic/Latino are also counted in the seven racial categories.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P37. EDUCATIONAL ATTAINMENT BY SEX | | | | | | | P38. ARMED FORCES STATUS BY SCHOOL ENROLLMENT | | | | | | |
|--|-------|-------|-------|-------|---------|-------|--|-------|-------|--|-------|------|--|
| Universe: Population 25 years and over | | | | | | | BY EDUCATIONAL ATTAINMENT BY EMPLOYMENT STATUS | | | | | | |
| | Total | Pct. | Males | Pct. | Females | Pct. | | Total | Pct. | | Total | Pct. | |
| Total population 25 and over: | 605 | 100.0 | 292 | 100.0 | 313 | 100.0 | Total population 16 to 19 years: | 56 | 100.0 | | | | |
| No Schooling completed | 2 | 0.3 | 0 | 0.0 | 2 | 0.6 | In Armed Forces: | 0 | 0.0 | | | | |
| Nursery to 4th grade | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Enrolled in school: | 0 | 0.0 | | | | |
| 5th and 6th grade | 2 | 0.3 | 2 | 0.7 | 0 | 0.0 | High school graduate | 0 | 0.0 | | | | |
| 7th and 8th grade | 29 | 4.8 | 20 | 6.8 | 9 | 2.9 | Not high school graduate | 0 | 0.0 | | | | |
| 9th grade | 8 | 1.3 | 5 | 1.4 | 3 | 1.0 | Not enrolled in school: | 0 | 0.0 | | | | |
| 10th grade | 18 | 3.0 | 4 | 1.4 | 14 | 4.5 | High school graduate | 0 | 0.0 | | | | |
| 11th grade | 18 | 3.0 | 7 | 2.4 | 11 | 3.5 | Not high school graduate | 0 | 0.0 | | | | |
| 12th grade, no diploma | 21 | 3.5 | 15 | 5.1 | 6 | 1.9 | Civilian: | 56 | 100.0 | | | | |
| High school graduate | | | | | | | Enrolled in school: | 42 | 75.0 | | | | |
| (includes equivalency) | 216 | 35.7 | 107 | 36.6 | 109 | 34.8 | Employed | 18 | 32.1 | | | | |
| Some college, | | | | | | | Unemployed | 0 | 0.0 | | | | |
| less than 1 year | 36 | 6.0 | 16 | 5.5 | 20 | 6.4 | Not in labor force | 24 | 42.9 | | | | |
| Some college, 1 or more | | | | | | | Not enrolled in school: | 14 | 25.0 | | | | |
| years, no degree | 102 | 16.9 | 38 | 13.0 | 64 | 20.4 | High school graduate: | 7 | 12.5 | | | | |
| Associate degree | 52 | 8.6 | 26 | 8.9 | 26 | 8.3 | Employed | 7 | 12.5 | | | | |
| Bachelor's degree | 62 | 10.2 | 30 | 10.3 | 32 | 10.2 | Unemployed | 0 | 0.0 | | | | |
| Master's degree | 34 | 5.6 | 19 | 6.5 | 15 | 4.8 | Not in labor force | 0 | 0.0 | | | | |
| Professional school degree | 5 | 0.8 | 3 | 1.0 | 2 | 0.6 | Not high school graduate: | 7 | 12.5 | | | | |
| Doctorate degree | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Employed | 4 | 7.1 | | | | |
| | | | | | | | Unemployed | 3 | 5.4 | | | | |
| | | | | | | | Not in labor force | 0 | 0.0 | | | | |

PCT23. SCHOOL ENROLLMENT BY SEX BY AGE

Universe: Population 3 years old and over

| -----Total----- | | | | -----Males----- | | | | -----Females----- | | | |
|------------------------|-------|----------|--------------|-----------------|----------|--------------|--|-------------------|----------|--------------|--|
| | Total | Enrolled | Not Enrolled | Total | Enrolled | Not Enrolled | | Total | Enrolled | Not Enrolled | |
| Total pop. 3 and over: | 861 | 194 | 667 | 445 | 112 | 333 | | 416 | 82 | 334 | |
| 3 and 4 years | 16 | 3 | 13 | 7 | 0 | 7 | | 9 | 3 | 6 | |
| 5 to 9 years | 59 | 56 | 3 | 45 | 45 | 0 | | 14 | 11 | 3 | |
| 10 to 14 years | 65 | 65 | 0 | 27 | 27 | 0 | | 38 | 38 | 0 | |
| 15 to 17 years | 54 | 50 | 4 | 32 | 32 | 0 | | 22 | 18 | 4 | |
| 18 and 19 years | 15 | 5 | 10 | 9 | 0 | 9 | | 6 | 5 | 1 | |
| 20 to 24 years | 47 | 0 | 47 | 33 | 0 | 33 | | 14 | 0 | 14 | |
| 25 to 34 years | 84 | 7 | 77 | 38 | 5 | 33 | | 46 | 2 | 44 | |
| 35 years and over | 521 | 8 | 513 | 254 | 3 | 251 | | 267 | 5 | 262 | |

PCT24. COLLEGE OR GRADUATE SCHOOL ENROLLMENT BY SEX BY AGE

Universe: Population 15 years old and over

| -----Total----- | | | | -----Males----- | | | | -----Females----- | | | |
|-------------------------|-------|----------|--------------|-----------------|----------|--------------|--|-------------------|----------|--------------|--|
| | Total | Enrolled | Not Enrolled | Total | Enrolled | Not Enrolled | | Total | Enrolled | Not Enrolled | |
| Total pop. 15 and over: | 721 | 15 | 706 | 366 | 8 | 358 | | 355 | 7 | 348 | |
| 15 and 17 years | 54 | 0 | 54 | 32 | 0 | 32 | | 22 | 0 | 22 | |
| 18 to 24 years | 62 | 0 | 62 | 42 | 0 | 42 | | 20 | 0 | 20 | |
| 25 to 34 years | 84 | 7 | 77 | 38 | 5 | 33 | | 46 | 2 | 44 | |
| 35 years and over | 521 | 8 | 513 | 254 | 3 | 251 | | 267 | 5 | 262 | |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT25. EDUCATIONAL ATTAINMENT BY SEX BY AGE
 Universe: Population 18 years and over

| | -----Both Sexes----- | | | | | |
|---------------------------------------|----------------------|----------|----------|----------|----------|-------------|
| | Total | 18 to 24 | 25 to 34 | 35 to 44 | 45 to 64 | 65 and Over |
| Total population 18 and over: | 667 | 62 | 84 | 137 | 256 | 128 |
| Less than 9th grade | 33 | 0 | 5 | 0 | 11 | 17 |
| 9th to 12th grade, no diploma | 82 | 17 | 7 | 27 | 21 | 10 |
| High school grad. (incl. equivalency) | 256 | 40 | 41 | 47 | 88 | 40 |
| Some college, no degree | 140 | 2 | 19 | 30 | 61 | 28 |
| Associate degree | 55 | 3 | 5 | 16 | 22 | 9 |
| Bachelor's degree | 62 | 0 | 7 | 8 | 36 | 11 |
| Graduate or professional degree | 39 | 0 | 0 | 9 | 17 | 13 |
| -----Males----- | | | | | | |
| | Total | 18 to 24 | 25 to 34 | 35 to 44 | 45 to 64 | 65 and Over |
| Total males 18 and over: | 334 | 42 | 38 | 55 | 141 | 58 |
| Less than 9th grade | 22 | 0 | 0 | 0 | 11 | 11 |
| 9th to 12th grade, no diploma | 43 | 12 | 4 | 14 | 11 | 2 |
| High school grad. (incl. equivalency) | 134 | 27 | 24 | 23 | 36 | 24 |
| Some college, no degree | 54 | 0 | 6 | 6 | 32 | 10 |
| Associate degree | 29 | 3 | 2 | 8 | 15 | 1 |
| Bachelor's degree | 30 | 0 | 2 | 1 | 23 | 4 |
| Graduate or professional degree | 22 | 0 | 0 | 3 | 13 | 6 |
| -----Females----- | | | | | | |
| | Total | 18 to 24 | 25 to 34 | 35 to 44 | 45 to 64 | 65 and Over |
| Total females 18 and over: | 333 | 20 | 46 | 82 | 115 | 70 |
| Less than 9th grade | 11 | 0 | 5 | 0 | 0 | 6 |
| 9th to 12th grade, no diploma | 39 | 5 | 3 | 13 | 10 | 8 |
| High school grad. (incl. equivalency) | 122 | 13 | 17 | 24 | 52 | 16 |
| Some college, no degree | 86 | 2 | 13 | 24 | 29 | 18 |
| Associate degree | 26 | 0 | 3 | 8 | 7 | 8 |
| Bachelor's degree | 32 | 0 | 5 | 7 | 13 | 7 |
| Graduate or professional degree | 17 | 0 | 0 | 6 | 4 | 7 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| PCT7. MARITAL STATUS BY SEX BY AGE Universe: Population 15 years and over | | | | | | | PCT3. FAMILY TYPE BY AGE OF HOUSEHOLDER Universe: Families | | | | |
|---|------------------|----------------------------|--|--------------------------|---------|----------|--|-------|-------------------------------|---|---------------------|
| | Never Married | ----- Spouse Present | Now Married --- Spouse Separated | ----- Absent Other | Widowed | Divorced | Householder Age-- | Total | Married Couple Families | -- Other Families -- (No Spouse Present) Male Hseholder | Female Hseholder |
| Total pop. 15+: | 146 | 452 | 4 | 13 | 48 | 58 | Any age: | 248 | 220 | 15 | 13 |
| Male: | 87 | 220 | 2 | 5 | 12 | 40 | 15 to 24 | 9 | 9 | 0 | 0 |
| 15 to 17 years | 32 | 0 | 0 | 0 | 0 | 0 | 25 to 34 | 31 | 24 | 4 | 3 |
| 18 and 19 years | 9 | 0 | 0 | 0 | 0 | 0 | 35 to 44 | 50 | 47 | 0 | 3 |
| 20 to 24 years | 23 | 10 | 0 | 0 | 0 | 0 | 45 to 54 | 82 | 73 | 5 | 4 |
| 25 to 29 years | 3 | 4 | 0 | 0 | 0 | 5 | 55 to 59 | 29 | 25 | 4 | 0 |
| 30 to 34 years | 6 | 20 | 0 | 0 | 0 | 0 | 60 to 64 | 6 | 6 | 0 | 0 |
| 35 to 44 years | 6 | 43 | 0 | 0 | 0 | 6 | 65 to 74 | 26 | 26 | 0 | 0 |
| 45 to 54 years | 0 | 76 | 2 | 3 | 0 | 12 | 75 & over | 15 | 10 | 2 | 3 |
| 55 to 59 years | 4 | 26 | 0 | 0 | 2 | 6 | PCT2. NONFAMILY HOUSEHOLDS BY HOUSEHOLDER'S SEX AND AGE Universe: Nonfamily households | | | | |
| 60 to 64 years | 0 | 6 | 0 | 0 | 0 | 4 | | Total | -- Householder -- Male | Female | |
| 65 to 74 years | 4 | 23 | 0 | 0 | 3 | 7 | Total nonfam. hseholds: | 94 | 53 | 41 | |
| 75 to 84 years | 0 | 10 | 0 | 2 | 4 | 0 | Living alone: | 75 | 38 | 37 | |
| 85 years & over | 0 | 2 | 0 | 0 | 3 | 0 | Householder | | | | |
| Female: | 59 | 232 | 2 | 8 | 36 | 18 | 15 to 64 years | 38 | 23 | 15 | 15 |
| 15 to 17 years | 22 | 0 | 0 | 0 | 0 | 0 | Householder | | | | |
| 18 and 19 years | 6 | 0 | 0 | 0 | 0 | 0 | 65 years & over | 37 | 15 | 22 | |
| 20 to 24 years | 7 | 7 | 0 | 0 | 0 | 0 | Not living alone: | 19 | 15 | 4 | |
| 25 to 29 years | 9 | 15 | 0 | 3 | 0 | 2 | Householder | | | | |
| 30 to 34 years | 2 | 12 | 0 | 0 | 0 | 3 | 15 to 64 years | 15 | 11 | 4 | |
| 35 to 44 years | 3 | 74 | 0 | 0 | 0 | 5 | Householder | | | | |
| 45 to 54 years | 4 | 67 | 2 | 0 | 0 | 6 | 65 years & over | 4 | 4 | 0 | |
| 55 to 59 years | 6 | 13 | 0 | 0 | 3 | 0 | PCT4. SUBFAMILY TYPE BY PRESENCE OF OWN CHILDREN UNDER 18 YEARS Universe: Subfamilies | | | | |
| 60 to 64 years | 0 | 12 | 0 | 0 | 2 | 0 | PCT5. POPULATION IN SUBFAMILIES BY SUBFAMILY TYPE BY RELATIONSHIP Universe: Population in subfamilies | | | | |
| 65 to 74 years | 0 | 24 | 0 | 2 | 10 | 2 | Total population in subfamilies: | 25 | | | |
| 75 to 84 years | 0 | 6 | 0 | 3 | 7 | 0 | In Married-couple subfamilies: | 14 | In mother-child subfamilies: | | |
| 85 years & over | 0 | 2 | 0 | 0 | 14 | 0 | Husband/wife in a childless subfamily | 9 | Parent | | |
| | | | | | | | Husband/wife in a subfam. with children | 3 | Child | | |
| | | | | | | | Child | 2 | In father-child subfamilies: | | |
| | | | | | | | Parent | | | | |
| | | | | | | | Child | | | | |
| PCT4. SUBFAMILY TYPE BY PRESENCE OF OWN CHILDREN UNDER 18 YEARS Universe: Subfamilies | | | | | | | | | | | |
| Total subfamilies: | 10 | | | | | | | | | | |
| Married-couple subfamilies: | 5 | | | | | | | | | | |
| With own children | | | | | | | | | | | |
| under 18 years | 1 | | | | | | | | | | |
| No own children | | | | | | | | | | | |
| under 18 years | 4 | | | | | | | | | | |
| Mother-child subfamilies | 3 | | | | | | | | | | |
| Father-child subfamilies | 2 | | | | | | | | | | |
| | | | | | | | | | | | |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| H1/H2/H3/H4/H5/H6/H7/H8. HOUSING SUMMARY Universe: Housing Units | | | H44/H46. VEHICLES AVAILABLE BY TENURE Universe: Occupied Housing Units | | | | H40/HCT10. HOUSE HEATING FUEL BY TENURE Universe: Occupied Housing Units | | | |
|---|-------|--|---|-------------------|--------------------|-------------------|---|--------------------|------------------------|--------------------|
| | | | Occupied Units | Owner Occupied | Renter Occupied | Occupied Units | Owner Occupied | Renter Occupied | | |
| Total Housing Units | 440 | | | | | | | | | |
| 100% Count of Housing Units | 450 | | | | | | | | | |
| Unweighted Sample Units-- | | | Total Units: | 345 | 275 | 70 | Total Units: | 345 | 275 | 70 |
| Total: | 191 | | No Vehicle | 16 | 13 | 3 | Utility Gas | 7 | 7 | 0 |
| Occupied | 153 | | 1 Vehicle | 100 | 59 | 41 | Bottled, Tank, LP Gas | 68 | 52 | 16 |
| Vacant | 38 | | 2 Vehicles | 133 | 114 | 19 | Electricity | 14 | 7 | 7 |
| | | | 3 Vehicles | 74 | 67 | 7 | Fuel Oil,Kerosine,etc. | 183 | 143 | 40 |
| | | | 4 Vehicles | 15 | 15 | 0 | Coal or Coke | 0 | 0 | 0 |
| Percent of Units in Sample-- | | | 5+ Vehicles | 7 | 7 | 0 | Wood | 73 | 66 | 7 |
| Total: | 43.4% | | | | | | Solar Energy | 0 | 0 | 0 |
| Occupied | 43.7% | | | | | | Other Fuel | 0 | 0 | 0 |
| Vacant | 38.0% | | Mean Vehicles Available | 2.00 | 2.14 | 1.43 | No Fuel Used | 0 | 0 | 0 |
| Total Housing Units: | | | | | | | | | | |
| Urban: | 0 | | H16/H17/H18. HOUSEHOLD SIZE BY TENURE Universe: Occupied Housing Units | | | | H34/H35/H36/H37. YEAR STRUCTURE BUILT BY TENURE Universe: Housing Units | | | |
| Inside Urbanized Areas | 0 | | | | | | | | | |
| Inside Urban Clusters | 0 | | | | | | | | | |
| Rural: | 440 | | Household | Occupied | Owner | Renter | | All | Occupied Housing Units | |
| Farm | 34 | | Size-- | Units | Occupied | Occupied | Year Built-- | Housing Units | Owner Occupied | Renter Occupied |
| NonFarm | 406 | | | | | | | | | |
| Occupied Housing Units: | 345 | | Total Units: | 345 | 275 | 70 | Total Units: | 440 | 275 | 70 |
| Owner Occupied | 275 | | 1 Person | 78 | 61 | 17 | 1999 to March 2000 | 6 | 6 | 0 |
| Renter Occupied | 70 | | 2 Persons | 122 | 97 | 25 | 1995 to 1998 | 21 | 18 | 3 |
| | | | 3 Persons | 70 | 52 | 18 | 1990 to 1994 | 33 | 19 | 9 |
| | | | 4 Persons | 46 | 36 | 10 | 1980 to 1989 | 55 | 43 | 2 |
| Vacant Housing Units: | 95 | | 5 Persons | 14 | 14 | 0 | 1970 to 1979 | 82 | 40 | 15 |
| For Rent | 0 | | 6 Persons | 13 | 13 | 0 | 1960 to 1969 | 55 | 38 | 7 |
| For Sale Only | 14 | | 7+ Persons | 2 | 2 | 0 | 1950 to 1959 | 9 | 2 | 0 |
| Rented/Sold, Not Occupied | 0 | | | | | | 1940 to 1949 | 18 | 10 | 3 |
| For Seasonal, Recreational, or Occasional Use | 69 | | Mean | | | | 1939 or Earlier | 161 | 99 | 31 |
| For Migrant Workers | 0 | | Household Size | 2.55 | 2.68 | 2.03 | | | | |
| Other Vacant | 12 | | | | | | Median Year Built | 1966 | 1967 | 1961 |

| H30/H31/H32. UNITS IN STRUCTURE BY TENURE/VACANCY STATUS Universe: Housing Units | | | | | | H33. POPULATION BY UNITS IN STRUCTURE BY TENURE Universe: Population in Occupied Housing Units | | | | | |
|---|-------------------------|------|-------------------|------------------|------------------------|---|---------------------|-------|-------------|-------------------|--------------------|
| | | | | | | ----- Persons in Units ----- | | | | | |
| | All Housing Units | ---- | Occupied Total | Housing Owner | Units Renter : : | Vacant Housing Units | | Total | Per Hhld | Owner Occupied | Renter Occupied |
| Total Units: | 440 | | 345 | 275 | 70 : | 95 | Total Persons: | 879 | 2.55 | 737 | 142 |
| 1, Detached | 332 | | 246 | 216 | 30 : | 86 | 1, Detached | 662 | 2.69 | 594 | 68 |
| 1, Attached | 7 | | 7 | 4 | 3 : | 0 | 1, Attached | 10 | 1.43 | 8 | 2 |
| 2 | 18 | | 18 | 4 | 14 : | 0 | 2 | 32 | 1.78 | 4 | 28 |
| 3 or 4 | 10 | | 10 | 2 | 8 : | 0 | 3 or 4 | 22 | 2.20 | 7 | 15 |
| 5 to 9 | 0 | | 0 | 0 | 0 : | 0 | 5 to 9 | 0 | . | 0 | 0 |
| 10 to 19 | 2 | | 2 | 0 | 2 : | 0 | 10 to 19 | 7 | 3.50 | 0 | 7 |
| 20 to 49 | 0 | | 0 | 0 | 0 : | 0 | 20 to 49 | 0 | . | 0 | 0 |
| 50 or More | 0 | | 0 | 0 | 0 : | 0 | 50 or More | 0 | . | 0 | 0 |
| Mobile Home | 69 | | 62 | 49 | 13 : | 7 | Mobile Home | 146 | 2.35 | 124 | 22 |
| Boat, RV, Van, etc. | 2 | | 0 | 0 | 0 : | 2 | Boat, RV, Van, etc. | 0 | . | 0 | 0 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| H23/H28/H41/H42. ROOMS AND BEDROOMS BY TENURE Universe: Housing Units | | | | | H20. OCCUPANTS PER ROOM BY TENURE Universe: Occupied Housing Units | | | | H47/H48/H50/H51. PLUMBING AND KITCHEN FACILITIES BY TENURE Universe: Housing Units | | | |
|--|--------------|---------------|-------------------|-------------------------|---|-------------------|-------------------|--------------------|--|---------------------------|-------------------------------------|--------------------------------|
| | All Units | ---- Total | Occupied Owner | Housing Units Renter | | Occupied Units | Owner Occupied | Renter Occupied | | Total Housing Units | -- Occupied Owner Occupied | Units -- Renter Occupied |
| Total: | 440 | 345 | 275 | 70 | Total Units: | 345 | 275 | 70 | All Units: | 440 | 275 | 70 |
| Rooms-- | | | | | 0.50 or less | 254 | 208 | 46 | Complete | | | |
| 1 | 3 | 3 | 0 | 3 | 0.51 to 1.00 | 84 | 64 | 20 | Facilities-- | | | |
| 2 | 11 | 6 | 6 | 0 | 1.01 to 1.50 | 7 | 3 | 4 | Plumbing | 425 | 275 | 70 |
| 3 | 24 | 22 | 12 | 10 | 1.51 to 2.00 | 0 | 0 | 0 | Kitchen | 426 | 273 | 70 |
| 4 | 89 | 60 | 37 | 23 | 2.01 or more | 0 | 0 | 0 | Lacking Complete | | | |
| 5 | 67 | 55 | 43 | 12 | H38/H39. YEAR HOUSEHOLDER MOVED INTO UNIT | | | | Facilities-- | | | |
| 6 | 90 | 76 | 64 | 12 | Universe: Occupied Housing Units | | | | Plumbing | 15 | 0 | 0 |
| 7 | 54 | 38 | 35 | 3 | Year Moved | Occupied | Owner | Renter | Kitchen | 14 | 2 | 0 |
| 8 | 30 | 20 | 17 | 3 | Into Unit-- | Units | Occupied | Occupied | H43. TELEPHONE SERVICE AVAILABLE BY TENURE | | | |
| 9+ | 72 | 65 | 61 | 4 | Total Units: | 345 | 275 | 70 | Universe: Occupied Housing Units | | | |
| Rooms per Unit-- | | | | | 1999-Mar 00 | 29 | 14 | 15 | | | | |
| Median | 5.8 | 5.8 | 6.1 | 4.5 | 1995-98 | 84 | 53 | 31 | | | | |
| Mean | 6.1 | 6.2 | 6.5 | 4.9 | 1990-94 | 67 | 54 | 13 | | | | |
| Bedrooms-- | | | | | 1980-89 | 51 | 49 | 2 | | | | |
| None | 3 | 3 | 0 | 3 | 1970-79 | 65 | 61 | 4 | | | | |
| 1 | 37 | 30 | 20 | 10 | Before 1970 | 49 | 44 | 5 | Total Units: | 345 | 70 | |
| 2 | 147 | 114 | 78 | 36 | Median Year | 1991 | 1987 | 1996 | With Telephone | 345 | 70 | |
| 3 | 148 | 116 | 99 | 17 | | | | | No Telephone | 0 | 0 | |
| 4 | 80 | 65 | 63 | 2 | | | | | | | | |
| 5+ | 25 | 17 | 15 | 2 | | | | | | | | |

| H90/H91/H92/H98. MORTGAGE STATUS AND SELECTED MONTHLY OWNER COSTS Two Universes: All/Specified Owner-Occupied Housing Units | | | | | HCT19-HCT21. REAL ESTATE TAXES Universe: Specified Owner- Occupied Housing Units | | | | H94/H95. MORTGAGE STATUS BY SELECTED MONTHLY OWNER COSTS AS A PERCENTAGE OF HOUSEHOLD INCOME IN 1999 Universe: Specified Owner-Occupied Housing Units | | | | |
|--|----------------------------------|--------------|---------------------------------------|---------------------------------------|--|-------------------------|--|--|---|------------------------------|-------|--------------------|-----------------------|
| | Total : Owner : Occupied : | --- Total | Specified Owner With A Mortgage | Occupied --- Without A Mortgage | | Spec. Owner-Occ. Units: | | | | Percentage of HH Income-- | Total | With A Mortgage | Without A Mortgage |
| Monthly Costs-- | | | | | Less than \$200 | 0 | | | | | | | |
| Total Units: | 275 : | 125 | 79 | 46 | \$200 to \$299 | 0 | | | | | | | |
| Less than \$200 | 4 : | 0 | 0 | 0 | \$300 to \$399 | 0 | | | | | | | |
| \$200 to \$299 | 43 : | 26 | 2 | 24 | \$400 to \$599 | 0 | | | | | | | |
| \$300 to \$399 | 41 : | 13 | 2 | 11 | \$600 to \$799 | 2 | | | | | | | |
| \$400 to \$499 | 24 : | 8 | 5 | 3 | \$800 to \$999 | 2 | | | | | | | |
| \$500 to \$599 | 14 : | 7 | 3 | 4 | \$1,000 to \$1,499 | 53 | | | | | | | |
| \$600 to \$699 | 26 : | 13 | 13 | 0 | \$1,500 to \$1,999 | 35 | | | | | | | |
| \$700 to \$799 | 33 : | 20 | 16 | 4 | \$2,000 to \$2,999 | 10 | | | | | | | |
| \$800 to \$899 | 24 : | 16 | 16 | 0 | \$3,000 to \$3,999 | 15 | | | | | | | |
| \$900 to \$999 | 9 : | 2 | 2 | 0 | \$4,000 to \$4,999 | 6 | | | | | | | |
| \$1,000 or More | 57 : | 20 | 20 | 0 | \$5,000 to \$7,499 | 2 | | | | | | | |
| \$1,000 to \$1,249 | N/A : | N/A | 12 | N/A | \$7,500 to \$9,999 | 0 | | | | | | | |
| \$1,250 to \$1,499 | N/A : | N/A | 6 | N/A | \$10,000 or more | 0 | | | | | | | |
| \$1,500 to \$1,999 | N/A : | N/A | 2 | N/A | No Taxes Paid | 0 | | | | | | | |
| \$2,000 to \$2,499 | N/A : | N/A | 0 | N/A | Median Real Estate Taxes | \$1,579 | | | | | | | |
| \$2,500 to \$2,999 | N/A : | N/A | 0 | N/A | Mean Real Estate Taxes | \$1,891 | | | | | | | |
| \$3,000 or More | N/A : | N/A | 0 | N/A | | | | | | | | | |
| Median Monthly Costs | : | N/A | \$791 | \$297 | | | | | | | | | |
| Mean Monthly Costs | : | \$672 | \$851 | \$365 | | | | | | | | | |

| H94/H95. MORTGAGE STATUS BY SELECTED MONTHLY OWNER COSTS AS A PERCENTAGE OF HOUSEHOLD INCOME IN 1999 Universe: Specified Owner-Occupied Housing Units | | | |
|---|-------|--------------------|-----------------------|
| | Total | With A Mortgage | Without A Mortgage |
| Spec. Units: | 125 | 79 | 46 |
| Under 10.0% | 19 | 11 | 8 |
| 10.0-14.9% | 31 | 11 | 20 |
| 15.0-19.9% | 23 | 19 | 4 |
| 20.0-24.9% | 22 | 20 | 2 |
| 25.0-29.9% | 9 | 5 | 4 |
| 30.0-34.9% | 3 | 3 | 0 |
| 35.0-39.9% | 8 | 2 | 6 |
| 40.0-49.9% | 2 | 2 | 0 |
| 50.0%+ | 8 | 6 | 2 |
| Not Computed | 0 | 0 | 0 |
| Median Percentage of 1999 Household Income Spent on Home Ownership | 17.7% | 19.6% | 13.8% |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| H74/H76/H78/H84-H86/HCT41A-I/HCT42A-I/HCT43A-I/H87-H89. VALUE OF HOUSING UNITS BY RACE AND HISPANIC OR LATINO ORIGIN OF HOUSEHOLDER; PRICE ASKED | | | | | | | | | | | | |
|--|--------------------------------|----------|----------------|----------------------------|-------------------------------|----------------|------------------------------|------------------------|-----------------------------|-----------------------|---------------------------------------|--|
| Three Universes: All Owner-Occupied Housing Units/Specified Owner-Occupied Housing Units/Specified Vacant-for-Sale-Only Housing Units | | | | | | | | | | | | |
| Value-- | All : Owner : Occupied : | Total | White Alone | Black /Af Amer Alone | Amer Ind /Ala Nat Alone | Asian Alone | Nat Haw /Pac Isl Alone | Other Race Alone | Two or More : Races : | Hispanic or Latino | White Alone not Hisp. or Latino | PRICE ASKED Specified Vacant-for- Sale-Only |
| Total Units: | 275 : | 125 | 125 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 125 | 8 |
| Under 10,000 | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 | 0 |
| 10,000-14,999 | 2 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 | 2 |
| 15,000-19,999 | 2 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 | 0 |
| 20,000-24,999 | 7 : | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 2 | 0 |
| 25,000-29,999 | 6 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 | 0 |
| 30,000-34,999 | 10 : | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 2 | 0 |
| 35,000-39,999 | 9 : | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 3 | 0 |
| 40,000-49,999 | 12 : | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 8 | 2 |
| 50,000-59,999 | 15 : | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 7 | 0 |
| 60,000-69,999 | 29 : | 21 | 21 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 21 | 0 |
| 70,000-79,999 | 21 : | 19 | 19 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 19 | 2 |
| 80,000-89,999 | 26 : | 16 | 16 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 16 | 0 |
| 90,000-99,999 | 16 : | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 7 | 0 |
| 100,000-124,999 | 36 : | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 18 | 0 |
| 125,000-149,999 | 27 : | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 5 | 2 |
| 150,000-174,999 | 19 : | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 9 | 0 |
| 175,000-199,999 | 10 : | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 2 | 0 |
| 200,000-249,999 | 16 : | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 4 | 0 |
| 250,000-299,999 | 2 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 | 0 |
| 300,000-399,999 | 4 : | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 2 | 0 |
| 400,000-499,999 | 6 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 | 0 |
| 500,000-749,999 | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 | 0 |
| 750,000-999,999 | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 | 0 |
| 1,000,000 & over | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 | 0 |
| Median Value | \$89,400 : | \$80,300 | \$80,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 : | \$0 | \$80,300 | \$60,000 |
| Mean Value | \$111,182 : | \$95,460 | \$95,460 | . | . | . | . | . | . | . | \$95,460 | \$67,500 |

| H9/H10/H11/H12/H13. TENURE BY RACE AND HISPANIC OR LATINO ORIGIN OF HOUSEHOLDER | | | | | | HCT11/HCT12/HCT13. HOUSEHOLD INCOME IN 1999 BY TENURE | | | |
|---|-------|---------------------------|-----------------------|-------------------|--------------------|---|-------------------|--------------------|----------|
| Universe: Occupied Housing Units | | | | | | Universe: Occupied Housing Units | | | |
| Householder-- | Total | Not Hispanic or Latino | Hispanic or Latino | Owner Occupied | Renter Occupied | Total | Owner Occupied | Renter Occupied | |
| Total Units: | 345 | 345 | 0 : | 275 | 70 | 345 | 275 | 70 | |
| White Alone | 343 | 343 | 0 : | 273 | 70 | Less than \$5,000 | 7 | 4 | 3 |
| Black/Af Amer Alone | 0 | 0 | 0 : | 0 | 0 | \$5,000 to \$9,999 | 15 | 11 | 4 |
| American Indian/ Alaska Native Alone | 0 | 0 | 0 : | 0 | 0 | \$10,000 to \$14,999 | 14 | 12 | 2 |
| Asian Alone | 0 | 0 | 0 : | 0 | 0 | \$15,000 to \$19,999 | 35 | 24 | 11 |
| Native Hawaiian/ Pacific Isl Alone | 0 | 0 | 0 : | 0 | 0 | \$20,000 to \$24,999 | 28 | 16 | 12 |
| Other Race Alone | 0 | 0 | 0 : | 0 | 0 | \$25,000 to \$34,999 | 48 | 40 | 8 |
| Two or More Races | 2 | 2 | 0 : | 2 | 0 | \$35,000 to \$49,999 | 74 | 58 | 16 |
| Hispanic or Latino..... | 0 | 0 | | 0 | 0 | \$50,000 to \$74,999 | 68 | 57 | 11 |
| White Alone, not Hispanic or Latino..... | 273 | 70 | | 273 | 70 | \$75,000 to \$99,999 | 34 | 34 | 0 |
| | | | | | | \$100,000 to \$149,999 | 16 | 13 | 3 |
| | | | | | | \$150,000 or more | 6 | 6 | 0 |
| | | | | | | Median Household Income | \$41,528 | \$44,625 | \$28,750 |
| | | | | | | Mean Household Income | \$46,488 | \$49,387 | \$35,103 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| H68. INCLUSION OF UTILITIES IN RENT | | | | H52/H65. MEAN GROSS RENT BY MEALS INCLUDED IN RENT | | | | H67. BEDROOMS BY GROSS RENT | | | | | | |
|--|--|--|--|--|--|--|--|---|----------|---|---|---------|--|--|
| Universe: Specified Renter-Occupied Housing Units | | | | Universe: Specified Renter-Occupied Housing Units Paying Cash Rent | | | | Universe: Specified Renter-Occupied Housing Units | | | | | | |
| Specified Units: 65 | | | | Specified Units: \$517 | | | | Total | Bedrooms | | | | | |
| Pay Extra for One or More Utilities 48 | | | | Meals Included . | | | | None | 1 | 2 | 3 | or more | | |
| No Extra Payment 17 | | | | Meals Not Included \$517 | | | | | | | | | | |
| H69/H70. GROSS RENT AS A PERCENTAGE OF HOUSEHOLD INCOME IN 1999 | | | | | | | | | | | | | | |
| Universe: Specified Renter-Occupied Housing Units | | | | | | | | | | | | | | |
| Specified Units: 65 | | | | 30.0 to 34.9 Percent 5 | | | | Specified Units: 65 | | | | | | |
| Less than 10.0 Percent 10 | | | | 35.0 to 39.9 Percent 0 | | | | With Cash Rent: 48 | | | | | | |
| 10.0 to 14.9 Percent 12 | | | | 40.0 to 49.9 Percent 0 | | | | Less than \$200 4 | | | | | | |
| 15.0 to 19.9 Percent 5 | | | | 50.0 Percent or More 0 | | | | \$200 to \$299 0 | | | | | | |
| 20.0 to 24.9 Percent 8 | | | | Not Computed 17 | | | | \$300 to \$499 14 | | | | | | |
| 25.0 to 29.9 Percent 8 | | | | | | | | \$500 to \$749 28 | | | | | | |
| | | | | | | | | \$750 to \$999 2 | | | | | | |
| | | | | | | | | \$1,000 or More 0 | | | | | | |
| | | | | | | | | No Cash Rent 17 | | | | | | |
| | | | | | | | | | | | | | | |
| Median Percentage of 1999 Household Income spent on Gross Rent 17.0% | | | | | | | | | | | | | | |
| H54/H56/H58-H64/HCT36A-I/HCT37A-1/HCT38A-I. CONTRACT RENT; GROSS RENT BY RACE AND HISPANIC OR LATINO ORIGIN OF HOUSEHOLDER; RENT ASKED | | | | | | | | | | | | | | |
| Two Universes: Specified Renter-Occupied and Specified Vacant-for-Rent Housing Units | | | | | | | | | | | | | | |
| RENT ASKED | | | | | | | | | | | | | | |
| Specified Vacant-For-Rent | | | | | | | | | | | | | | |
| Contract Rent : Gross Rent White Black Amer Ind Nat Haw Other Two or : White Alone | | | | | | | | | | | | | | |
| Total : Total Alone /Af Amer /Ala Nat Alone Alone Race More : Hispanic or Latino not Hisp. | | | | | | | | | | | | | | |
| Spec. Units: 65 : 65 65 0 0 0 0 0 0 0 0 65 0 | | | | | | | | | | | | | | |
| Cash Rent: 48 : 48 48 0 0 0 0 0 0 0 0 48 0 | | | | | | | | | | | | | | |
| Under \$100 0 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$100-\$149 4 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$150-\$199 0 : 4 4 0 0 0 0 0 0 0 0 4 0 | | | | | | | | | | | | | | |
| \$200-\$249 0 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$250-\$299 0 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$300-\$349 5 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$350-\$399 15 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$400-\$449 12 : 7 7 0 0 0 0 0 0 0 0 7 0 | | | | | | | | | | | | | | |
| \$450-\$499 4 : 7 7 0 0 0 0 0 0 0 0 7 0 | | | | | | | | | | | | | | |
| \$500-\$549 5 : 17 17 0 0 0 0 0 0 0 0 17 0 | | | | | | | | | | | | | | |
| \$550-\$599 3 : 5 5 0 0 0 0 0 0 0 0 5 0 | | | | | | | | | | | | | | |
| \$600-\$649 0 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$650-\$699 0 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$700-\$749 0 : 6 6 0 0 0 0 0 0 0 0 6 0 | | | | | | | | | | | | | | |
| \$750-\$799 0 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$800-\$899 0 : 2 2 0 0 0 0 0 0 0 0 2 0 | | | | | | | | | | | | | | |
| \$900-\$999 0 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$1,000-\$1,249 0 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$1,250-\$1,499 0 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$1,500-\$1,999 0 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| \$2,000 or more 0 : 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| No Cash Rent 17 : 17 17 0 0 0 0 0 0 0 0 17 N/A | | | | | | | | | | | | | | |
| Median Rent \$400 : \$518 \$518 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$518 \$0 | | | | | | | | | | | | | | |
| Mean Rent \$282 : \$382 \$382 \$382 | | | | | | | | | | | | | | |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

P55. HOUSEHOLD INCOME IN 1999 BY AGE OF HOUSEHOLDER

Universe: Households

| | All Ages | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 to 74 | 75 & over |
|------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Total households: | 342 | 12 | 38 | 60 | 92 | 58 | 45 | 37 |
| Less than \$10,000 | 23 | 0 | 0 | 0 | 6 | 8 | 1 | 8 |
| \$10,000 to \$14,999 | 12 | 0 | 0 | 0 | 0 | 0 | 4 | 8 |
| \$15,000 to \$19,999 | 33 | 0 | 3 | 5 | 2 | 3 | 13 | 7 |
| \$20,000 to \$24,999 | 25 | 6 | 0 | 4 | 6 | 3 | 2 | 4 |
| \$25,000 to \$29,999 | 20 | 0 | 3 | 6 | 9 | 2 | 0 | 0 |
| \$30,000 to \$34,999 | 24 | 0 | 0 | 6 | 4 | 4 | 5 | 5 |
| \$35,000 to \$39,999 | 20 | 0 | 4 | 2 | 9 | 5 | 0 | 0 |
| \$40,000 to \$44,999 | 27 | 0 | 5 | 10 | 2 | 2 | 8 | 0 |
| \$45,000 to \$49,999 | 30 | 0 | 7 | 2 | 13 | 6 | 2 | 0 |
| \$50,000 to \$59,999 | 41 | 3 | 8 | 3 | 8 | 10 | 4 | 5 |
| \$60,000 to \$74,999 | 29 | 0 | 0 | 8 | 9 | 6 | 6 | 0 |
| \$75,000 to \$99,999 | 38 | 0 | 2 | 14 | 17 | 5 | 0 | 0 |
| \$100,000 to \$124,999 | 13 | 3 | 4 | 0 | 2 | 4 | 0 | 0 |
| \$125,000 to \$149,999 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| \$150,000 to \$199,999 | 5 | 0 | 0 | 0 | 5 | 0 | 0 | 0 |
| \$200,000 and more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PCT72A. HOUSEHOLD INCOME IN 1999 BY AGE OF HOUSEHOLDER (WHITE ALONE HOUSEHOLDER)

Universe: Households with a householder who is White alone

| | All Ages | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 to 74 | 75 & over |
|------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Total Universe: | 340 | 12 | 38 | 60 | 92 | 56 | 45 | 37 |
| Less than \$10,000 | 23 | 0 | 0 | 0 | 6 | 8 | 1 | 8 |
| \$10,000 to \$14,999 | 12 | 0 | 0 | 0 | 0 | 0 | 4 | 8 |
| \$15,000 to \$19,999 | 33 | 0 | 3 | 5 | 2 | 3 | 13 | 7 |
| \$20,000 to \$24,999 | 25 | 6 | 0 | 4 | 6 | 3 | 2 | 4 |
| \$25,000 to \$29,999 | 20 | 0 | 3 | 6 | 9 | 2 | 0 | 0 |
| \$30,000 to \$34,999 | 24 | 0 | 0 | 6 | 4 | 4 | 5 | 5 |
| \$35,000 to \$39,999 | 20 | 0 | 4 | 2 | 9 | 5 | 0 | 0 |
| \$40,000 to \$44,999 | 27 | 0 | 5 | 10 | 2 | 2 | 8 | 0 |
| \$45,000 to \$49,999 | 28 | 0 | 7 | 2 | 13 | 4 | 2 | 0 |
| \$50,000 to \$59,999 | 41 | 3 | 8 | 3 | 8 | 10 | 4 | 5 |
| \$60,000 to \$74,999 | 29 | 0 | 0 | 8 | 9 | 6 | 6 | 0 |
| \$75,000 to \$99,999 | 38 | 0 | 2 | 14 | 17 | 5 | 0 | 0 |
| \$100,000 to \$124,999 | 13 | 3 | 4 | 0 | 2 | 4 | 0 | 0 |
| \$125,000 to \$149,999 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| \$150,000 to \$199,999 | 5 | 0 | 0 | 0 | 5 | 0 | 0 | 0 |
| \$200,000 and more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT72B. HOUSEHOLD INCOME IN 1999 BY AGE OF HOUSEHOLDER (BLACK OR AFRICAN AMERICAN ALONE HOUSEHOLDER)

Universe: Households with a householder who is Black or African American alone

| | All Ages | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 to 74 | 75 & over |
|------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Total Universe: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Less than \$10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000 to \$14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000 to \$19,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$20,000 to \$24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000 to \$29,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$30,000 to \$34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000 to \$39,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$40,000 to \$44,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$45,000 to \$49,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$50,000 to \$59,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$60,000 to \$74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000 to \$99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000 to \$124,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$125,000 to \$149,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$150,000 to \$199,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$200,000 and more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PCT72C. HOUSEHOLD INCOME IN 1999 BY AGE OF HOUSEHOLDER (AMERICAN INDIAN AND ALASKA NATIVE HOUSEHOLDER)

Universe: Households with a householder who is American Indian or Alaska Native alone

| | All Ages | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 to 74 | 75 & over |
|------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Total Universe: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Less than \$10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000 to \$14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000 to \$19,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$20,000 to \$24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000 to \$29,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$30,000 to \$34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000 to \$39,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$40,000 to \$44,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$45,000 to \$49,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$50,000 to \$59,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$60,000 to \$74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000 to \$99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000 to \$124,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$125,000 to \$149,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$150,000 to \$199,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$200,000 and more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT72D. HOUSEHOLD INCOME IN 1999 BY AGE OF HOUSEHOLDER (ASIAN ALONE HOUSEHOLDER)

Universe: Households with a householder who is Asian alone

| | All Ages | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 to 74 | 75 & over |
|------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Total Universe: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Less than \$10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000 to \$14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000 to \$19,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$20,000 to \$24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000 to \$29,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$30,000 to \$34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000 to \$39,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$40,000 to \$44,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$45,000 to \$49,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$50,000 to \$59,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$60,000 to \$74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000 to \$99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000 to \$124,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$125,000 to \$149,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$150,000 to \$199,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$200,000 and more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PCT72E. HOUSEHOLD INCOME IN 1999 BY AGE OF HOUSEHOLDER (NATIVE HAWAIIAN AND OTHER PACIFIC ISLANDER)

Universe: Households with a householder who is Native Hawaiian or Other Pacific Islander alone

| | All Ages | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 to 74 | 75 & over |
|------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Total Universe: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Less than \$10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000 to \$14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000 to \$19,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$20,000 to \$24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000 to \$29,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$30,000 to \$34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000 to \$39,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$40,000 to \$44,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$45,000 to \$49,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$50,000 to \$59,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$60,000 to \$74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000 to \$99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000 to \$124,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$125,000 to \$149,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$150,000 to \$199,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$200,000 and more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT72F. HOUSEHOLD INCOME IN 1999 BY AGE OF HOUSEHOLDER (SOME OTHER RACE ALONE HOUSEHOLDER)

Universe: Households with a householder who is Some Other Race alone

| | All Ages | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 to 74 | 75 & over |
|------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Total Universe: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Less than \$10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000 to \$14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000 to \$19,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$20,000 to \$24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000 to \$29,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$30,000 to \$34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000 to \$39,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$40,000 to \$44,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$45,000 to \$49,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$50,000 to \$59,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$60,000 to \$74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000 to \$99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000 to \$124,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$125,000 to \$149,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$150,000 to \$199,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$200,000 and more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PCT72G. HOUSEHOLD INCOME IN 1999 BY AGE OF HOUSEHOLDER (TWO OR MORE RACES HOUSEHOLDER)

Universe: Households with a householder who is Two or More Races

| | All Ages | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 to 74 | 75 & over |
|------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Total Universe: | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| Less than \$10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000 to \$14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000 to \$19,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$20,000 to \$24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000 to \$29,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$30,000 to \$34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000 to \$39,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$40,000 to \$44,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$45,000 to \$49,999 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| \$50,000 to \$59,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$60,000 to \$74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000 to \$99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000 to \$124,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$125,000 to \$149,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$150,000 to \$199,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$200,000 and more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT72H. HOUSEHOLD INCOME IN 1999 BY AGE OF HOUSEHOLDER (HISPANIC OR LATINO HOUSEHOLDER)

Universe: Households with a householder who is Hispanic or Latino

| | All Ages | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 to 74 | 75 & over |
|------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Total Universe: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Less than \$10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000 to \$14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000 to \$19,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$20,000 to \$24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000 to \$29,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$30,000 to \$34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000 to \$39,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$40,000 to \$44,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$45,000 to \$49,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$50,000 to \$59,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$60,000 to \$74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000 to \$99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000 to \$124,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$125,000 to \$149,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$150,000 to \$199,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$200,000 and more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

PCT72I. HOUSEHOLD INCOME IN 1999 BY AGE OF HOUSEHOLDER (WHITE ALONE, NOT HISPANIC OR LATINO HOUSEHOLDER)

Universe: Households with a householder who is White alone, not Hispanic or Latino

| | All Ages | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 to 74 | 75 & over |
|------------------------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Total Universe: | 340 | 12 | 38 | 60 | 92 | 56 | 45 | 37 |
| Less than \$10,000 | 23 | 0 | 0 | 0 | 6 | 8 | 1 | 8 |
| \$10,000 to \$14,999 | 12 | 0 | 0 | 0 | 0 | 0 | 4 | 8 |
| \$15,000 to \$19,999 | 33 | 0 | 3 | 5 | 2 | 3 | 13 | 7 |
| \$20,000 to \$24,999 | 25 | 6 | 0 | 4 | 6 | 3 | 2 | 4 |
| \$25,000 to \$29,999 | 20 | 0 | 3 | 6 | 9 | 2 | 0 | 0 |
| \$30,000 to \$34,999 | 24 | 0 | 0 | 6 | 4 | 4 | 5 | 5 |
| \$35,000 to \$39,999 | 20 | 0 | 4 | 2 | 9 | 5 | 0 | 0 |
| \$40,000 to \$44,999 | 27 | 0 | 5 | 10 | 2 | 2 | 8 | 0 |
| \$45,000 to \$49,999 | 28 | 0 | 7 | 2 | 13 | 4 | 2 | 0 |
| \$50,000 to \$59,999 | 41 | 3 | 8 | 3 | 8 | 10 | 4 | 5 |
| \$60,000 to \$74,999 | 29 | 0 | 0 | 8 | 9 | 6 | 6 | 0 |
| \$75,000 to \$99,999 | 38 | 0 | 2 | 14 | 17 | 5 | 0 | 0 |
| \$100,000 to \$124,999 | 13 | 3 | 4 | 0 | 2 | 4 | 0 | 0 |
| \$125,000 to \$149,999 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| \$150,000 to \$199,999 | 5 | 0 | 0 | 0 | 5 | 0 | 0 | 0 |
| \$200,000 and more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P56/P57. MEDIAN AND MEAN HOUSEHOLD INCOME IN 1999 BY AGE OF HOUSEHOLDER | | | P58 THROUGH P75. HOUSEHOLD INCOME BY INCOME TYPE FOR HOUSEHOLDS WITH INCOME OF A SPECIFIED TYPE | |
|--|----------|----------|--|----------|
| Universe: Households | | | P58/P67. MEAN HOUSEHOLD EARNINGS IN 1999 | |
| | Median | Mean | Universe: Households with earnings: (284) | \$45,906 |
| All households: | \$43,088 | \$47,151 | P59/P68. MEAN HOUSEHOLD WAGE OR SALARY INCOME IN 1999 | |
| Householder under 25 years | \$38,750 | \$54,750 | Universe: Households with wage or salary income: (264) | \$40,548 |
| Householder 25 to 34 years | \$47,500 | \$58,289 | P60/P69. MEAN HOUSEHOLD SELF-EMPLOYMENT INCOME IN 1999 | |
| Householder 35 to 44 years | \$43,929 | \$50,610 | Universe: Households with self-employment income: (92) | \$25,354 |
| Householder 45 to 54 years | \$48,864 | \$56,062 | P61/P70. MEAN HOUSEHOLD INTEREST, DIVIDENDS & NET RENTAL INCOME IN 1999 | |
| Householder 55 to 64 years | \$46,250 | \$46,997 | Universe: Households with interest, dividend or rental income: (161) | \$5,766 |
| Householder 65 to 74 years | \$32,917 | \$34,062 | P62/P71. MEAN HOUSEHOLD SOCIAL SECURITY INCOME IN 1999 | |
| Householder 75 and over | \$17,750 | \$21,638 | Universe: Households with Soc. Security income: (102) | \$10,900 |
| | | | P63/P72. MEAN HOUSEHOLD SUPPLEMENTAL SECURITY INCOME IN 1999 | |
| | | | Universe: Households with SSI income: (6) | \$6,183 |
| | | | P64/P73. MEAN HOUSEHOLD PUBLIC ASSISTANCE INCOME IN 1999 | |
| | | | Universe: Households with pub. assist. income: (9) | \$2,589 |
| | | | P65/P74. MEAN HOUSEHOLD RETIREMENT INCOME IN 1999 | |
| | | | Universe: Households with retirement income: (50) | \$11,882 |
| | | | P66/P75. MEAN HOUSEHOLD INCOME OF OTHER TYPES IN 1999 | |
| | | | Universe: Households with other types of income: (47) | \$8,374 |

| PCT47/PCT74A-I. MEDIAN EARNINGS IN 1999 BY WORK EXPERIENCE IN 1999 BY SEX BY RACE AND HISPANIC OR LATINO ORIGIN | | | | | | | | | | |
|---|----------------|----------------------------|-------------------------------------|----------------|---|------------------------|-------------------------|-----|-----------------------|---------------------------------------|
| Universe: Population 16 years and over with earnings in 1999 | | | | | | | | | | |
| ----- Median earnings in 1999 ----- | | | | | | | | | | |
| All Races | White Alone | Black /Af Amer Alone | Amer Indian /Alaska Nat Alone | Asian Alone | Native Hawaiian /Pac Isl Alone | Other Race Alone | Two or More Races | * | Hispanic or Latino | White Alone not Hisp. or Latino |
| Worked full-time, year-round in 1999: | | | | | | | | | | |
| Total | \$25,404 | \$25,368 | \$0 | \$0 | \$43,750 | \$0 | \$0 | \$0 | \$0 | \$25,368 |
| Male | \$27,679 | \$27,500 | \$0 | \$0 | \$43,750 | \$0 | \$0 | \$0 | \$0 | \$27,500 |
| Female | \$22,167 | \$22,167 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,167 |
| Other: | | | | | | | | | | |
| Total | \$8,571 | \$8,571 | \$0 | \$0 | \$0 | \$3,750 | \$33,750 | * | \$3,750 | \$8,571 |
| Male | \$11,705 | \$11,477 | \$0 | \$0 | \$0 | \$0 | \$33,750 | * | \$0 | \$11,477 |
| Female | \$6,902 | \$7,011 | \$0 | \$0 | \$0 | \$3,750 | \$0 | * | \$3,750 | \$7,011 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| | | | | | |
|--|----------|----------|----------|---|------------------------------|
| P84/P85/P86. EARNINGS IN 1999 FOR THE POPULATION 16 YEARS AND OVER WITH EARNINGS BY SEX Universe: Population 16 years and over with earnings | | | | P83/P158A-I. MEAN INCOME IN 1999 BY RACE AND HISPANIC OR LATINO ORIGIN Universe: Population 15 years and over | |
| | Total | Male | Female | | Mean Income in 1999 |
| Total Universe: | 529 | 292 | 237 | Total population 15 years and over: | \$21,842 |
| \$1 to \$2,499 or loss | 45 | 23 | 22 | White Alone | \$21,858 |
| \$2,500 to \$4,999 | 28 | 7 | 21 | Black or African American Alone | . |
| \$5,000 to \$7,499 | 37 | 11 | 26 | American Indian and Alaska Native Alone | . |
| \$7,500 to \$9,999 | 16 | 4 | 12 | Asian Alone | \$44,000 |
| \$10,000 to \$12,499 | 35 | 18 | 17 | Native Hawaiian/Other Pacific Islander Alone | . |
| \$12,500 to \$14,999 | 17 | 6 | 11 | Some Other Race Alone | \$3,500 |
| \$15,000 to \$17,499 | 34 | 21 | 13 | Two or More Races | \$22,400 |
| \$17,500 to \$19,999 | 54 | 21 | 33 | ----- | |
| \$20,000 to \$22,499 | 27 | 12 | 15 | Hispanic or Latino | \$3,500 |
| \$22,500 to \$24,999 | 36 | 20 | 16 | White Alone, not Hispanic or Latino | \$21,858 |
| \$25,000 to \$29,999 | 53 | 34 | 19 | | |
| \$30,000 to \$34,999 | 43 | 32 | 11 | | |
| \$35,000 to \$39,999 | 29 | 26 | 3 | | |
| \$40,000 to \$44,999 | 18 | 11 | 7 | P82/P157A-I. PER CAPITA INCOME IN 1999 BY RACE AND HISPANIC OR LATINO ORIGIN | |
| \$45,000 to \$49,999 | 17 | 10 | 7 | Universe: Total Population | |
| \$50,000 to \$54,999 | 9 | 5 | 4 | | Per Capita Income in 1999 |
| \$55,000 to \$64,999 | 7 | 7 | 0 | Total population: | \$17,916 |
| \$65,000 to \$74,999 | 3 | 3 | 0 | White Alone | \$17,955 |
| \$75,000 to \$99,999 | 11 | 11 | 0 | Black or African American Alone | \$0 |
| \$100,000 and more | 10 | 10 | 0 | American Indian and Alaska Native Alone | \$0 |
| Median | \$19,931 | \$25,278 | \$16,827 | Asian Alone | \$44,000 |
| Mean | \$23,994 | \$29,801 | \$16,840 | Native Hawaiian/Other Pacific Islander Alone | \$0 |
| | | | | Some Other Race Alone | \$3,500 |
| | | | | Two or More Races | \$14,000 |
| | | | | ----- | |
| | | | | Hispanic or Latino | \$3,500 |
| | | | | White Alone, not Hispanic or Latino | \$17,955 |

| | | | | | | |
|---|------------------|------------------|--------------------|----------------|------------------|--------------------|
| PCT42/PCT43. MEDIAN AND MEAN NONFAMILY HOUSEHOLD INCOME IN 1999 BY SEX OF HOUSEHOLDER BY LIVING ALONE BY AGE OF HOUSEHOLDER Universe: Nonfamily households | | | | | | |
| | -----Median----- | | | -----Mean----- | | |
| | Both | Male householder | Female householder | Both | Male householder | Female householder |
| All nonfamily households: | \$19,231 | \$30,417 | \$17,188 | \$27,261 | \$31,409 | \$21,900 |
| Living alone total: | | \$23,125 | \$15,938 | | \$24,308 | \$19,835 |
| Householder 15 to 64 years | | \$24,063 | \$16,875 | | \$27,143 | \$23,593 |
| Householder 65 years and over | | \$16,250 | \$15,000 | | \$19,960 | \$17,273 |
| Not living alone total: | | \$55,625 | \$40,000 | | \$49,400 | \$40,975 |
| Householder 15 to 64 years | | \$55,625 | \$40,000 | | \$54,118 | \$40,975 |
| Householder 65 years and over | | \$37,500 | \$0 | | \$36,425 | . |

Source: Census 2000 Summary File 3 [machine-readable data file]/prepared by the U.S.Census Bureau, 2002 (www.census.gov) 05NOV02: Area 1, Page 40
Contact for more information: NH Office of State Planning (603) 271-2155
Profile prepared by the Massachusetts State Data Center (MISER)

| PCT36/P48. MEAN FAMILY INCOME IN 1999 BY NUMBER OF WORKERS IN FAMILY | | | PCT37/PCT3. MEAN FAMILY INCOME IN 1999 BY FAMILY TYPE BY AGE OF HOUSEHOLDER | | | |
|--|----------|----------|---|-------------------------|---|--|
| Universe: Families (248) | | | Universe: Families | | | |
| | Families | Mean | | Married-couple families | -----Other families----- Male householder, no wife present | Female householder, no husband present |
| No workers | 19 | \$23,484 | | | | |
| 1 worker | 59 | \$41,036 | Householder 15 to 24 years | \$55,333 | . | . |
| 2 workers, husband and wife worked | 107 | \$57,635 | Householder 25 to 34 years | \$62,521 | \$52,500 | \$5,867 |
| 2 workers, other | 12 | \$75,183 | Householder 35 to 44 years | \$54,647 | . | \$19,000 |
| 3 or more workers, husband and wife worked | 44 | \$66,402 | Householder 45 to 54 years | \$60,723 | \$56,740 | \$43,400 |
| 3 or more workers, others | 7 | \$64,100 | Householder 55 to 59 years | \$56,800 | \$73,000 | . |
| | | | Householder 60 to 64 years | \$57,467 | . | . |
| | | | Householder 65 to 74 years | \$41,381 | . | . |
| | | | Householder 75 and over | \$22,750 | \$24,100 | \$52,233 |

| PCT38. FAMILY INCOME IN 1999 BY FAMILY TYPE BY PRESENCE OF OWN CHILDREN UNDER 18 YEARS | | | | | | |
|--|-----------------------------------|--------------------------------|---------------------------------------|--------------------------------|---|--------------------------------|
| Universe: Families | | | | | | |
| | -----Married-couple families----- | | -----Other family----- | | | |
| | With own children under 18 years | No own children under 18 years | --Male householder, no wife present-- | | -Female householder, no husband present-- | |
| | | | With own children under 18 years | No own children under 18 years | With own children under 18 years | No own children under 18 years |
| Total families: | 77 | 143 | 9 | 6 | 10 | 3 |
| Less than \$10,000 | 0 | 4 | 0 | 0 | 3 | 0 |
| \$10,000 to \$14,999 | 0 | 4 | 0 | 0 | 0 | 0 |
| \$15,000 to \$19,999 | 0 | 6 | 2 | 0 | 3 | 0 |
| \$20,000 to \$24,999 | 6 | 9 | 0 | 2 | 0 | 0 |
| \$25,000 to \$29,999 | 9 | 9 | 2 | 0 | 0 | 0 |
| \$30,000 to \$34,999 | 6 | 8 | 0 | 0 | 0 | 0 |
| \$35,000 to \$39,999 | 4 | 10 | 0 | 0 | 2 | 0 |
| \$40,000 to \$44,999 | 7 | 20 | 0 | 0 | 0 | 0 |
| \$45,000 to \$49,999 | 4 | 17 | 0 | 0 | 2 | 0 |
| \$50,000 to \$59,999 | 12 | 13 | 0 | 0 | 0 | 3 |
| \$60,000 to \$74,999 | 9 | 14 | 0 | 4 | 0 | 0 |
| \$75,000 to \$99,999 | 6 | 23 | 5 | 0 | 0 | 0 |
| \$100,000 to \$124,999 | 9 | 4 | 0 | 0 | 0 | 0 |
| \$125,000 to \$149,999 | 0 | 2 | 0 | 0 | 0 | 0 |
| \$150,000 to \$199,999 | 5 | 0 | 0 | 0 | 0 | 0 |
| \$200,000 and more | 0 | 0 | 0 | 0 | 0 | 0 |

| PCT39/PCT40/PCT41. MEDIAN AND MEAN FAMILY INCOME IN 1999 BY PRESENCE OF OWN CHILDREN UNDER 18 YEARS | | | | | | | | | | | |
|---|----------------------------|----------------------------|--------------------------|-------------------------------|----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------------|----------|--------------------------|
| Universe: Families | | | | | | | | | | | |
| | -----All family types----- | | | ---Married-couple families--- | | | -----Other families----- | | | | |
| | | With own children under 18 | No own children under 18 | | With own children under 18 | No own children under 18 | Male hholder, no wife present | | Female hholder, no husband present | | |
| | Total | | | Total | | | Total | With own children under 18 | No own children under 18 | Total | No own children under 18 |
| Median | \$47,000 | \$48,750 | \$46,250 | \$47,000 | \$50,893 | \$45,469 | \$73,438 | \$76,005 | \$73,125 | \$38,125 | \$19,167 |
| Mean | \$53,656 | \$58,365 | \$50,682 | \$54,854 | \$63,131 | \$50,397 | \$55,600 | \$54,856 | \$56,700 | \$31,146 | \$24,820 |
| | | | | | | | | | | | \$51,250 |
| | | | | | | | | | | | \$52,233 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P43/P150A-I. EMPLOYMENT STATUS BY RACE (*) AND HISPANIC/LATINO ORIGIN (**)BY SEX | | | | | | | |
|--|---------------------------|--------------------|----------------------|----------|------------|----------------|-----------------------|
| Universe: Population 16 years and over | | | | | | | |
| | | | In Labor Force | | | | |
| | | | Civilian Labor Force | | | | |
| | Population 16 and Over | In Armed Forces | Total | Employed | Unemployed | Unemp. Rate | Not in Labor Force |
| Total pop. 16 and over: | 708 | 0 | 489 | 465 | 24 | 4.9 | 219 |
| Male | 356 | 0 | 272 | 260 | 12 | 4.4 | 84 |
| Female | 352 | 0 | 217 | 205 | 12 | 5.5 | 135 |
| | | | | | | | |
| White alone: | 700 | 0 | 486 | 462 | 24 | 4.9 | 214 |
| Male | 353 | 0 | 271 | 259 | 12 | 4.4 | 82 |
| Female | 347 | 0 | 215 | 203 | 12 | 5.6 | 132 |
| | | | | | | | |
| Black/African Amer alone: | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 |
| Male | 0 | 0 | 0 | 0 | 0 | . | 0 |
| Female | 0 | 0 | 0 | 0 | 0 | . | 0 |
| | | | | | | | |
| Amer Ind/Nat Alaskan alone: | 0 | 0 | 0 | 0 | 0 | . | 0 |
| Male | 0 | 0 | 0 | 0 | 0 | . | 0 |
| Female | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 |
| | | | | | | | |
| Asian alone: | 1 | 0 | 1 | 1 | 0 | 0.0 | 0 |
| Male | 1 | 0 | 1 | 1 | 0 | 0.0 | 0 |
| Female | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 |
| | | | | | | | |
| Hawaiian/Oth Pac Isl alone: | 0 | 0 | 0 | 0 | 0 | . | 0 |
| Male | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 |
| Female | 0 | 0 | 0 | 0 | 0 | . | 0 |
| | | | | | | | |
| Some Other Race alone: | 2 | 0 | 2 | 2 | 0 | 0.0 | 0 |
| Male | 0 | 0 | 0 | 0 | 0 | . | 0 |
| Female | 2 | 0 | 2 | 2 | 0 | 0.0 | 0 |
| | | | | | | | |
| Two or More Races: | 5 | 0 | 0 | 0 | 0 | . | 5 |
| Male | 2 | 0 | 0 | 0 | 0 | . | 2 |
| Female | 3 | 0 | 0 | 0 | 0 | . | 3 |
| | | | | | | | |
| Hisp/Latino (any race): | 2 | 0 | 2 | 2 | 0 | 0.0 | 0 |
| Male | 0 | 0 | 0 | 0 | 0 | . | 0 |
| Female | 2 | 0 | 2 | 2 | 0 | 0.0 | 0 |
| | | | | | | | |
| White alone, Not Latino: | 700 | 0 | 486 | 462 | 24 | 4.9 | 214 |
| Male | 353 | 0 | 271 | 259 | 12 | 4.4 | 82 |
| Female | 347 | 0 | 215 | 203 | 12 | 5.6 | 132 |
| | | | | | | | |
| * For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone. | | | | | | | |
| ** Hispanic or Latino origin is NOT considered a race. People who reported themselves as Hispanic or Latino are also counted in the seven racial categories. | | | | | | | |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P50. OCCUPATION [PART 1 OF 2 - MALES] | | | |
|---|-----------|---|-----------|
| Universe: Employed civilians 16 years and over | | | |
| Total employed civilian males 16 years and over: | Males 260 | Transportation and material moving occupations: | 36 |
| Management, professional and related occupations: | 55 | Supervisors, transportation and material moving workers | 0 |
| Management, business, financial operations occupations: | 32 | Aircraft and traffic control occupations | 0 |
| Management (except farmers and farm managers) | 13 | Motor vehicle operators | 6 |
| Farmers and farm managers | 12 | Rail, water and other transportation occupations | 0 |
| Business and financial operations occupations: | 7 | Material moving workers | 30 |
| Business operations specialists | 2 | ----- | |
| Financial specialists | 5 | P49. INDUSTRY [PART 1 OF 2 - MALES] | |
| Professional and related occupations: | 23 | Universe: Employed civilians 16 years and over | |
| Computer and mathematical occupations | 5 | | Males 260 |
| Architecture and engineering occupations: | 10 | Total employed civilian males 16 years and over: | 260 |
| Architects, surveyors, cartographers, and engineers | 2 | Agriculture, forestry, fishing, hunting and mining: | 40 |
| Drafters, engineering and mapping technicians | 8 | Agriculture, forestry, fishing, and hunting | 37 |
| Life, physical and social science occupations | 2 | Mining | 3 |
| Community and social services occupations | 0 | Construction | 38 |
| Legal occupations | 3 | Manufacturing | 59 |
| Education, training and library occupations | 1 | Wholesale Trade | 12 |
| Arts, design, entertainment, sports, and media occupations | 0 | Retail Trade | 20 |
| Healthcare practitioners and technical occupations: | 2 | Transportation, warehousing and utilities: | 15 |
| Health diagnosing, treating practitioners and technical occupations | 0 | Transportation and warehousing | 6 |
| Health technologists and technicians | 2 | Utilities | 9 |
| Service occupations: | 22 | Information | 2 |
| Healthcare support occupations | 0 | Finance, insurance, real estate and rental and leasing: | |
| Protective service occupations: | 7 | Finance and Insurance | 6 |
| Fire fighting, prevention, and law enforcement workers, including supervisors | 7 | Real Estate and rental and leasing | 0 |
| Other protective services including supervisors | 0 | | 6 |
| Food Preparation and serving related occupations | 7 | Professional, scientific, management, administrative and waste management services: | 24 |
| Building and grounds cleaning and maintenance occupations | 8 | Professional, scientific and technical service | 18 |
| Personal care and service occupations | 0 | Management of companies and enterprises | 0 |
| Sales and office occupations: | 25 | Administrative, support, waste management service | 6 |
| Sales and related occupations | 14 | Educational, health and social services: | 8 |
| Office and administrative support occupations | 11 | Educational services | 4 |
| Farming, fishing and forestry occupations | 19 | Health care and social assistance | 4 |
| Construction, extraction and maintenance occupations: | 57 | Arts, entertainment, recreation, accommodation and food services: | 15 |
| Construction and extraction occupations: | 39 | Arts, entertainment and recreation | 1 |
| Supervisors, construction and extraction workers | 8 | Accommodation and food services | 14 |
| Construction trade workers | 31 | Other services (except public administration) | 7 |
| Extraction workers | 0 | Public administration | 14 |
| Installation, maintenance and repair occupations | 18 | | |
| Production, transportation and material moving occupations: | 82 | | |
| Production occupations | 46 | | |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P50. OCCUPATION [PART 2 OF 2 - FEMALES] | | | Transportation and material moving occupations: | | |
|---|-----|---------|---|---------|----|
| Universe: Employed civilians 16 years and over | | | Supervisors, transportation and material moving workers | | 3 |
| Total employed civilian females 16 years and over: | 205 | Females | Aircraft and traffic control occupations | | 0 |
| Management, professional and related occupations: | 55 | | Motor vehicle operators | | 0 |
| Management, business, financial operations occupations: | 19 | | Rail, water and other transportation occupations | | 0 |
| Management (except farmers and farm managers) | 10 | | Material moving workers | | 3 |
| Farmers and farm managers | 3 | | ----- | | |
| Business and financial operations occupations: | 6 | | P49. INDUSTRY [PART 2 OF 2 - FEMALES] | | |
| Business operations specialists | 2 | | Universe: Employed civilians 16 years and over | | |
| Financial specialists | 4 | | | Females | |
| Professional and related occupations: | 36 | | Total employed civilian females 16 years and over: | 205 | |
| Computer and mathematical occupations | 0 | | Agriculture, forestry, fishing, hunting and mining: | | 5 |
| Architecture and engineering occupations: | 3 | | Agriculture, forestry, fishing, and hunting | | 5 |
| Architects, surveyors, cartographers, and engineers | 0 | | Mining | | 0 |
| Drafters, engineering and mapping technicians | 3 | | Construction | | 5 |
| Life, physical and social science occupations | 0 | | Manufacturing | | 25 |
| Community and social services occupations | 11 | | Wholesale Trade | | 3 |
| Legal occupations | 0 | | Retail Trade | | 25 |
| Education, training and library occupations | 14 | | Transportation, warehousing and utilities: | | 11 |
| Arts, design, entertainment, sports, and media occupations | 0 | | Transportation and warehousing | | 6 |
| Healthcare practitioners and technical occupations: | 8 | | Utilities | | 5 |
| Health diagnosing, treating practitioners and technical occupations | 4 | | Information | | 2 |
| Health technologists and technicians | 4 | | Finance, insurance, real estate and rental and leasing: | | |
| Service occupations: | 63 | | Finance and Insurance | | 10 |
| Healthcare support occupations | 23 | | Real Estate and rental and leasing | | 4 |
| Protective service occupations: | 0 | | | | 6 |
| Fire fighting, prevention, and law enforcement workers, including supervisors | 0 | | Professional, scientific, management, administrative and waste management services: | | 9 |
| Other protective services including supervisors | 0 | | Professional, scientific and technical service | | 7 |
| Food Preparation and serving related occupations | 16 | | Management of companies and enterprises | | 0 |
| Building and grounds cleaning and maintenance occupations | 13 | | Administrative, support, waste management service | | 2 |
| Personal care and service occupations | 11 | | Educational, health and social services: | | 85 |
| Sales and office occupations: | 68 | | Educational services | | 28 |
| Sales and related occupations | 22 | | Health care and social assistance | | 57 |
| Office and administrative support occupations | 46 | | Arts, entertainment, recreation, accommodation and food services: | | 10 |
| Farming, fishing and forestry occupations | 2 | | Arts, entertainment and recreation | | 0 |
| Construction, extraction and maintenance occupations: | 0 | | Accommodation and food services | | 10 |
| Construction and extraction occupations: | 0 | | Other services (except public administration) | | 10 |
| Supervisors, construction and extraction workers | 0 | | Public administration | | 5 |
| Construction trade workers | 0 | | | | |
| Extraction workers | 0 | | | | |
| Installation, maintenance and repair occupations | 0 | | | | |
| Production, transportation and material moving occupations: | 17 | | | | |
| Production occupations | 14 | | | | |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

P23/PCT20. PLACE OF BIRTH BY YEAR OF ENTRY BY CITIZENSHIP STATUS

Universe: Foreign-born population (15)

| | Total | Year of Entry 1990 to March 2000 Naturalized citizen | -Not a citizen- Number | Pct.* | ---Year of Entry 1980 to 1989--- Naturalized citizen | -Not a citizen- Number | Pct.* | ----Year of Entry before 1980---- Naturalized citizen | --Not a citizen-- Number | Pct.* |
|--------------------------|-------|---|---------------------------|-------|---|---------------------------|-------|--|-----------------------------|-------|
| Total foreign-born pop.: | 15 | 0 | 8 | 100.0 | 1 | 0 | . | 4 | 2 | 33.3 |
| Europe | 11 | 0 | 8 | 100.0 | 0 | 0 | . | 3 | 0 | . |
| Asia | 1 | 0 | 0 | . | 1 | 0 | . | 0 | 0 | . |
| Africa | 0 | 0 | 0 | . | 0 | 0 | . | 0 | 0 | . |
| Oceania | 0 | 0 | 0 | . | 0 | 0 | . | 0 | 0 | . |
| Americas: | 3 | 0 | 0 | . | 0 | 0 | . | 1 | 2 | 66.7 |
| Latin America: | 2 | 0 | 0 | . | 0 | 0 | . | 0 | 2 | 100.0 |
| Caribbean | 0 | 0 | 0 | . | 0 | 0 | . | 0 | 0 | . |
| Central America: | 2 | 0 | 0 | . | 0 | 0 | . | 0 | 2 | 100.0 |
| Mexico | 0 | 0 | 0 | . | 0 | 0 | . | 0 | 0 | . |
| Other Central America | 2 | 0 | 0 | . | 0 | 0 | . | 0 | 2 | 100.0 |
| South America | 0 | 0 | 0 | . | 0 | 0 | . | 0 | 0 | . |
| Northern America | 1 | 0 | 0 | . | 0 | 0 | . | 1 | 0 | . |
| Born at sea | 0 | 0 | 0 | . | 0 | 0 | . | 0 | 0 | . |

*Percent of people born in a given area entering the US to become residents during the specified time period who are not US citizens

PCT12. LANGUAGE SPOKEN AT HOME BY ABILITY TO SPEAK ENGLISH AND NATIVITY

Universe: Population 5 years and over

| | Total | Native | Foreign born |
|------------------------------------|-------|--------|--------------|
| Total population 5 and over: | 845 | 830 | 15 |
| Speak only English | 835 | 823 | 12 |
| Speak Spanish: | 0 | 0 | 0 |
| Speak English "very well" | 0 | 0 | 0 |
| Speak English "well" | 0 | 0 | 0 |
| Speak English "not well" | 0 | 0 | 0 |
| Speak English "not at all" | 0 | 0 | 0 |
| Speak other Indo-European langs.: | 9 | 7 | 2 |
| Speak English "very well" | 9 | 7 | 2 |
| Speak English "well" | 0 | 0 | 0 |
| Speak English "not well" | 0 | 0 | 0 |
| Speak English "not at all" | 0 | 0 | 0 |
| Speak Asian or Pac. Island langs.: | 1 | 0 | 1 |
| Speak English "very well" | 1 | 0 | 1 |
| Speak English "well" | 0 | 0 | 0 |
| Speak English "not well" | 0 | 0 | 0 |
| Speak English "not at all" | 0 | 0 | 0 |
| Speak other languages: | 0 | 0 | 0 |
| Speak English "very well" | 0 | 0 | 0 |
| Speak English "well" | 0 | 0 | 0 |
| Speak English "not well" | 0 | 0 | 0 |
| Speak English "not at all" | 0 | 0 | 0 |

PCT20[SUMMARY]. PLACE OF BIRTH
BY CITIZENSHIP STATUS

Universe: Foreign-born population

| | Naturalized citizen | -Not a citizen |
|--------------------------|---------------------|----------------|
| Total foreign-born pop.: | 5 | 10 |
| Europe | 3 | 8 |
| Asia | 1 | 0 |
| Africa | 0 | 0 |
| Oceania | 0 | 0 |
| Americas: | 1 | 2 |
| Latin America: | 0 | 2 |
| Caribbean | 0 | 0 |
| Central America: | 0 | 2 |
| Mexico | 0 | 0 |
| Other Central America | 0 | 2 |
| South America | 0 | 0 |
| Northern America | 1 | 0 |
| Born at sea | 0 | 0 |

PCT11. LANGUAGE SPOKEN AT HOME BY ABILITY TO SPEAK ENGLISH
Universe: Hispanic or Latino population 5 years and over

| | Pct. |
|------------------------------------|---------|
| Total Hisp/Latino pop. 5 and over: | 2 100.0 |
| Speak only English | 2 100.0 |
| Speak Spanish: | 0 0.0 |
| Speak English "very well" | 0 0.0 |
| Speak English "well" | 0 0.0 |
| Speak English "not well" | 0 0.0 |
| Speak English "not at all" | 0 0.0 |
| Speak other language | 0 0.0 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| | | | | | | | |
|--|-------|--------------------------------|-----|---|---|--|-----|
| PCT10. LANGUAGE SPOKEN AT HOME BY AGE Universe: Population 5 years and over | | | | PCT13. LANGUAGE SPOKEN AT HOME IN LINGUISTICALLY ISOLATED HOUSEHOLDS BY AGE Universe: Population 5 years and over in linguistically isolated households | | P20. HOUSEHOLD LANGUAGE BY LINGUISTIC ISOLATION Universe: Households | |
| | Total | ----- Age ----- 5 to 17 18+ | | Total in universe: | 0 | Total households: | 342 |
| Total population 5 & over: | 845 | 178 | 667 | 5 to 17 years: | 0 | English | 329 |
| Speak only English | 835 | 178 | 657 | Speak only English | 0 | Spanish: | 0 |
| Spanish or Spanish Creole | 0 | 0 | 0 | Speak Spanish | 0 | Linguistically isolated | 0 |
| French* | 5 | 0 | 5 | Spk other Indo-European lang. | 0 | Not ling. isolated | 0 |
| French Creole | 0 | 0 | 0 | Spk Asian & Pac. Island lang. | 0 | Other Indo-European langs. | 10 |
| Italian | 2 | 0 | 2 | Speak other languages | 0 | Linguistically isolated | 0 |
| Portuguese or Port. Creole | 0 | 0 | 0 | 18 to 64 years: | 0 | Not ling. isolated | 10 |
| German | 0 | 0 | 0 | Speak Spanish | 0 | Asian/Pac. Island langs.: | 3 |
| Yiddish | 0 | 0 | 0 | Spk other Indo-European lang. | 0 | Linguistically isolated | 0 |
| Other West Germanic langs. | 0 | 0 | 0 | Spk Asian & Pac. Island lang. | 0 | Not ling. isolated | 3 |
| Scandinavian languages | 0 | 0 | 0 | Speak other languages | 0 | Other languages: | 0 |
| Greek | 0 | 0 | 0 | 65 years and over: | 0 | Linguistically isolated | 0 |
| Russian | 0 | 0 | 0 | Speak Spanish | 0 | Not ling. isolated | 0 |
| Polish | 2 | 0 | 2 | Spk other Indo-European lang. | 0 | | |
| Serbo-Croatian | 0 | 0 | 0 | Spk Asian & Pac. Island lang. | 0 | | |
| Other Slavic languages | 0 | 0 | 0 | Speak other languages | 0 | | |
| Armenian | 0 | 0 | 0 | | | | |
| Persian | 0 | 0 | 0 | PCT14. LANGUAGE DENSITY BY LINGUISTIC ISOLATION BY AGE Universe: Population 5 years and over in households (845) | | | |
| Gujarathi | 0 | 0 | 0 | | | | |
| Hindi | 0 | 0 | 0 | | | | |
| Urdu | 0 | 0 | 0 | | | | |
| Other Indic languages | 0 | 0 | 0 | | | | |
| Other Indo-European langs. | 0 | 0 | 0 | | | | |
| Chinese | 0 | 0 | 0 | | | | |
| Japanese | 0 | 0 | 0 | | | | |
| Korean | 0 | 0 | 0 | | | | |
| Mon-Khmer, Cambodian | 1 | 0 | 1 | | | | |
| Miao, Hmong | 0 | 0 | 0 | | | | |
| Thai | 0 | 0 | 0 | | | | |
| Laotian | 0 | 0 | 0 | | | | |
| Vietnamese | 0 | 0 | 0 | | | | |
| Other Asian languages | 0 | 0 | 0 | | | | |
| Tagalog | 0 | 0 | 0 | | | | |
| Other Pac. Island languages | 0 | 0 | 0 | | | | |
| Navajo | 0 | 0 | 0 | | | | |
| Other Native No. Amer. langs. | 0 | 0 | 0 | | | | |
| Hungarian | 0 | 0 | 0 | | | | |
| Arabic | 0 | 0 | 0 | | | | |
| Hebrew | 0 | 0 | 0 | | | | |
| African languages | 0 | 0 | 0 | | | | |
| Other and unspecified langs. | 0 | 0 | 0 | | | | |
| * Includes Patois and Cajun | | | | | | | |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

P19/PCT62A-I. AGE BY LANGUAGE SPOKEN AT HOME BY ABILITY TO SPEAK ENGLISH BY RACE* AND HISPANIC/LATINO**
 Universe: Population 5 years and over

| | | Race* | | | | | | | ---Hispanic/Latino**--- | |
|------------------------------|-------|-------|---------------------------------|---------------------------------------|-------------|--|-----------------------|-------------------|--------------------------------|-------------------------------------|
| | | White | Black or African American Alone | American Indian & Alaska Native Alone | Asian Alone | Native Hawaiian & Other Pacific Islander Alone | Some Other Race Alone | Two or More Races | Hispanic or Latino (All Races) | White Alone, Not Hispanic or Latino |
| Total population 5 and over: | 845 : | 837 | 0 | 0 | 1 | 0 | 2 | 5 | 2 | 837 |
| Speak only English | 835 : | 828 | 0 | 0 | 0 | 0 | 2 | 5 | 2 | 828 |
| Speak other languages: | 10 : | 9 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 9 |
| Speak English "very well" | 10 : | 9 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 9 |
| Speak English "well" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speak English "not well" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speak English "not at all" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 to 17 years: | 178 : | 178 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 178 |
| Speak only English | 178 : | 178 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 178 |
| Speak other languages: | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speak English "very well" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speak English "well" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speak English "not well" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speak English "not at all" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 to 64 years: | 539 : | 531 | 0 | 0 | 1 | 0 | 2 | 5 | 2 | 531 |
| Speak only English | 529 : | 522 | 0 | 0 | 0 | 0 | 2 | 5 | 2 | 522 |
| Speak other languages: | 10 : | 9 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 9 |
| Speak English "very well" | 10 : | 9 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 9 |
| Speak English "well" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speak English "not well" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speak English "not at all" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 65 years & over: | 128 : | 128 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| Speak only English | 128 : | 128 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| Speak other languages: | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speak English "very well" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speak English "well" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speak English "not well" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Speak English "not at all" | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.

** Hispanic origin is NOT considered a Race. People who reported themselves as Hispanic or Latino are also counted in the seven racial categories.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

P24. RESIDENCE IN 1995 FOR THE POPULATION 5 YEARS AND OVER -
STATE AND COUNTY LEVEL

Universe: Population 5 years and over

| | | Pct. |
|---------------------------|-----|-------|
| Total 5 years and over: | 845 | 100.0 |
| Same house in 1995 | 565 | 66.9 |
| Different house in 1995: | 280 | 33.1 |
| In United States in 1995: | 277 | 32.8 |
| Same county | 181 | 21.4 |
| Different county: | 96 | 11.4 |
| Same state | 14 | 1.7 |
| Different state: | 82 | 9.7 |
| Northeast | 52 | 6.2 |
| Midwest | 14 | 1.7 |
| South | 12 | 1.4 |
| West | 4 | 0.5 |
| In Puerto Rico in 1995: | 0 | 0.0 |
| Same municipio | 0 | 0.0 |
| Different municipio | 0 | 0.0 |
| Elsewhere in 1995: | 3 | 0.4 |
| U.S. Island Areas | 0 | 0.0 |
| Foreign country or at sea | 3 | 0.4 |

P25. RESIDENCE IN 1995 FOR THE POPULATION 5 YEARS AND OVER -
MSA/PMSA LEVEL

Universe: Population 5 Years and Over

| | | Pct. |
|------------------------------------|-----|-------|
| Total 5 years and over: | 845 | 100.0 |
| Living in an MSA/PMSA in 2000: | 0 | 0.0 |
| Same house in 1995 | 0 | 0.0 |
| Different house in 1995: | 0 | 0.0 |
| In United States in 1995: | 0 | 0.0 |
| Same MSA/PMSA in 1995: | 0 | 0.0 |
| Central city | 0 | 0.0 |
| Remainder of this MSA/PMSA | 0 | 0.0 |
| Different MSA/PMSA in 1995: | 0 | 0.0 |
| Central city | 0 | 0.0 |
| Remainder of different MSA/PMSA | 0 | 0.0 |
| Not in an MSA/PMSA in 1995 | 0 | 0.0 |
| Puerto Rico or elsewhere in 1995 | 0 | 0.0 |
| Not living in an MSA/PMSA in 2000: | 845 | 100.0 |
| Same house in 1995 | 565 | 66.9 |
| Different house in 1995: | 280 | 33.1 |
| In United States in 1995: | 277 | 32.8 |
| In an MSA/PMSA in 1995: | 69 | 8.2 |
| Central city | 10 | 1.2 |
| Remainder of MSA/PMSA | 59 | 7.0 |
| Not in an MSA/PMSA in 1995 | 208 | 24.6 |
| Puerto Rico or elsewhere in 1995 | 3 | 0.4 |

P21. PLACE OF BIRTH BY CITIZENSHIP STATUS

Universe: Total Population

| | | Pct. |
|---|-----|-------|
| Total population: | 879 | 100.0 |
| Native: | 864 | 98.3 |
| Born in state of residence | 465 | 52.9 |
| Born in other state in the United States: | 390 | 44.4 |
| Northeast | 345 | 39.2 |
| Midwest | 14 | 1.6 |
| South | 20 | 2.3 |
| West | 11 | 1.3 |
| Born outside the United States: | 9 | 1.0 |
| Puerto Rico | 0 | 0.0 |
| U.S. Island Areas | 0 | 0.0 |
| Born abroad of American parent(s) | 9 | 1.0 |
| Foreign born: | 15 | 1.7 |
| Naturalized citizen | 5 | 0.6 |
| Not a citizen | 10 | 1.1 |

P22. YEAR OF ENTRY FOR THE FOREIGN-BORN POPULATION

Universe: Foreign-born population

| | | Pct. |
|--------------------------------|----|-------|
| Total foreign-born population: | 15 | 100.0 |
| 1995 to March 2000 | 3 | 20.0 |
| 1990 to 1994 | 5 | 33.3 |
| 1985 to 1989 | 0 | 0.0 |
| 1980 to 1984 | 1 | 6.7 |
| 1975 to 1979 | 2 | 13.3 |
| 1970 to 1974 | 0 | 0.0 |
| 1965 to 1969 | 2 | 13.3 |
| Before 1965 | 2 | 13.3 |

P23. YEAR OF ENTRY BY CITIZENSHIP STATUS FOR THE FOREIGN-BORN POPULATION

Universe: Foreign-born population

| | | Pct. |
|-----------------------------------|----|-------|
| Total foreign-born population: | 15 | 100.0 |
| Year of entry 1990 to March 2000: | 8 | 53.3 |
| Naturalized citizen | 0 | 0.0 |
| Not a citizen | 8 | 53.3 |
| Year of entry 1980 to 1989: | 1 | 6.7 |
| Naturalized citizen | 1 | 6.7 |
| Not a citizen | 0 | 0.0 |
| Year of entry before 1980: | 6 | 40.0 |
| Naturalized citizen | 4 | 26.7 |
| Not a citizen | 2 | 13.3 |

P21/PCT63A-I. PLACE OF BIRTH BY CITIZENSHIP STATUS BY RACE (1) AND HISPANIC OR LATINO (2)

Universe: Total Population

| Total Population | | Race (1) | | | | |
|---|-----------|-------------|---------------------------------|---|-------------|--|
| | All Races | White Alone | Black or African American Alone | American Indian and Alaska Native Alone | Asian Alone | |
| Total population: | 879 | 868 | 0 | 0 | 1 | |
| Native: | 864 | 856 | 0 | 0 | 0 | |
| Born in state of residence | 465 | 463 | 0 | 0 | 0 | |
| Born in other state in the United States: | 390 | 384 | 0 | 0 | 0 | |
| Northeast | 345 | 339 | 0 | 0 | 0 | |
| Midwest | 14 | 14 | 0 | 0 | 0 | |
| South | 20 | 20 | 0 | 0 | 0 | |
| West | 11 | 11 | 0 | 0 | 0 | |
| Born outside the United States: | 9 | 9 | 0 | 0 | 0 | |
| Puerto Rico | 0 | 0 | 0 | 0 | 0 | |
| U.S. Island Areas | 0 | 0 | 0 | 0 | 0 | |
| Born abroad of American parent(s) | 9 | 9 | 0 | 0 | 0 | |
| Foreign born: | 15 | 12 | 0 | 0 | 1 | |
| Naturalized citizen | 5 | 4 | 0 | 0 | 1 | |
| Not a citizen | 10 | 8 | 0 | 0 | 0 | |

| | Race (1) | | | | Hispanic (2) | |
|---|--|-----------------------------|----------------------|---|-----------------------|---|
| | Native Hawaiian & Other Pacific Islander Alone | Some Other Race Alone | Two or More Races | : | Hispanic or Latino | White Alone, Not Hispanic Or Latino |
| Total population: | 0 | 2 | 8 | : | 2 | 868 |
| Native: | 0 | 0 | 8 | : | 0 | 856 |
| Born in state of residence | 0 | 0 | 2 | : | 0 | 463 |
| Born in other state in the United States: | 0 | 0 | 6 | : | 0 | 384 |
| Northeast | 0 | 0 | 6 | : | 0 | 339 |
| Midwest | 0 | 0 | 0 | : | 0 | 14 |
| South | 0 | 0 | 0 | : | 0 | 20 |
| West | 0 | 0 | 0 | : | 0 | 11 |
| Born outside the United States: | 0 | 0 | 0 | : | 0 | 9 |
| Puerto Rico | 0 | 0 | 0 | : | 0 | 0 |
| U.S. Island Areas | 0 | 0 | 0 | : | 0 | 0 |
| Born abroad of American parent(s) | 0 | 0 | 0 | : | 0 | 9 |
| Foreign born: | 0 | 2 | 0 | : | 2 | 12 |
| Naturalized citizen | 0 | 0 | 0 | : | 0 | 4 |
| Not a citizen | 0 | 2 | 0 | : | 2 | 8 |

(1) For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.
(2) Hispanic or Latino origin is NOT considered a race. People who reported themselves as Hispanic or Latino are also counted in the seven racial categories.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

P24/PCT64A-I. RESIDENCE IN 1995 BY RACE (1) AND HISPANIC OR LATINO (2) - STATE AND COUNTY LEVEL

Universe: Population 5 years and over

| Universe: Population 5 years and over | | Race (1) | | | | |
|---------------------------------------|--------------|----------------|--|--|----------------|--|
| | All Races | White Alone | Black or African American Alone | American Indian and Alaska Native Alone | Asian Alone | |
| Total population 5 years and over: | 845 | 837 | 0 | 0 | 1 | |
| Same house in 1995 | 565 | 563 | 0 | 0 | 0 | |
| Different house in 1995: | 280 | 274 | 0 | 0 | 1 | |
| In United States in 1995: | 277 | 271 | 0 | 0 | 1 | |
| Same county | 181 | 181 | 0 | 0 | 0 | |
| Different county: | 96 | 90 | 0 | 0 | 1 | |
| Same state | 14 | 14 | 0 | 0 | 0 | |
| Different state: | 82 | 76 | 0 | 0 | 1 | |
| Northeast | 52 | 46 | 0 | 0 | 1 | |
| Midwest | 14 | 14 | 0 | 0 | 0 | |
| South | 12 | 12 | 0 | 0 | 0 | |
| West | 4 | 4 | 0 | 0 | 0 | |
| In Puerto Rico in 1995: | 0 | 0 | 0 | 0 | 0 | |
| Same municipio | 0 | 0 | 0 | 0 | 0 | |
| Different municipio | 0 | 0 | 0 | 0 | 0 | |
| Elsewhere in 1995: | 3 | 3 | 0 | 0 | 0 | |
| U.S. Island Areas | 0 | 0 | 0 | 0 | 0 | |
| Foreign country or at sea | 3 | 3 | 0 | 0 | 0 | |

| | Race (1) | | | Hispanic (2) | |
|------------------------------------|--|-----------------------------|----------------------|-----------------------|---|
| | Native Hawaiian & Other Pacific Islander Alone | Some Other Race Alone | Two or More Races | Hispanic or Latino | White Alone, Not Hispanic Or Latino |
| Total population 5 years and over: | 0 | 2 | 5 | 2 | 837 |
| Same house in 1995 | 0 | 0 | 2 | 0 | 563 |
| Different house in 1995: | 0 | 2 | 3 | 2 | 274 |
| In United States in 1995: | 0 | 2 | 3 | 2 | 271 |
| Same county | 0 | 0 | 0 | 0 | 181 |
| Different county: | 0 | 2 | 3 | 2 | 90 |
| Same state | 0 | 0 | 0 | 0 | 14 |
| Different state: | 0 | 2 | 3 | 2 | 76 |
| Northeast | 0 | 2 | 3 | 2 | 46 |
| Midwest | 0 | 0 | 0 | 0 | 14 |
| South | 0 | 0 | 0 | 0 | 12 |
| West | 0 | 0 | 0 | 0 | 4 |
| In Puerto Rico in 1995: | 0 | 0 | 0 | 0 | 0 |
| Same municipio | 0 | 0 | 0 | 0 | 0 |
| Different municipio | 0 | 0 | 0 | 0 | 0 |
| Elsewhere in 1995: | 0 | 0 | 0 | 0 | 3 |
| U.S. Island Areas | 0 | 0 | 0 | 0 | 0 |
| Foreign country or at sea | 0 | 0 | 0 | 0 | 3 |

(1) For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.

(2) Hispanic or Latino origin is NOT considered a race. People who reported themselves as Hispanic or Latino are also counted in the seven racial categories.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

P89. POVERTY STATUS IN 1999 BY AGE BY HOUSEHOLD TYPE

Universe: Population for whom poverty status is determined (*)

P91/PCT54. INCOME DEFICIT IN 1999 FOR FAMILIES BY FAMILY TYPE AND UNRELATED INDIVIDUALS

Two universes: Families and unrelated individuals with income in 1999 below the poverty level

| | ---Population with Income in 1999 below Poverty Level--- | | | | | | | Population with Income in 1999 at or above Poverty Level- | | | |
|-------------------------------|--|--------------|------|----------|----------|-----------|----------------------------|--|----------|----------|-----------|
| | Total | --All Ages-- | | Under 65 | 65 to 74 | 75 & Over | Mean Income :Deficit | All Ages | Under 65 | 65 to 74 | 75 & Over |
| | | Number | Pct. | | | | | | | | |
| Total in Poverty Universe** | 869 | 44 | 5.1 | 37 | 1 | 6 | : \$3,898 | 825 | 704 | 74 | 47 |
| In Married-Couple Families | 673 | 13 | 1.9 | 13 | 0 | 0 | : \$1,569 | 660 | 585 | 53 | 22 |
| In Other Families: | 82 | 11 | 13.4 | 11 | 0 | 0 | : \$1,527 | 71 | 62 | 0 | 9 |
| Male Householder,No Wife | 51 | 5 | 9.8 | 5 | 0 | 0 | : \$0 | 46 | 40 | 0 | 6 |
| Female Householder,No Husband | 31 | 6 | 19.4 | 6 | 0 | 0 | : \$2,800 | 25 | 22 | 0 | 3 |
| Unrelated Individuals | 114 | 20 | 17.5 | 13 | 1 | 6 | : \$6,715 | 94 | 57 | 21 | 16 |

P92. POVERTY STATUS IN 1999 OF HOUSEHOLDS BY HOUSEHOLD TYPE BY AGE OF HOUSEHOLDER

Universe: Households(**)

| | Households with -----Income in 1999 below Poverty Level----- | | | | | | Households with -----Income in 1999 at or above Poverty Level----- | | | | | |
|-------------------------------|---|--------------|------|----------|----------|----------|---|----------|----------|----------|----------|-----------|
| | Total | --All Ages-- | | Under 25 | 25 to 44 | 45 to 64 | 65 & Over | All Ages | Under 25 | 25 to 44 | 45 to 64 | 65 & Over |
| | | Number | Pct. | | | | | | | | | |
| Total Households: | 342 | 20 | 5.8 | 0 | 3 | 11 | 6 | 322 | 12 | 95 | 139 | 76 |
| Family Households: | 248 | 7 | 2.8 | 0 | 3 | 4 | 0 | 241 | 9 | 78 | 113 | 41 |
| Marr-Cpl Family Households | 220 | 4 | 1.8 | 0 | 0 | 4 | 0 | 216 | 9 | 71 | 100 | 36 |
| Other Fam Hholds (No Spouse): | 28 | 3 | 10.7 | 0 | 3 | 0 | 0 | 25 | 0 | 7 | 13 | 5 |
| Male Householder,No Wife | 15 | 0 | 0.0 | 0 | 0 | 0 | 0 | 15 | 0 | 4 | 9 | 2 |
| Female Hholder,No Husband | 13 | 3 | 23.1 | 0 | 3 | 0 | 0 | 10 | 0 | 3 | 4 | 3 |
| Nonfamily Households: | 94 | 13 | 13.8 | 0 | 0 | 7 | 6 | 81 | 3 | 17 | 26 | 35 |
| Male Householder | 53 | 8 | 15.1 | 0 | 0 | 4 | 4 | 45 | 3 | 15 | 12 | 15 |
| Female Householder | 41 | 5 | 12.2 | 0 | 0 | 3 | 2 | 36 | 0 | 2 | 14 | 20 |

P93. RATIO OF INCOME IN 1999 TO POVERTY LEVEL BY HOUSEHOLD TYPE

Universe: Households(**)

| | Total | Under 1.50 | 1.50 & Over |
|--------------------------------|-------|------------|-------------|
| Total Households: | 342 | 49 | 293 |
| Family Households: | 248 | 24 | 224 |
| Marr-Couple Family Households: | 220 | 18 | 202 |
| Other Family Households: | 28 | 6 | 22 |
| Male Householder,No Wife | 15 | 0 | 15 |
| Female Householder,No Husband | 13 | 6 | 7 |
| Nonfamily Households: | 94 | 25 | 69 |
| Male Householder | 53 | 10 | 43 |
| Female Householder | 41 | 15 | 26 |

P88. RATIO OF 1999 INCOME TO POVERTY LEVEL

Universe: Population for whom poverty status is determined(*)

| Total: | Cumulative | | | Cumulative | |
|-------------|------------|---------|-------------|------------|---------|
| | Persons | Percent | | Persons | Percent |
| | 869 | 100.0 | | | |
| Under 0.50 | 20 | 2.3 | 1.50 - 1.74 | 56 | 20.0 |
| 0.50 - 0.74 | 19 | 4.5 | 1.75 - 1.84 | 51 | 25.9 |
| 0.75 - 0.99 | 5 | 5.1 | 1.85 - 1.99 | 12 | 27.3 |
| 1.00 - 1.24 | 16 | 6.9 | 2.00 & Over | 632 | 100.0 |
| 1.25 - 1.49 | 58 | 13.6 | | | |

* Poverty universe includes all people EXCEPT (1) those in institutions, military group quarters, and college dormitories and (2) unrelated individuals under 15 years old (children who are not related family members).

** Poverty status is NOT determined for households. The counts in this table actually reflect the poverty status of the householder.

P90/P160 A-I. POVERTY STATUS IN 1999 OF FAMILIES BY FAMILY TYPE BY PRESENCE AND AGE OF RELATED CHILDREN UNDER 18 YEARS BY RACE AND HISPANIC/LATINO [PART 1 OF 2 - INCOME IN 1999 BELOW POVERTY LEVEL]

Universe: Families

----- Families with Income in 1999 below Poverty Level

[illegible]

* For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.

** Hispanic or Latino is NOT considered a race. People who reported themselves as Hispanic or Latino are also counted in the seven racial categories.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

P90/P160 A-I. POVERTY STATUS IN 1999 OF FAMILIES BY FAMILY TYPE BY PRESENCE AND AGE OF RELATED CHILDREN UNDER 18 YEARS BY
RACE AND HISPANIC/LATINO [PART 2 OF 2 - INCOME AT OR ABOVE POVERTY LEVEL]

Universe: Families

----- Families with Income in 1999 at or above Poverty Level -----

| | | Race* | | | | | | | Hispanic** | |
|-------------------------------------|-------|----------------|--|---|----------------|---|--------------------------------|-------------------------|-----------------------|--|
| | | White Alone | Black or African American Alone | American Indian & Alaska Native Alone | Asian Alone | Native Hawaiian & Other Pacific Islander Alone | Some Other Race Alone | Two or More Races | Hispanic or Latino | White Alone, Not Hispanic or Latino |
| Total Families at or above Poverty: | 241 : | 241 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 241 |
| Married-Couple Families: | 216 : | 216 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 216 |
| With Related Children under 18 Yrs: | 79 : | 79 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 79 |
| Under 5 Years Only | 14 : | 14 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 14 |
| Under 5 Years and 5 to 17 Years | 7 : | 7 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 7 |
| 5 to 17 Years Only | 58 : | 58 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 58 |
| No Related Children under 18 Years | 137 : | 137 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 137 |
| Other Families: | 25 : | 25 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 25 |
| Male Householder, No Wife: | 15 : | 15 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 15 |
| With Related Children und. 18 Yrs: | 13 : | 13 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 13 |
| Under 5 Years Only | 4 : | 4 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 4 |
| Under 5 Years and 5 to 17 Years | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 |
| 5 to 17 Years Only | 9 : | 9 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 9 |
| No Related Children under 18 Years | 2 : | 2 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 2 |
| Female Householder, No Husband: | 10 : | 10 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 10 |
| With Related Children und. 18 Yrs: | 7 : | 7 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 7 |
| Under 5 Years Only | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 |
| Under 5 Years and 5 to 17 Years | 0 : | 0 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 0 |
| 5 to 17 Years Only | 7 : | 7 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 7 |
| No Related Children under 18 Years | 3 : | 3 | 0 | 0 | 0 | 0 | 0 | 0 : | 0 | 3 |

* For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.

** Hispanic or Latino is NOT considered a race. People who reported themselves as Hispanic or Latino are also counted in the seven racial categories.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT49/PCT75 A-I. POVERTY STATUS IN 1999 BY SEX BY AGE BY RACE AND HISPANIC/LATINO [PART 1 OF 2 - INCOME IN 1999 BELOW POVERTY LEVEL]

Universe: Population for whom poverty status is determined (*)

| ----- Population with Income in 1999 below Poverty level ----- | | | | | | | | | | |
|--|-------------|--------|----------|----------|-------|----------|--------|---------|-------------|------------|
| | | Race** | | | | | | | Hispanic*** | |
| | | White | Black or | American | Asian | Native | Some | Two | Hispanic | White |
| | | Alone | African | & Alaska | Alone | Hawaiian | Other | or More | or Latino | Alone, Not |
| | | | Alone | Native | | Islander | Race | Races | | Hispanic |
| | | | | Alone | | Alone | Alone | | | or Latino |
| ---All Races--- | Number Pct. | | | | | | | | | |
| Total in Universe* | | | | | | | | | | |
| below Poverty Level: | 44 5.1% | 39 | 0 | 0 | 0 | 0 | 2 | 3 | 2 | 39 |
| Pct. below Poverty Lvl: | 5.1% | 4.5% | . % | . % | 0.0% | . % | 100.0% | 37.5% | 100.0% | 4.5% |
| Male: | 17 3.8% | 14 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 14 |
| Under 5 Years | 3 23.1% | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| 5 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 to 11 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 to 14 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 and 17 Years | 2 9.1% | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 18 to 24 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 to 34 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 35 to 44 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 to 54 Years | 6 6.5% | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 55 to 64 Years | 2 4.2% | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 65 to 74 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 75 Years and Over | 4 19.0% | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Female: | 27 6.4% | 25 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 25 |
| Under 5 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 to 11 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 to 14 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 and 17 Years | 4 21.1% | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 18 to 24 Years | 2 10.0% | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 25 to 34 Years | 5 10.9% | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 35 to 44 Years | 7 8.5% | 5 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 5 |
| 45 to 54 Years | 0 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 55 to 64 Years | 6 16.7% | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 65 to 74 Years | 1 2.6% | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 75 Years and Over | 2 6.3% | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

* Poverty universe includes all people EXCEPT (1) those in institutions, military group quarters, and college dormitories and (2) unrelated individuals under 15 years old (children who are not related family members).

** For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.

*** Hispanic or Latino is NOT considered a race. People who reported themselves as Hispanic or Latino are also counted in the seven racial categories.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT49/PCT75 A-I. POVERTY STATUS IN 1999 BY SEX BY AGE BY RACE/HISPANIC [PART 2 OF 2 - INCOME IN 1999 AT OR ABOVE POVERTY LEVEL]

Universe: Population for whom poverty status is determined (*)

----- Population with Income in 1999 at or above Poverty level -----

| | | Race** | | | | | | | Hispanic*** | |
|--|-----|--------|----------|----------|-------|----------|-------|---------|-------------|------------|
| | | White | Black or | American | Asian | Native | Some | Two | Hispanic | White |
| | | Alone | African | & Alaska | Alone | Hawaiian | Other | or More | or Latino | Alone, Not |
| | | | Alone | Native | | Islander | Race | Races | | Hispanic |
| | | | | Alone | | Alone | Alone | | | or Latino |
| Total in Universe* at/ above Poverty Level: | 825 | 819 | 0 | 0 | 1 | 0 | 0 | 5 | 0 | 819 |
| Male: | 428 | 425 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 425 |
| Under 5 Years | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 5 Years | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 6 to 11 Years | 45 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| 12 to 14 Years | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 15 Years | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 16 and 17 Years | 20 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| 18 to 24 Years | 42 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 25 to 34 Years | 38 | 37 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 37 |
| 35 to 44 Years | 55 | 55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| 45 to 54 Years | 87 | 87 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87 |
| 55 to 64 Years | 46 | 44 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 44 |
| 65 to 74 Years | 37 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 75 Years and Over | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| Female: | 397 | 394 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 394 |
| Under 5 Years | 21 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 5 Years | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 6 to 11 Years | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 12 to 14 Years | 21 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 15 Years | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 16 and 17 Years | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 18 to 24 Years | 18 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 25 to 34 Years | 41 | 38 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 38 |
| 35 to 44 Years | 75 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| 45 to 54 Years | 79 | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 |
| 55 to 64 Years | 30 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 65 to 74 Years | 37 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| 75 Years and Over | 30 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |

* Poverty universe includes all people EXCEPT (1) those in institutions, military group quarters, and college dormitories and (2) unrelated individuals under 15 years old (children who are not related family members).

** For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.

*** Hispanic or Latino is NOT considered a race. People who reported themselves as Hispanic or Latino are also counted in the seven racial categories.

PCT52/PCT76 A-I. POVERTY STATUS IN 1999 OF RELATED CHILDREN UNDER 18 YEARS BY FAMILY TYPE BY AGE BY RACE AND HISPANIC/LATINO

Universe: Related Children under 18 years

| | | Race* | | | | | | | Hispanic** | |
|--------------------------------------|-------|-------|----------|----------|-------|----------|-------|---------|------------|------------|
| | | White | Black or | American | Asian | Native | Some | Two | Hispanic | White |
| | All | Alone | African | & Alaska | Alone | Hawaiian | Other | or More | or Latino | Alone, Not |
| | Races | | American | Native | Alone | Islander | Race | Races | | Hispanic |
| | | Alone | Alone | Alone | Alone | Alone | Alone | | or Latino | or Latino |
| Total Related Children under 18 yrs: | 196 | 193 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 193 |
| Percent below Poverty Level | 1.5% | 0.0% | . % | . % | . % | . % | . % | 100.0% | . % | 0.0% |
| In Families with | | | | | | | | | | |
| Income in 1999 below Poverty Level: | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| In Married-Couple Families: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Under 5 Years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 Years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 to 17 Years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| In Other Families: | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| Male Householder, No Wife: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Under 5 Years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 Years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 to 17 Years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Female Householder, No Husband: | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| Under 5 Years | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| 5 Years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 to 17 Years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| In Families with Income in 1999 | | | | | | | | | | |
| at or above Poverty Level: | 193 | 193 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 193 |
| In Married-Couple Families: | 168 | 168 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 168 |
| Under 5 Years | 26 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 5 Years | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 6 to 17 Years | 128 | 128 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| In Other Families: | 25 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| Male Householder, No Wife: | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Under 5 Years | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 5 Years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 to 17 Years | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Female Householder, No Husband: | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| Under 5 Years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 Years | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6 to 17 Years | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |

* For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.

** Hispanic or Latino is NOT considered a race. People who reported themselves as Hispanic or Latino are also counted in the seven racial categories.

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT50. AGE BY RATIO OF INCOME IN 1999 TO POVERTY LEVEL

Universe: Population for whom poverty status is determined (*)

| | Total | Pov. Rate | Under 0.50 | 0.50 to 0.74 | 0.75 to 0.99 | 1.00 to 1.24 | 1.25 to 1.29 | 1.30 to 1.49 | 1.50 to 1.74 | 1.75 to 1.84 | 1.85 to 1.99 | 2.00 and Over |
|-------------------------------|-------|--------------|---------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| Total Universe**: | 869 | 5.1% | 20 | 19 | 5 | 16 | 2 | 56 | 56 | 51 | 12 | 632 |
| Under 5 Years | 34 | 8.8% | 0 | 3 | 0 | 0 | 0 | 5 | 9 | 0 | 0 | 17 |
| 5 Years | 16 | 0.0% | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 0 | 7 |
| 6 to 11 Years | 63 | 0.0% | 0 | 0 | 0 | 0 | 0 | 12 | 4 | 17 | 0 | 30 |
| 12 to 14 Years | 35 | 0.0% | 0 | 0 | 0 | 0 | 0 | 6 | 2 | 0 | 0 | 27 |
| 15 Years | 13 | 0.0% | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 8 |
| 16 and 17 Years | 41 | 14.6% | 6 | 0 | 0 | 0 | 0 | 6 | 3 | 0 | 0 | 26 |
| 18 to 24 Years | 62 | 3.2% | 0 | 2 | 0 | 0 | 0 | 7 | 4 | 2 | 0 | 47 |
| 25 to 34 Years | 84 | 6.0% | 2 | 3 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 75 |
| 35 to 44 Years | 137 | 5.1% | 5 | 2 | 0 | 0 | 0 | 13 | 11 | 17 | 0 | 89 |
| 45 to 54 Years | 172 | 3.5% | 0 | 6 | 0 | 0 | 0 | 3 | 4 | 4 | 0 | 155 |
| 55 to 64 Years | 84 | 9.5% | 5 | 3 | 0 | 3 | 0 | 0 | 4 | 0 | 0 | 69 |
| 65 to 74 Years | 75 | 1.3% | 0 | 0 | 1 | 3 | 0 | 2 | 7 | 1 | 4 | 57 |
| 75 Years and Over | 53 | 11.3% | 2 | 0 | 4 | 10 | 2 | 0 | 2 | 0 | 8 | 25 |
| Number under 18 yrs: | 202 | | 6 | 3 | 0 | 0 | 0 | 31 | 22 | 25 | 0 | 115 |
| Cumulative Percent under 18: | | | 3.0% | 4.5% | 4.5% | 4.5% | 4.5% | 19.8% | 30.7% | 43.1% | 43.1% | 100.0% |
| Number 65 yrs & over: | 128 | | 2 | 0 | 5 | 13 | 2 | 2 | 9 | 1 | 12 | 82 |
| Cumulative Percent 65 & over: | | | 1.6% | 1.6% | 5.5% | 15.6% | 17.2% | 18.8% | 25.8% | 26.6% | 35.9% | 100.0% |

PCT59. POVERTY STATUS IN 1999 OF FAMILIES BY FAMILY TYPE BY SOCIAL SECURITY INCOME BY SUPPLEMENTAL SECURITY INCOME (SSI) AND/OR PUBLIC ASSISTANCE INCOME

Universe: Families

| | Total | Families with Income -- in 1999 below Poverty Level -- | | Families with Income in 1999 at or above Poverty Level | |
|---|-------|---|--|---|--|
| | | With Social Security Income in 1999 | Without Social Security Income in 1999 | With Social Security Income in 1999 | Without Social Security Income in 1999 |
| Total Families: | 248 | 3 | 4 | 56 | 185 |
| Married-Couple Families: | 220 | 0 | 4 | 51 | 165 |
| With SSI and/or Public Assistance Income in 1999 | 11 | 0 | 2 | 2 | 7 |
| Without SSI and/or Public Assistance Income in 1999 | 209 | 0 | 2 | 49 | 158 |
| Other Families: | 28 | 3 | 0 | 5 | 20 |
| Male Householder, No wife Present: | 15 | 0 | 0 | 2 | 13 |
| With SSI and/or Public Assistance Income in 1999 | 0 | 0 | 0 | 0 | 0 |
| Without SSI and/or Public Assistance Income in 1999 | 15 | 0 | 0 | 2 | 13 |
| Female Householder, No Husband Present: | 13 | 3 | 0 | 3 | 7 |
| With SSI and/or Public Assistance Income in 1999 | 0 | 0 | 0 | 0 | 0 |
| Without SSI and/or Public Assistance Income in 1999 | 13 | 3 | 0 | 3 | 7 |

* Poverty universe includes all people EXCEPT (1) those in institutions, military group quarters, and college dormitories and (2) unrelated individuals under 15 years old (children who are not related family members).

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

PCT60. POVERTY STATUS IN 1999 OF FAMILIES BY FAMILY TYPE BY WORK EXPERIENCE OF HOUSEHOLDER AND SPOUSE

Universe: Families

| | -Householder Worked Full-Time,- | | : | --Householder Worked less than- | | : | ----Householder Did Not Work---- | | : |
|--|---------------------------------|------|---|---------------------------------|------|---|----------------------------------|-------|---|
| | -----Year-Round in 1999----- | | : | -Full-Time, Year-Round in 1999- | | : | -----in 1999----- | | : |
| | --Below Poverty-- Above Poverty | | : | --Below Poverty-- Above Poverty | | : | --Below Poverty-- Above Poverty | | : |
| | Number | Pct. | : | Number | Pct. | : | Number | Pct. | : |
| Total Families: | 2 | 1.2% | : | 0 | 0.0% | : | 5 | 13.2% | : |
| Married-Couple Families: | 2 | 1.4% | : | 0 | 0.0% | : | 2 | 6.1% | : |
| Spouse Worked Full-Time, Year-Round in 1999 | 0 | 0.0% | : | 0 | 0.0% | : | 0 | 0.0% | : |
| Spouse Worked less than Full-Time, Year-Round in 1999 | 2 | 3.4% | : | 0 | 0.0% | : | 0 | 0.0% | : |
| Spouse Did Not Work in 1999 | 0 | 0.0% | : | 0 | 0.0% | : | 2 | 12.5% | : |
| Other Families: | 0 | 0.0% | : | 0 | 0.0% | : | 3 | 60.0% | : |
| Male Householder, No Wife | 0 | 0.0% | : | 0 | 0.0% | : | 0 | 0.0% | : |
| Female Householder, No Husband | 0 | 0.0% | : | 0 | 0.0% | : | 3 | 100% | : |

P90/PCT61. RATIO OF INCOME IN 1999 TO POVERTY LEVEL OF FAMILIES BY FAMILY TYPE BY PRESENCE AND AGE OF RELATED CHILDREN UNDER 18 YEARS OF AGE

Universe: Families

| | Total | Under 1.00 | 1.00 to 1.29 | 1.30 to 1.49 | 1.50 to 1.84 | 1.85 and above | Cumulative Total under 1.50 | Cumulative Total under 1.85 |
|---|-------|---------------|--------------------|--------------------|--------------------|----------------------|-----------------------------------|-----------------------------------|
| Total Families: | 248 | 7 | 4 | 13 | 23 | 201 | 24 | 47 |
| Married-Couple Families: | 220 | 4 | 4 | 10 | 21 | 181 | 18 | 39 |
| With Related Children under 18 Yrs: | 79 | 0 | 0 | 10 | 15 | 54 | 10 | 25 |
| Under 5 Years Only | 14 | 0 | 0 | 4 | 2 | 8 | 4 | 6 |
| Under 5 Years and 5 to 17 Years | 7 | 0 | 0 | 0 | 4 | 3 | 0 | 4 |
| 5 to 17 Years Only | 58 | 0 | 0 | 6 | 9 | 43 | 6 | 15 |
| No Related Children under 18 Years | 141 | 4 | 4 | 0 | 6 | 127 | 8 | 14 |
| Other Families: | 28 | 3 | 0 | 3 | 2 | 20 | 6 | 8 |
| Male Householder, No Wife Present: | 15 | 0 | 0 | 0 | 2 | 13 | 0 | 2 |
| With Related Children under 18 Yrs: | 13 | 0 | 0 | 0 | 2 | 11 | 0 | 2 |
| Under 5 Years Only | 4 | 0 | 0 | 0 | 0 | 4 | 0 | 0 |
| Under 5 Years and 5 to 17 Years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 to 17 Years Only | 9 | 0 | 0 | 0 | 2 | 7 | 0 | 2 |
| No Related Children under 18 Years | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| Female Householder, No Husband Present: | 13 | 3 | 0 | 3 | 0 | 7 | 6 | 6 |
| With Related Children under 18 Yrs: | 10 | 3 | 0 | 3 | 0 | 4 | 6 | 6 |
| Under 5 Years Only | 3 | 3 | 0 | 0 | 0 | 0 | 3 | 3 |
| Under 5 Years and 5 to 17 Years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 to 17 Years Only | 7 | 0 | 0 | 3 | 0 | 4 | 3 | 3 |
| No Related Children under 18 Years | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |

Area Name: Bath town

Area Type: County Subdivision (Summary Level 060)

State: NH County: 009 (Grafton NH) CouSub: 03940

| P32. TRAVEL TIME TO WORK BY MEANS OF TRANSPORTATION TO WORK | | | | | | | P35. PRIVATE VEHICLE OCCUPANCY | | |
|---|--------------|-------|----------------|------|--------------|-----------|---|-----|-------|
| Universe: Workers 16 years old and over who did not work at home | | | | | | | Universe: Workers 16 years and over | | |
| | Total | Pct. | Public Transp. | Pct. | Other Means | Pct. | | | Pct. |
| Total out-of-home workers: | 409 | 100.0 | 0 | 0.0 | 409 | 100.0 | Total workers 16 and over: | 453 | 100.0 |
| Less than 30 min. | 277 | 67.7 | 0 | 0.0 | 277 | 67.7 | Car, truck, or van: | 399 | 88.1 |
| 30 to 44 min. | 79 | 19.3 | 0 | 0.0 | 79 | 19.3 | Drove alone | 331 | 73.1 |
| 45 to 59 min. | 33 | 8.1 | 0 | 0.0 | 33 | 8.1 | Carpooled: | 68 | 15.0 |
| 60 or more min. | 20 | 4.9 | 0 | 0.0 | 20 | 4.9 | 2-person carpool | 58 | 12.8 |
| | | | | | | | 3-person carpool | 6 | 1.3 |
| | | | | | | | 4-person carpool | 4 | 0.9 |
| | | | | | | | 5- or 6-person carpool | 0 | 0.0 |
| | | | | | | | 7- or more person carpool | 0 | 0.0 |
| | | | | | | | Other means (including worked at home) | 54 | 11.9 |
| P33. AGGREGATE AND MEAN TRAVEL TIME TO WORK BY MEANS OF TRANSPORTATION TO WORK | | | | | | | P34. TIME LEAVING HOME TO GO TO WORK | | |
| Universe: Workers 16 years old and over who did not work at home | | | | | | | Universe: Workers 16 years and over | | |
| | Total | Pct. | Public Transp. | Pct. | Other Means | Pct. | | | Pct. |
| Aggregate minutes: | 9,075 | 100.0 | 0 | 0.0 | 9,075 | 100.0 | Total workers 16 and over: | 453 | 100.0 |
| Less than 30 min. | 3,515 | 38.7 | 0 | 0.0 | 3,515 | 38.7 | Did not work at home: | 409 | 90.3 |
| 30 to 44 min. | 2,470 | 27.2 | 0 | 0.0 | 2,470 | 27.2 | 12:00 a.m. to 4:59 a.m. | 15 | 3.3 |
| 45 to 59 min. | 1,580 | 17.4 | 0 | 0.0 | 1,580 | 17.4 | 5:00 a.m. to 5:29 a.m. | 16 | 3.5 |
| 60 or more min. | 1,510 | 16.6 | 0 | 0.0 | 1,510 | 16.6 | 5:30 a.m. to 5:59 a.m. | 36 | 7.9 |
| Mean travel time to work | 22.2 minutes | | . minutes | | 22.2 minutes | | 6:00 a.m. to 6:29 a.m. | 52 | 11.5 |
| | | | | | | | 6:30 a.m. to 6:59 a.m. | 45 | 9.9 |
| | | | | | | | 7:00 a.m. to 7:29 a.m. | 59 | 13.0 |
| | | | | | | | 7:30 a.m. to 7:59 a.m. | 64 | 14.1 |
| | | | | | | | 8:00 a.m. to 8:29 a.m. | 25 | 5.5 |
| | | | | | | | 8:30 a.m. to 8:59 a.m. | 11 | 2.4 |
| | | | | | | | 9:00 a.m. to 9:59 a.m. | 6 | 1.3 |
| | | | | | | | 10:00 a.m. to 10:59 a.m. | 10 | 2.2 |
| | | | | | | | 11:00 a.m. to 11:59 a.m. | 1 | 0.2 |
| | | | | | | | 12:00 p.m. to 3:59 p.m. | 44 | 9.7 |
| | | | | | | | 4:00 p.m. to 11:59 p.m. | 25 | 5.5 |
| | | | | | | | Worked at home | 44 | 9.7 |
| P29. PLACE OF WORK - MINOR CIVIL DIVISION (*) LEVEL | | | | | | | P26. PLACE OF WORK - STATE AND COUNTY LEVEL | | |
| Universe: Workers 16 years and over | | | | | | | Universe: Workers 16 years and over | | |
| | | | | | | Pct. | | | Pct. |
| Total workers 16 and over: | | | | | | 453 100.0 | Total workers 16 and over: | 453 | 100.0 |
| Living in twelve selected states: (NJ, NY, PA, CT, MA, ME, NH, RI, VT, MI, MN, WI) | | | | | | 453 100.0 | Worked in state of residence: | 407 | 89.8 |
| Worked in minor civil division of residence | | | | | | 88 19.4 | Worked in county of residence | 403 | 89.0 |
| Worked outside minor civil division of residence | | | | | | 365 80.6 | Worked outside county of residence | 4 | 0.9 |
| Not living in the twelve selected states | | | | | | 0 0.0 | Worked outside state of residence | 46 | 10.2 |
| (*) Cities, towns, etc. which are the principal subdivisions of counties in the 12 states | | | | | | | | | |
| P27. PLACE OF WORK - PLACE LEVEL | | | | | | | | | |
| Universe: Workers 16 years and over | | | | | | | | | |
| | | | | | | Pct. | | | Pct. |
| Total workers 16 and over: | | | | | | 453 100.0 | | | |
| Living in a place: | | | | | | 0 0.0 | | | |
| Worked in place of residence | | | | | | 0 0.0 | | | |
| Worked outside place of residence | | | | | | 0 0.0 | | | |
| Not living in a place | | | | | | 453 100.0 | | | |

P30/PCT65A-I. MEANS OF TRANSPORTATION TO WORK BY RACE (1) AND HISPANIC OR LATINO (2)
Universe: Workers 16 years and over

| | | | Race (1) | | | | | | | | | |
|----------------------------------|-------|-------|----------------|-------|--|-------|--|-------|----------------|-------|--|--|
| | Total | Pct. | White Alone | Pct. | Black or African American Alone | Pct. | American Indian and Alaska Native Alone | Pct. | Asian Alone | Pct. | | |
| Total workers 16 years and over: | 453 | 100.0 | 450 | 100.0 | 0 | 100.0 | 0 | 100.0 | 1 | 100.0 | | |
| Car, truck or van: | 399 | 88.1 | 396 | 88.0 | 0 | . | 0 | . | 1 | 100.0 | | |
| Drove alone | 331 | 73.1 | 330 | 73.3 | 0 | . | 0 | . | 1 | 100.0 | | |
| Carpooled | 68 | 15.0 | 66 | 14.7 | 0 | . | 0 | . | 0 | 0.0 | | |
| Public transportation: | 0 | 0.0 | 0 | 0.0 | 0 | . | 0 | . | 0 | 0.0 | | |
| Bus or trolley bus | 0 | 0.0 | 0 | 0.0 | 0 | . | 0 | . | 0 | 0.0 | | |
| Streetcar/trolley car | 0 | 0.0 | 0 | 0.0 | 0 | . | 0 | . | 0 | 0.0 | | |
| Subway or elevated | 0 | 0.0 | 0 | 0.0 | 0 | . | 0 | . | 0 | 0.0 | | |
| Railroad | 0 | 0.0 | 0 | 0.0 | 0 | . | 0 | . | 0 | 0.0 | | |
| Ferryboat | 0 | 0.0 | 0 | 0.0 | 0 | . | 0 | . | 0 | 0.0 | | |
| Taxicab | 0 | 0.0 | 0 | 0.0 | 0 | . | 0 | . | 0 | 0.0 | | |
| Motorcycle | 0 | 0.0 | 0 | 0.0 | 0 | . | 0 | . | 0 | 0.0 | | |
| Bicycle | 0 | 0.0 | 0 | 0.0 | 0 | . | 0 | . | 0 | 0.0 | | |
| Walked | 4 | 0.9 | 4 | 0.9 | 0 | . | 0 | . | 0 | 0.0 | | |
| Other means | 6 | 1.3 | 6 | 1.3 | 0 | . | 0 | . | 0 | 0.0 | | |
| Worked at home | 44 | 9.7 | 44 | 9.8 | 0 | . | 0 | . | 0 | 0.0 | | |

| | | | Race (1) | | | | | | Hispanic (2) | | | |
|----------------------------------|--|-------|-----------------------------|-------|----------------------|-------|-----------------------|-------|---|-------|--|--|
| | Native Hawaiian & Other Pacific Islander Alone | Pct. | Some Other Race Alone | Pct. | Two or More Races | Pct. | Hispanic or Latino | Pct. | White Alone, Not Hispanic Or Latino | Pct. | | |
| Total workers 16 years and over: | 0 | 100.0 | 2 | 100.0 | 0 | 100.0 | 2 | 100.0 | 450 | 100.0 | | |
| Car, truck or van: | 0 | . | 2 | 100.0 | 0 | . | 2 | 100.0 | 396 | 88.0 | | |
| Drove alone | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 330 | 73.3 | | |
| Carpooled | 0 | . | 2 | 100.0 | 0 | . | 2 | 100.0 | 66 | 14.7 | | |
| Public transportation: | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 0 | 0.0 | | |
| Bus or trolley bus | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 0 | 0.0 | | |
| Streetcar/trolley car | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 0 | 0.0 | | |
| Subway or elevated | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 0 | 0.0 | | |
| Railroad | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 0 | 0.0 | | |
| Ferryboat | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 0 | 0.0 | | |
| Taxicab | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 0 | 0.0 | | |
| Motorcycle | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 0 | 0.0 | | |
| Bicycle | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 0 | 0.0 | | |
| Walked | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 4 | 0.9 | | |
| Other means | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 0 | 1.3 | | |
| Worked at home | 0 | . | 0 | 0.0 | 0 | . | 0 | 0.0 | 44 | 9.8 | | |

(1) For Census 2000, persons could report more than one race, but the seven racial categories shown are mutually exclusive and include everyone.
(2) Hispanic or Latino origin is NOT considered a race. People who reported themselves as Hispanic or Latino are also counted in the seven racial categories.